PEW RESEARCH CENTER 2013 SURVEY OF U.S. JEWS<br>FI NAL QUESTI ONNAI RE<br>February 15, 2013

## LANDLI NE I NTRO:

Hello, I am $\qquad$ calling for the Pew Research Center, a nonpartisan research group. We are conducting a telephone opinion survey about the public's views on important issues. I'd like to ask a few questions of the [RANDOMIZE: "YOUNGEST MALE, 18 years of age or older, who is now at home" AND "YOUNGEST FEMALE, 18 years of age or older, who is now at home?"] [IF NO
MALE/ FEMALE, ASK: May I please speak with the YOUNGEST FEMALE/MALE, 18 years of age or older, who is now at home?] [GO TO Q.A1]

## CELL PHONE INTRO:

Hello, I am $\qquad$ calling for the Pew Research Center, a nonpartisan research group. We are conducting a telephone opinion survey about the public's views on important issues.

This is not a sales call. [IF R SAYS DRIVI NG/ UNABLE TO TAKE CALL; Thank you. We will try you another time..].

VOI CE MAIL MESSAGE (LEAVE ONLY ONCE -- THE FI RST TI ME A CALL GOES TO VOI CEMAI L): I am calling for the Pew Research Center, a nonpartisan research group. We are conducting a short national survey of cell phone users. This is NOT a sales call.

## CELL PHONE SCREENI NG I NTERVI EW:

S1. Are you under 18 years old, OR are you 18 or older?
1 Under 18
$2 \quad 18$ or older
9 Don't know/Refused
IF S1=2, CONTI NUE WITH CELL PHONE I NTRO
IF S1=1,9 THANK AND TERMI NATE: This survey is limited to adults age 18 and over. I
won't take any more of your time...

## READ TO ALL CELL PHONE

I NTRODUCTI ON TO SCREENI NG I NTERVIEW: I know I am calling you on a cell phone. If you are now driving a car or doing any activity requiring your full attention, I need to call you back later. The first question is... [GO TO Q.A1]

## I NTERVI EWER:

IF R SAYS IT IS NOT A GOOD TI ME, TRY TO ARRANGE A TI ME TO CALL BACK. OFFER THE TOLL-FREE CALL-I N NUMBER THEY CAN USE TO COMPLETE THE SURVEY BEFORE ENDI NG THE CONVERSATI ON.

## SCREENING INTERVI EW

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ASK ALL:
Q.A1 Overall, how would you rate your community as a place to live? [READ]
1 Excellent
2 Good
3 Only fair [OR]
4 Poor
9 [VOL. DO NOT READ] Don't know/Refused
ASK ALL:
Q.A2 Are you a homeowner, or not?
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Yes
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Yes
No
No
Don't know/Refused (VOL.)
Don't know/Refused (VOL.)
ASK ALL:
RELIG
What is your present religion, if any? Are you [READ LIST; DO NOT READ MATERI AL I N PARENTHESES; IF RESPONDENT GI VES ANY I NDI CATI ON OF BEI NG A MESSI ANIC JEW OR PART OF THE "J EWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" CODE AS 15 AND BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]?
I NTERVIEWER: IFR VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHI NG END OF LI ST, PROMPT WITH: and would you say that's atheist, agnostic, or just nothing in particular?]
1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah's Witness, etc.) Roman Catholic (Catholic)
J ewish (J udaism)
Muslim (Islam)
Buddhist
Hindu
Atheist (do not believe in God)
Agnostic (not sure if there is a God)
Something else (SPECI FY:

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Or nothing in particular
[VOL. - DO NOT READ] Christian
[VOL. - DO NOT READ] Jewish and Christian (including Protestant, Catholic, Baptist, etc.; also includes "Messianic Jew," "J ews for Jesus," and "Completed Jew") (SPECIFY CHRISTIAN I DENTI TY:

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``` _)
16 [VOL. - DO NOT READ] Jewish and something else (SPECI FY WHAT SOMETHI NG ELSE IS:___)
99 [VOL. - DO NOT READ] Don't Know/Refused
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## ASK IF NOT J EWI SH IN RELI G (RELI G $=\mathbf{5 , 1 5 , 1 6 ) : ~}$

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Q.A4 ASIDE from religion, do you consider yourself Jewish or partially Jewish, or not?
    [I NTERVIEWER NOTES: RESPONDENTS VOLUNTEERING "culturally Jewish" SHOULD
    BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATI NG THEY ARE JEWISH
    OR PARTI ALLY J EWI SH, PROBE TO DISTI NGUISH BETWEEN "Yes, J ewish" and "Yes,
    partially J ewish." DO NOT READ MATERI AL IN PARENTHESES]
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    1 Yes
    2 Yes, partially Jewish (includes "half Jewish")
    3 No, do not
    9 Don't know/refused (VOL.)
    ASK IF NOT J EWISH IN RELIG AND NOT JEWISH IN Q.A4 (RELI G=5,15,16 AND Q.A4>2):
Q.A5 And did you have a Jewish parent or were you raised J ewish or partially J ewish - or not? [DO NOT READ MATERIAL IN PARENTHESES]

1 Yes (includes partially J ewish/raised Jewish and something else/mother or father was partially Jewish)
2 No
9 Don't know/refused (VOL.)
IFJEWISH BY RELIGION (RELIG=5,15,16) OR JEWISH FOR OTHER REASON (Q.A4=1,2) OR HAD JEWISH PARENT/ RAISED JEWISH (Q.A5=1), GO TO PROGRAMMI NG NOTE AT END OF PAGE 5, THEN TO MAIN INTERVI EW

IF NOT JEWISH (Q.A5=2,9), ASK:
Q.A10 Are there any other adults in your household who are Jewish or had a Jewish parent or were raised Jewish or partially Jewish?

1 Yes
2 No
9 Don't know/refused (VOL.)

## IF NO ADULTS IN THE HOUSEHOLD ARE QUALI FIED FOR INTERVI EW (Q.A10=2,9), PROCEED TO SCREENER DEMOGRAPHICS FOR RANDOM 50\% OF RESPONDENTS; FOR OTHER 50\% , READ: <br> Thank you very much for your time. That's all the questions I have. Have a good day/evening.

## IF OTHER JEWISH ADULT(S) IN HH (Q.A10=1 OR ALT-Q.A10=1), ASK:

Q.A11 You indicated that someone else in the household is Jewish or of Jewish background, and we would like to speak to them in order to reach a representative sample of respondents. Could I please speak with the [RANDOMI ZE: "YOUNGEST MALE, 18 years of age or older, who is Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish and is now at home" AND "YOUNGEST FEMALE, 18 years of age or older, who is Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish and is now at home?"] [IF NO MALE/ FEMALE, ASK: May I please speak with the YOUNGEST FEMALE/MALE, 18 years of age or older, who is Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish and is now at home?]

1 New respondent called to phone who is Jewish/of Jewish background
2 Not available now - SET UP CALLBACK
9 Don't know/Refused - SOFT REFUSAL

READ NEW I NTRODUCTI ON IF RESPONDENT CHANGES HERE (Q.A11=1), AND PROCEED WITH INTERVIEW USI NG ALT-Qs TO BEGIN:
Hello, I am $\qquad$ calling for the Pew Research Center, a nonpartisan research group. We are conducting a telephone opinion survey about the public's views on important issues.

ASK IF Q.A11=1:
ALT-RELIG What is your present religion, if any? Are you [READ LIST; DO NOT READ MATERIAL I N PARENTHESES; IF RESPONDENT GI VES ANY INDICATI ON OF BEI NG A MESSI ANI C JEW OR PART OF THE "J EWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" CODE AS 15 AND BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]?

I NTERVI EWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHI NG END OF LIST, PROMPT WITH: and would you say that's atheist, agnostic, or just nothing in particular?]

1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah's Witness, etc.)
2 Roman Catholic (Catholic)
5 J ewish (Judaism)
6 Muslim (Islam)
7 Buddhist
8 Hindu
9 Atheist (do not believe in God)
10 Agnostic (not sure if there is a God)
11 Something else (SPECIFY:_____-)
12 Or nothing in particular
13 [VOL. - DO NOT READ] Christian
15 [VOL. - DO NOT READ] Jewish and Christian (including Protestant, Catholic, Baptist, etc.; also includes "Messianic Jew," "Jews for Jesus," and "Completed Jew") (SPECIFY CHRISTIAN I DENTITY: _)
16 [VOL. - DO NOT READ] Jewish and something else (SPECI FY WHAT SOMETHI NG ELSE IS:___)
99 [VOL. - D̄̄̄NT READ] Don't Know/Refused
ASK IF NOT JEWISH IN ALT-RELIG (ALT-RELI $\mathbf{G} \neq \mathbf{5}, \mathbf{1 5}, 16$ ):
ALT-Q.A4 ASIDE from religion, do you consider yourself Jewish or partially Jewish, or not?
[I NTERVI EWER NOTES: RESPONDENTS VOLUNTEERING "culturally Jewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS I NDICATI NG THEY ARE JEWISH OR PARTI ALLY JEWISH, PROBE TO DISTI NGUISH BETWEEN "Yes, Jewish" and "Yes, partially Jewish." DO NOT READ MATERIAL IN PARENTHESES]

1 Yes
2 Yes, partially Jewish (includes "half J ewish")
3 No, do not
9 Don't know/refused (VOL.)

ASK IF NOT JEWISH IN ALT-RELI G AND NOT JEWISH IN ALT-Q.A4 (ALT-RELI G $=\mathbf{5}, 15,16$ AND ALT-Q.A4>2):
ALT-Q.A5 And did you have a Jewish parent or were you raised Jewish or partially Jewish - or not? [DO NOT READ MATERIAL I N PARENTHESES]

1 Yes (includes partially J ewish/raised J ewish and something else/mother or father was partially Jewish)
2 No
9 Don't know/refused (VOL.)
IF NOT JEWISH (ALT-Q.A5=2,9), ASK:
ALT-Q.A10 Are there any other adults in your household who are Jewish or had a Jewish parent or were raised Jewish or partially J ewish?

Yes - GO BACK TO Q.A11
No
Don't know/refused (VOL.)
IF NO OR DON'T KNOW I N ALT-Q.A10 (ALT-Q.A10=2,9), PROCEED TO SCREENER DEMOGRAPHICS FOR RANDOM 50\% OF RESPONDENTS; FOR ALL OTHERS, READ:
Thank you very much for your time. That's all the questions I have. Have a good day/evening.

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ASK IF ALT-RELI G=5,15,16 OR ALT-Q.A4=1,2 OR ALT-Q.A5=1:
ALT-Q.A1 Overall, how would you rate your community as a place to live? [READ]
    1 Excellent
    2 Good
    3 Only fair [OR]
    4 Poor
    9 [VOL. DO NOT READ] Don't know/Refused
ASK IF ALT-RELI G=5,15,16 OR ALT-Q.A4=1,2 OR ALT-Q.A5=1:
ALT-Q.A2 Are you a homeowner, or not?
    1 Yes
    2 No
    \ Don't know/Refused (VOL.)
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PROGRAMMI NG NOTE - CREATE PROGRAMMI NG VARI ABLES AS FOLLOWS, AND USE AS I NDI CATED I N SUBSEQUENT FI LTERS:

FOR THOSE WHO ARE JEWISH BY RELIGION (JBR)
JBR=1 IF RELI G=5,15,16 OR ALT-RELI G=5,15,16
JBR=0 FOR ALL OTHERS
SELF-I DENTI FY AS JEWISH BUT NOT BY RELI GION
SELFNBR=1 IFJBR=0 AND (Q.A4=1,2 OR ALT-Q.A4=1,2)
SELFNBR=0 FOR ALL OTHERS
DO NOT I DENTI FY AS JEWISH, BUT DO HAVE JEWISH BACKGROUND
BACKGROUND=1 IF JBR=0 AND SELFNBR=0 AND (Q.A5=1 OR ALT-Q.A5=1)
BACKGROUND=0 FOR ALL OTHERS
PROCEED TO MAI N I NTERVIEW IF JBR=1 OR SELFNBR=1 OR BACKGROUND=1

## MAI N I NTERVIEW BEGI NS HERE

## ENTER FOR ALL:

## SEX [ENTER RESPONDENT'S SEX:]

1 Male
2 Female

## READ TO ALL:

As mentioned before, this survey is being conducted for the Pew Research Center. We have some questions on a few different topics, and as a token of our appreciation for your time, we would like to send you $\$ 50$ at the completion of this survey. We will publish a report of the survey's findings later this year, and would also be glad to send you a copy if you would like. The next question is,

## ASK ALL:

Q.B1 All in all, are you satisfied or dissatisfied with the way things are going in this country today?

| 1 | Satisfied |
| :--- | :--- |
| 2 | Dissatisfied |
| 9 | Don't know/Refused (VOL.) |

## ASK ALL:

Q.B2 Do you approve or disapprove of the way Barack Obama is handling his job as president? [IF DK ENTER AS DK. IF DEPENDS PROBE ONCE WITH: Overall do you approve or disapprove of the way Barack Obama is handling his job as president? IF STI LL DEPENDS ENTER AS DK]

1 Approve
2 Disapprove
9 Don't know/Refused (VOL.)

## ASK ALL:

Now, thinking about how Barack Obama is handling some issues...
Q.B3 Do you approve or disapprove of the way Barack Obama is handling [INSERT; ALWAYS ASK ITEM a FIRST, THEN RANDOMI ZE ITEMS b AND c]? How about [NEXT ITEM]? [REPEAT I NTRODUCTI ON AS NECESSARY]
a. the economy
b. the nation's policy toward Israel
c. dealing with Iran

## RESPONSE CATEGORIES:

```
1 Approve
2 Disapprove
D Don't know/Refused (VOL.)
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## ASK ALL:

Q.B4 Now, which statement comes closer to your own views - even if neither is exactly right? [ READ ITEMS IN ORDER]

Homosexuality should be accepted by society [or]
Homosexuality should be discouraged by society
[VOL. DO NOT READ] Neither/both equally
[ VOL. DO NOT READ] Don't know/Refused

## ASK ALL:

Q.B5 If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

1 Smaller government, fewer services
2 Bigger government, more services
3 Depends (VOL.)
9 Don't know/Refused (VOL.)

## ASK ALL:

Q.B6 Just your impression, in the United States today, is there a lot of discrimination against [ I NSERT; RANDOMI ZE, BUT NEVER ASK ITEM c FI RST OR LAST], or not? In the United States today, is there a lot of discrimination against [I NSERT NEXT ITEM], or not? How about [INSERT NEXT ITEM]? [REPEAT ONLY AS NECESSARY: In the United States today, is there a lot of discrimination against [I NSERT], or not?]
a. Evangelical Christians
b. Muslims
c. Jews
d. Catholics
e. Atheists, that is, people who don't believe in God
f. Blacks
g. Hispanics
h. Gays and lesbians

## RESPONSE CATEGORIES:

1 Yes, there is a lot of discrimination
2 No, not a lot of discrimination
9 Don't know/refused (VOL.)

## ASK ALL:

Q.C2 Now thinking about the relationship between the United States and Israel..Is the U.S.
[RANDOMI ZE: too supportive of Israel, not supportive enough of Israel], or is U.S. support of Israel about right?

1 Too supportive
2 Not supportive enough
3 About right
9 Don't know/Refused (VOL.)

## ASK ALL:

Q.C3 Do you think a way can be found for Israel and an independent Palestinian state to coexist peacefully with each other, or not?

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1 Yes
N No
3 It depends (VOL.)
D Don't know/refused (VOL.)
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## TO BE COMPLETED BY I NTERVI EWER:

IREVEAL [DO NOT READ TO RESPONDENT] Have you already told the respondent that this is a survey of Jews and people of Jewish background?

1 Yes
2 No
IF RESPONDENT HAS ALREADY BEEN TOLD THIS IS A SURVEY OF JEWS/ PEOPLE OF JEWISH BACKGROUND (IREVEAL=1), READ:
Now I have some questions about the views and experiences of [IF JBR=1 OR SELFNBR=1, INSERT: Jews in the United States; IF BACKGROUND=1, INSERT: people in the U.S. with a Jewish background]. I think you will find these questions very interesting.

## IF RESPONDENT HAS NOT ALREADY BEEN TOLD THAT THIS IS A SURVEY OF JEWS/ PEOPLE WITH JEWISH BACKGROUND (IREVEAL=2), READ:

Just to give you a little more background before we continue, the Pew Research Center conducts many surveys of different groups in the United States. Earlier, you mentioned that you [IF RELIG/ ALTRELI G=5 OR Q.A4/ ALT-Q.A4=1, I NSERT: are Jewish; IF RELIG/ ALT-RELIG=15,16 OR Q.A4/ ALT-Q.A4=2, INSERT: are partially Jewish; IF BACKGROUND=1: had a Jewish parent or were raised Jewish].

Now I have some questions about the views and experiences of [IFJBR=1 OR SELFNBR=1, INSERT: Jews in the United States; IF BACKGROUND=1, INSERT: people in the U.S. with a Jewish background]. I think you will find these questions very interesting.

## ASK IF R CONSIDERS SELF JEWISH BUT NOT BY RELIGION (SELFNBR=1):

Q.E1 Earlier, you said that you think of yourself as [IF Q.A4=1 OR ALT-Q.A4=1, INSERT: Jewish; IF Q.A4=2 OR ALT-Q.A4=2, INSERT: partially Jewish]. In your own words, could you please tell me in what way you consider yourself Jewish? [INTERVI EWER
INSTRUCTI ON: IF R VOLUNTEERS A RESPONSE ON THE PRECODED LIST, RECORD IT I N ORDER OF MENTI ON; OTHERWISE, RECORD VERBATIM RESPONSE; ALLOW MULTI PLE RESPONSES, BUT DO NOT PROBE FOR ADDITI ONAL MENTI ONS]

PRECODED RESPONSE CATEGORIES:
1 [VOL. - DO NOT READ] I was raised J ewish/ had a J ewish parent
2 [VOL. - DO NOT READ] I have a Jewish spouse
3 [VOL. - DO NOT READ] I have a Jewish grandparent/grandparents
4 [VOL. - DO NOT READ] I am in the process of converting to Judaism
5 [VOL. - DO NOT READ] I am a Messianic Jew
6 [VOL. - DO NOT READ] Other not on precoded list (RECORD VERBATIM
RESPONSE)
7 [VOL. - DO NOT READ] Jesus was Jewish / Christians are Jewish because Jesus was Jewish ${ }^{1}$
9 [VOL. - DO NOT READ] Don't know/refused
ASK ALL:
Q.E3 To you personally, is being Jewish [INSERT; RANDOMI ZE]?

Mainly a matter of religion, [OR]
Mainly a matter of ancestry, [OR]
Mainly a matter of culture [OR]
[VOL. DO NOT READ] All of these
[VOL. DO NOT READ] Two of these
[VOL. DO NOT READ] Other/none of these
[VOL. DO NOT READ] Do not think of myself as Jewish
[VOL. DO NOT READ] Don't know/refused

[^0]
## TO BE COMPLETED BY I NTERVIEWER IF Q.E3=5:

Q.E3a [DO NOT READ TO RESPONDENT] Are these two...

1 Religion and ancestry
2 Religion and culture
3 Ancestry and culture
ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):
Q.E5 Please tell me how important each of the following is to what BEING JEWISH means to you. First [INSERT; RANDOMI ZE]. Is that essential, OR important but NOT essential, OR not an important part of what BEING JEWISH means to you? Next, [I NSERT NEXT ITEM]. [READ FOR SECOND AND THI RD I TEMS, THEN AS NECESSARY: Is that essential, OR important but NOT essential, OR not an important part of what BEI NG JEWISH means to you? [I NTERVIEWER NOTES: IF RESPONDENT SAYS "important," PROBE TO CLARIFY WHETHER THAT'S ESSENTIAL, I MPORTANT BUT NOT ESSENTI AL, OR NOT I MPORTANT; NOTE ALSO THAT THE QUESTI ON IS ABOUT WHAT IT MEANS TO BE JEWISH, NOT J UST WHAT'S I MPORTANT TO THE RESPONDENT - EMPHASI ZE AS NECESSARY THAT WE ARE INTERESTED IN "what BEING JEWISH means to you."]
a. Remembering the Holocaust
b. Leading an ethical and moral life
c. Observing Jewish law [INTERVI EWER NOTE: IF RESPONDENT ASKS IF WE MEAN OBSERVING "HALAKHA (ha-LAH-ha)," CLARIFY THAT YES THAT IS WHAT WE ARE ASKI NG ABOUT]
d. Having a good sense of humor
e. Working for justice and equality in society
f. Being intellectually curious
g. Eating traditional J ewish foods
h. Caring about Israel
i. Being part of a Jewish community

## RESPONSE CATEGORIES:

1 Essential part of what BEING JEWISH means to you
2 Important but NOT essential
3 Not an important part of what BEING JEWISH means to you
9 Don't know/refused (VOL.)
ASK ALL WHO SELF-I DENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):
Q.E5k And just in your own words, is there anything I haven't mentioned that is an essential part of what being Jewish means to you? [RECORD VERBATI M RESPONSE. IF RESPONDENT SAYS "no," DO NOT PROBE FURTHER; IF RESPONDENT SAYS "yes" AND DOES NOT ELABORATE, PROBE ONCE WITH "could you tell me what that is?"; IF MORE THAN ONE MENTI ON RECORD UP TO THREE RESPONSES IN ORDER OF MENTI ON, BUT DO NOT PROBE FOR ADDI TI ONAL MENTI ONS]

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1 Yes (SPECIFY)
2 No
D Don't know/refused (VOL.)
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## ASK ALL:

Q.E6 In your opinion, can a person be Jewish if they [I NSERT; RANDOMI ZE], or not? And can a person be Jewish if they [INSERT], or not?
a. Do not believe in God
b. Work on the Sabbath
c. Are strongly critical of the state of Israel
d. Believe that Jesus was the messiah

## RESPONSE CATEGORIES:

1 Yes, can be Jewish
2 No, cannot be Jewish 9 Don't know/refused (VOL.)

## ASK ALL:

Q.E7a Do you know the Hebrew alphabet, or not? [INTERVI EWER NOTE: IF RESPONDENT SAYS "I know most of it" OR "I used to," PROBE ONCE WITH: So would you say you know the Hebrew alphabet, or not?]

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1 Yes
No
D Don't know/refused (VOL.)
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## ASK IF KNOW HEBREW ALPHABET (Q.E7a=1):

Q.E7b When you read Hebrew, can you understand most of the words, some of the words, or just a few of the words?

1 Most of the words
2 Some of the words
3 Just a few of the words
4 All of the words (VOL.)
5 None of the words (VOL.)
9 Don't know/refused (VOL.)

## ASK ALL:

Q.E7c And would you say you can carry on a conversation in Hebrew, or not?

1 Yes
2 No
3 Partially/kind of/sort of (VOL.)
9 Don't know/refused (VOL.)

## ASK ALL:



## ASK ITEM a ONLY OF THOSE WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):

a. I am proud to be Jewish

## ASK ITEM b OF ALL:

b. I have a strong sense of belonging to the Jewish people ASK ITEM c OF ALL:
c. I have a special responsibility to take care of Jews in need around the world

RESPONSE CATEGORIES:
1 Agree
2 Disagree
9 Don't know/refused (VOL.)

## ASK ALL:

Q.E10 In 2012, did you make a financial donation to any Jewish charity or cause, such as a synagogue, Jewish school, or a group supporting Israel?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/refused (VOL.) |

## ASK ALL:

Q.E11 How many of your close friends are Jewish? Would you say all of them, most of them, some of them, or hardly any of them?

1 All of them
2 Most of them
3 Some of them
4 Hardly any of them
5 [VOL. - DO NOT READ] None of them
9 [VOL. - DO NOT READ] Don't know/Refused

## ASK ALL:

Moving on...
Q.G2 How emotionally attached are you to Israel? [READ LIST; READ IN REVERSE ORDER TO HALF SAMPLE]

1 Very attached
2 Somewhat attached
3 Not very attached
4 Not at all attached
9 [VOL. DO NOT READ] Don't know/Refused

ASK RANDOM HALF OF SAMPLE:
Q.G2b And as far as you know, what do you think is the most important long-term problem facing
Israel? [RECORD VERBATI M RESPONSE. PROBE ONLY FOR CLARITY - DO NOT PROBE
IF RESPONDENT SAYS "I don't know" AND DO NOT PROBE FOR ADDI TI ONAL
MENTI ONS. IF MORE THAN ONE MENTI ON, RECORD IN ORDER OF MENTI ON]

| 1 |  |
| :--- | :--- |
| 8 | Answer given - RECORD UP TO THREE RESPONSES |
| 9 | None/ No challenge |

ASK ALL:
Q.G3 Have you ever been to Israel, or not? [I NTERVI EWER I NSTRUCTI ON: IF RESPONDENT SAYS THEY LIVED IN ISRAEL OR WERE BORN IN ISRAEL, CODE AS 1-YES]

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/refused (VOL.) |

ASK IF R HAS BEEN TO ISRAEL (Q.G3=1):
Q.G3b Have you been to Israel once or more than once?

1 Once
2 More than once
3 Lived in Israel (VOL.)
9 Don't know/refused (VOL.)
RANDOMI ZE ORDER OF Q.G5/ Q.G6
ASK ALL:
Q.G5 Do you think the current Israeli government is making a sincere effort to bring about a peace settlement with the Palestinians, or don't you think so?

1 Yes, making a sincere effort
2 No, don't think so
9 Don't know/refused (VOL.)

## RANDOMI ZE ORDER OF Q.G5/ Q.G6

ASK ALL:
Q.G6 Do you think the current Palestinian leadership is making a sincere effort to bring about a peace settlement with Israel, or don't you think so?

1 Yes, making a sincere effort
2 No, don't think so
9 Don't know/refused (VOL.)

ASK ALL:
Q.G7 In your opinion, does the continued building of Jewish settlements in the West Bank [READ
LIST; RANDOMI ZE ORDER OF OPTI ONS 1 AND 2, THEN READ $\mathbf{3}$ LAST]?
$1 \quad$ Help the security of Israel
2 Hurt the security of Israel
3 Or does it not make a difference?
9 [VOL. DO NOT READ] Don't know/refused

## ASK ALL:

Now,
Q.G21 As I read a couple of things that some Jews in the U.S. have experienced, please tell me whether or not they have happened to you in the past twelve months. First, in the past twelve months, [INSERT; RANDOMI ZE], or not? In the past twelve months [I NSERT NEXT ITEM], or not?
a. have you been called offensive names because [IF J BR=1 OR SELFNBR=1, INSERT: you are Jewish; IF BACKGROUND=1, INSERT: of your Jewish background]
b. have you been snubbed in a social setting or left out of social activities because [IF JBR=1 OR SELFNBR=1, I NSERT: you are Jewish; IF BACKGROUND=1, I NSERT: of your J ewish background]

## RESPONSE CATEGORIES:

1 Yes, has happened
2 No, has not happened
9 Don't know/Refused (VOL.)

## ASK ALL:

Now, a few questions about your own religious beliefs and practices...
ASK ALL WHO SELF-I DENTI FY AS JEWISH (JBR=1 OR SELFNBR=1):
Q.H1 Thinking about Jewish religious denominations, do you consider yourself to be (READ LIST; RANDOMI ZE ORDER OF OPTI ONS 1-3, THEN READ 4-5 IN ORDER)? [PERMIT MULTI PLE RESPONSES, BUT DO NOT PROBE FOR ADDI TI ONAL RESPONSES; RECORD UP TO THREE IN ORDER OF MENTION; IF RESPONDENT GIVES ANY INDICATION OF BEI NG A MESSI ANIC JEW OR PART OF THE "J EWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" CODE AS 4 AND BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]

Conservative
2 Orthodox
3 Reform
4 Something else (SPECIFY)
5 Or no particular denomination
9 [VOL. DO NOT READ] Don't know/refused

## ASK IF ORTHODOX (Q.H1=2):

## Q.H2 Do you consider yourself to be (READ LIST; RANDOMI ZE ORDER OF OPTI ONS 1-3, THEN READ OPTI ON 4 LAST)?

1 Modern Orthodox
2 Hasidic (Hah-SEE-dik)
3 Yeshivish (Ye-SHEE-vish)
4 Or some other type of Orthodox (SPECIFY)
9 [VOL. DO NOT READ] Don't know/refused
ASK ALL:
ATTEND1

> Aside from special occasions like weddings, funerals and bar mitzvahs (MITS-vas), how often do you attend Jewish religious services at a synagogue, temple, minyan (MIN-yin) or Havurah (hah-vu-RAH)? [READ LIST]

ASK ALL:
ATTEND2 And aside from special occasions like weddings and funerals, how often do you attend non-J ewish religious services? [READ LIST] [I NTERVI EWER NOTE: IF RESPONDENT ASKS, CLARI FY THAT WE ARE INTERESTED IN HOW OFTEN THEY ATTEND RELI GI OUS SERVICES OF A RELIGI ON OTHER THAN JUDAI SM]

1 More than once a week
2 Once a week
3 Once or twice a month
4 A few times a year
5 Seldom, or
6 Never
9
[VOL. DO NOT READ] Don't know/Refused (VOL.)

## RANDOMIZE Q.H5a/ Q.H5b

## ASK ALL:

Q.H5a How important is religion in your life - very important, somewhat important, not too important, or not at all important?

1 Very important
2 Somewhat important
3 Not too important
4 Not at all important
9 Don't know/Refused (VOL.)

## RANDOMIZE Q.H5a/ Q.H5b

ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):
Q.H5b How important is being Jewish in your life - very important, somewhat important, not too important, or not at all important?

1 Very important
2 Somewhat important
3 Not too important
4 Not at all important
9 Don't know/Refused (VOL.)

## ASK ALL:

Q.H6 Do you believe in God or a universal spirit, or not?
1 Yes

2 No
3 Other (VOL.)
9 Don't know/refused (VOL.)
ASK IF BELIEVE IN GOD/ UNIVERSAL SPIRIT (Q.H6=1):
Q.H6b How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

1 Absolutely certain
2 Fairly certain
3 Not too certain
4 Not at all certain
9 Don't know/refused (VOL.)

## ASK IF BELIEVE IN GOD/ UNIVERSAL SPIRIT (Q.H6=1):

Q.H6c Some people believe God gave the land that is now Israel to the Jewish people. Other people do not believe this is literally true. Which comes closer to your view? [DO NOT READ LIST]
$1 \quad$ Believe Israel given to the Jewish people by God
2 Don't believe this is literally true
9 Don't know/refused (VOL.)

## ASK ALL:

Q.H8a Is anyone in your household currently a member of a synagogue or temple, or not?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 3 | Member of independent Havurah or minyan (VOL.) |
| 4 | No synagogue available/nearby (VOL.) |
| 9 | Don't know/Refused (VOL.) |

ASK IF SOMEONE IS MEMBER OF SYNAGOGUE/ TEMPLE (Q.H8a=1,3):
Q.H8b And is that you or someone else in your household?

| 1 | Respondent |
| :--- | :--- |
| 2 | Someone else in household |
| 3 | Both respondent and someone else in household (VOL.) |
| 9 | Don't know/Refused (VOL.) |

## ASK ALL:

Q.H8c Is anyone in your household currently a member of any Jewish organizations other than a synagogue or temple, or not?

1 Yes
2 No
3 None available/ none nearby (VOL.)
9 Don't know/Refused (VOL.)

## ASK IF SOMEONE IS MEMBER OF JEWISH ORGANIZATION (Q.H8C=1):

Q.H8d And is that you or someone else in your household?

1 Respondent
2 Someone else in household
3 Both respondent and someone else in household (VOL.)
9 Don't know/Refused (VOL.)

## ASK ALL:

Q.H10 How often, if at all, does anyone in your household light Sabbath candles on Friday night? Would you say [READ LIST IN ORDER; DO NOT READ MATERI AL IN PARENTHESES]

| 1 | Always (every week) |
| :--- | :--- |
| 2 | Usually |
| 3 | Sometimes |
| 4 | Never |
| 9 | [VOL. DO NOT READ] Don't know/Refused |

## ASK ALL:

Q.H11 Do you [I NSERT: RANDOMIZE], or not?
a. keep kosher in your home
b. personally refrain from handling or spending money on the Jewish Sabbath [INTERVIEWER

NOTE: IF ASKED, "REFRAI N" MEANS TO NOT DO SOMETHI NG]
RESPONSE CATEGORIES:
1 Yes
2 No
3 Other/depends/partially (VOL.)
9 Don't know/refused (VOL.)

## ASK ALL:

Q.H11c Last Passover, did you hold or attend a Seder (SAY-der), or not?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/refused (VOL.) |

## ASK ALL:

Q.H12 During the last Yom Kippur (yahm KIP-er), did you fast [READ LIST IN ORDER]?

| 1 | All day |
| :--- | :--- |
| 2 | Part of the day, or |
| 3 | Did you not fast? |
| 4 | [VOL. DO NOT READ] Could not fast due to health problems/age/pregnancy/nursing |
| 9 | [VOL. DO NOT READ] Don't know/refused |

## ASK ALL:

Q.H13 Last Christmas, did your household have a Christmas tree, or not?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/refused (VOL.) |

ASK IF PROTESTANT, "CHRISTI AN (VOL.)" OR "J EWISH AND CHRISTI AN (VOL.)"
( RELI G=1,13,15 OR ALT-RELI G=1,13,15):
BORN Would you describe yourself as a "born again" or evangelical Christian, or not?

## 1 Yes, would

2 No, would not
9 Don't know/Refused (VOL.)
ASK ALL:
CHRELIG


ASK IF NOT RAI SED JEWISH BY RELIGI ON (CHRELI G $\boldsymbol{\neq 5 , 1 5 , 1 6 ) : ~}$

| Q.H15 | ASIDE from religion, would you say you were raised J ewish or partially J ewish, or not? |
| :--- | :--- |
| [I NTERVI EWER NOTES: RESPONDENTS VOLUNTEERING THEY WERE RAI SED |  |
| "culturally Jewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS |  |
| I NDI CATI NG THEY WERE RAISED JEWISH OR PARTI ALLY JEWI SH, PROBE TO |  |
| DISTINGUISH BETWEEN "Yes, J ewish" and "Yes, partially Jewish." DO NOT READ |  |
| MATERI AL IN PARENTHESES] |  |

1 Yes
2 Yes, partially Jewish (includes "half J ewish")
3 No, were not
9 Don't know/refused (VOL.)
ASK ALL:
Q.H16 Thinking about your parents, which if either of them were Jewish? (READ LIST)

| 1 | Your mother |
| :--- | :--- |
| 2 | Your father |
| 3 | Both your mother and father |
| 4 | Or neither your mother nor your father |
| 5 | [VOL. DO NOT READ] Other (PROBE AND RECORD VERBATI M RESPONSE) |
| 9 | [VOL. DO NOT READ] Don't know/refused |

ASK IF RAISED JEWISH BUT NOT BY RELIGI ON AND NEITHER PARENT WAS JEWISH
(Q.H15=1,2 AND Q.H16>3):
Q.H17 So that I am sure I understand correctly, could you please tell me in what way you consider yourself to have been raised J ewish? [I NTERVI EWER I NSTRUCTI ON: IF RESPONDENT
VOLUNTEERS A RESPONSE ON THE PRE-CODED LIST, RECORD IT IN ORDER OF MENTI ON; OTHERWISE, RECORD VERBATI M RESPONSE; ALLOW MULTIPLE RESPONSES, BUT DO NOT PROBE FOR ADDITI ONAL MENTI ONS]

PRECODED RESPONSE CATEGORIES:
3 [VOL. - DO NOT READ] I have a Jewish grandparent/grandparents
5 [VOL. - DO NOT READ] I was raised a Messianic Jew
6 [VOL. - DO NOT READ] Other not on precoded list (RECORD VERBATIM RESPONSE)
7 [VOL. - DO NOT READ] Jesus was Jewish / Christians are Jewish because Jesus was Jewish ${ }^{2}$
9 [VOL. - DO NOT READ] Don't know/refused
ASK IF RAI SED JEWISH (CHRELI G=5,15,16 OR Q.H15=1,2):
CHDENOM1 Now thinking about Jewish religious denominations, were you raised [READ LIST IN
SAME ORDER AS Q.H1 IF RESPONDENT RECEI VED Q.H1, OTHERWISE
RANDOMIZE ORDER OF OPTI ONS 1-3, THEN READ 4-5 IN ORDER)? [PERMIT
MULTI PLE RESPONSES, BUT DO NOT PROBE FOR ADDI TI ONAL RESPONSES;
RECORD UP TO THREE IN ORDER OF MENTI ON; IF RESPONDENT GIVES ANY I NDI CATI ON OF HAVI NG BEEN RAI SED A MESSI ANIC JEW OR PART OF THE "J EWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" CODE AS 4 AND BE SURE TO RECORD THIS AS THEIR VERBATI M SPECI FIED RESPONSE]

1 Conservative
2 Orthodox
3 Reform
4 Something else (SPECIFY)
5 Or no particular denomination
9 [VOL. DO NOT READ] Don't know/refused

[^1]
## ASK IF RAI SED ORTHODOX (CHDENOM1=2):

## CHDENOM2 And were you raised (READ LIST IN SAME ORDER AS Q.H2 IF RESPONDENT RECEIVED Q.H2, OTHERWISE RANDOMI ZE ORDER OF OPTI ONS 1-3, THEN READ OPTI ON 4 LAST)?

Modern Orthodox
Hasidic (Hah-SEE-dik)
Yeshivish (Ye-SHEE-vish)
Or some other type of Orthodox (SPECIFY)
[VOL. DO NOT READ] Don't know/refused
ASK IF R IDENTIFIES AS JEWISH BY RELIGI ON BUT HAS NO JEWISH BACKGROUND (JBR=1 AND CHRELI $\mathbf{G} \neq 5,15,16$ AND Q.H15>2 AND Q.H16>3):
Q.H18 Did you have a formal conversion to Judaism, or not?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 3 | In the process of formally converting (VOL.) |
| 9 | Don't know/refused (VOL.) |

ASK ALL WHO WERE RAI SED JEWISH OR HAD A JEWISH PARENT (CHRELI G=5,15,16 OR Q.H15=1,2 OR Q.H16=1,2,3):
Q.H19b When you were growing up, did you ever attend a full-time Jewish school, such as a Yeshiva (ye-SHEE-va) or Jewish day school, or not?

| 1 | Yes (SPECI FY: And for about how many years was that? RECORD NUMBER OF |
| :--- | :--- |
|  | YEARS, O-20; ENTER O IF LESS THAN ONE YEAR] |
| 2 | No |
| 99 | Don't know/refused (VOL.) |

ASK ALL WHO WERE RAISED JEWISH OR HAD A JEWISH PARENT (CHRELI G=5,15,16 OR Q.H15=1,2 OR Q.H16=1,2,3):
Q.H19c And when you were growing up, did you ever participate in some other kind of formal Jewish educational program, such as Hebrew School or Sunday school, or not?

1 Yes (SPECI FY: And for about how many years was that? RECORD NUMBER OF YEARS, 0-20; ENTER 0 IF LESS THAN ONE YEAR]
2 No
99 Don't know/refused (VOL.)

ASK ALL WHO WERE RAISED JEWISH OR HAD A JEWISH PARENT (CHRELI G=5,15,16 OR Q.H15=1,2 OR Q.H16=1,2,3):
Q.H20 When you were growing up, did you ever attend an overnight summer camp with Jewish content, or not?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/refused (VOL.) |

ASK ALL WHO WERE RAISED JEWI SH OR HAD A JEWISH PARENT (CHRELI G=5,15,16 OR Q.H15=1,2 OR Q.H16=1,2,3):
Q.H23 Did you have a [IF SEX=1, INSERT: Bar Mitzvah (bar MITS-va); IF SEX=2, INSERT: Bat Mitzvah (baht MITS-va)] when you were young, or not?

1 Yes
2 No
3 No, but had one as an adult (VOL.)
9 Don't know/refused (VOL.)
ASK ALL:
MARITAL
Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married? [IF R SAYS "SI NGLE," PROBE TO DETERMI NE WHI CH CATEGORY IS APPROPRI ATE]

1 Married
2 Living with a partner
3 Divorced
4 Separated
5 Widowed
6 Never been married
9 Don't know/Refused (VOL.)
ASK IF MARRIED (MARITAL=1):
Q.H26 In what year did you and your spouse get married? [INTERVIEWER NOTE: CURRENT MARRI AGE ONLY]

ENTER YEAR
9999 Don't know/Refused (VOL.)
PROGRAMMI NG NOTE: WHEN "(spouse/partner)" OR "(spouse's/partner's)" APPEARS
THROUGHOUT REST OF QUESTI ONNAI RE, I NSERT SPOUSE/ SPOUSE'S IF MARITAL=1, AND I NSERT PARTNER/ PARTNER'S IF MARI TAL=2

## ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

SPRELIG And what is your (spouse's/partner's) religion, if any? Are they [READ LIST; DO NOT READ LANGUAGE IN PARENTHESES; IF RESPONDENT GIVES ANY INDICATION THAT SPOUSE/ PARTNER IS A MESSI ANIC JEW OR PART OF THE "J EWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" CODE AS 15 AND BE SURE TO RECORD THIS AS THEIR VERBATIM SPECI FIED RESPONSE]?

I NTERVI EWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that is atheist, agnostic, or just nothing in particular?]

```
5 Jewish (Judaism)
1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian,
    Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah's Witness,
    etc.)
    Roman Catholic (Catholic)
Muslim (Islam)
7 Buddhist
Hindu
9 Atheist (do not believe in God)
10 Agnostic (not sure if there is a God)
11 Something else (SPECIFY:__)
12 Or nothing in particular
13
15
    [VOL. - DO NOT READ] Christian
    [ VOL. - DO NOT READ] J ewish and Christian (including Protestant, Catholic,
    Baptist, etc.; also includes "Messianic Jew," "J ews for Jesus," and "Completed
    J ew") (SPECIFY CHRISTIAN IDENTITY:
    :_-_-_-_)
16 [VOL. - DO NOT READ] J ewish and something else (SPECI FY WHAT
    SOMETHING ELSE IS:
        )
99 [VOL. - DO NOT READ] Don't Know/Refused
```

ASK IF MARRIED OR LIVING WITH A PARTNER AND SPOUSE/ PARTNER IS NOT JEWISH BY RELI GI ON (MARITAL=1,2 AND SPRELI G $=5,15,16$ ):
Q.H28 ASIDE from religion, does your (spouse/ partner) consider themself J ewish or partially J ewish, or not? [I NTERVI EWER NOTES: RESPONDENTS VOLUNTEERI NG "culturally J ewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDI CATI NG SPOUSE/ PARTNER IS JEWI SH OR PARTI ALLY J EWI SH, PROBE TO DI STI NGUI SH BETWEEN "Yes, J ewish" and "Yes, partially J ewish." DO NOT READ MATERIAL IN PARENTHESES]

## Yes

Yes, partially Jewish (includes "half Jewish")
No, do not
Don't know/refused (VOL.)
ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):
Q.H29 And did your (spouse/partner) have a Jewish parent or was your (spouse/partner) raised J ewish or partially Jewish - or not? [DO NOT READ MATERIAL IN PARENTHESES]

[^2]ASK IF SPOUSE/ PARTNER JEWISH BUT NOT BY RELIGI ON AND NO JEWI SH BACKGROUND (Q.H28=1,2 AND Q.H29=2,9):
Q.H30 So that I am sure I understand correctly, could you please tell me in what way your (spouse/ partner) considers themself J ewish? [I NTERVI EWER I NSTRUCTI ON: IF
RESPONDENT VOLUNTEERS A RESPONSE ON PRE-CODED LIST, RECORD IT IN ORDER OF MENTI ON; OTHERWI SE, RECORD VERBATIM RESPONSE; ALLOW MULTI PLE RESPONSES, BUT DO NOT PROBE FOR ADDI TI ONAL MENTI ONS]

PRECODED RESPONSE CATEGORIES:
1 [VOL. - DO NOT READ] (Spouse/ partner) was raised Jewish/had a Jewish parent 2 [VOL. - DO NOT READ] (Spouse/partner) considers self Jewish because respondent is J ewish
3 [VOL. - DO NOT READ] (Spouse/ partner) has a Jewish grandparent/grandparents
4 [VOL. - DO NOT READ] (Spouse/partner) is in the process of converting to Judaism
5 [VOL. - DO NOT READ] (Spouse/partner) is a Messianic Jew
6 [VOL. - DO NOT READ] Other not on precoded list (RECORD VERBATIM
RESPONSE)
7 [VOL. - DO NOT READ] (Spouse/partner) considers self J ewish because J esus was
Jewish / Christians are Jewish because Jesus was Jewish ${ }^{3}$
9 [VOL. - DO NOT READ] Don't know/refused (VOL.)

## ASK IF SPOUSE/ PARTNER JEWISH BY RELIGION BUT NO JEWISH BACKGROUND

(SPRELI G=5,15,16 AND Q.H29=2,9):
Q.H31 Did your (spouse/partner) have a formal conversion to Judaism, or not?

1 Yes
2 No
3 Spouse/partner is in the process of formally converting (VOL.)
9 Don’t know/refused (VOL.)
ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):
SPAGE How old is your (spouse/partner)?

|  |  |
| :--- | :--- |
| $\overline{97}$ | years (18-97) |
| 99 | Don't know/Refused (VOL.) |

ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):
SPSEX And is your (spouse/partner) male or female? [INTERVIEWER INSTRUCTI ON: IF RESPONDENT SEEMS OFFENDED BY THIS QUESTI ON, EXPLAI N THAT WE JUST NEED TO CONFI RM BECAUSE SOME OF THE RESPONDENTS WE INTERVI EW MI GHT BE IN SAME-SEX RELATI ONSHI PS]

| 1 | Male |
| :--- | :--- |
| 2 | Female |
| 3 | Other (VOL.) |
| 9 | Don't know/refused (VOL.) |

[^3]ASK ALL:
Our final set of questions is to help us describe the people we've talked with in this survey.

## ASK ALL:

AGE What is your age?
years (18-97)
$\overline{97} \overline{7}^{-----97}$ or older
$99 \quad$ Don't know/Refused (VOL.)

ASK IF AGE=DON'T KNOW/ REFUSED (AGE=99):
AGECAT Would you say you are...? [READ LIST]

```
1 18 to 29
2 30 to 39
3 40 to 49
4 50 to 64
5 65 or older
9 [VOL. - DO NOT READ] Refused
```


## ASK IF R HAS BEEN TO I SRAEL AND IS YOUNGER THAN 40 (Q.G3=1 AND (AGE<40 OR AGECAT<3)): <br> BIRTHRIGHT Did you ever participate in a Taglit-Birthright [TAHG-leet] Israel trip, or not? <br> [I NTERVI EWER INSTRUCTI ON: IF RESPONDENT DOES NOT KNOW WHAT <br> TAGLI T-BI RTHRI GHT IS, SAY: Taglit-Birthright is a charitable organization that sends Jewish young adults on trips to Israel.]

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/refused (VOL.) |

## ASK ALL:

EDUC What is the highest level of school you have completed or the highest degree you have received? [DO NOT READ] [INTERVIEWER NOTE: Enter code 3-HS grad if R completed training that did NOT count toward a degree]

1 Less than high school (Grades 1-8 or no formal schooling)
2 High school incomplete (Grades 9-11 or Grade 12 with NO diploma)
3 High school graduate (Grade 12 with diploma or GED certificate)
4 Some college, no degree (includes community college)
$5 \quad$ Two year associate degree from a college or university
6 Four year college or university degree/Bachelor's degree (e.g., BS, BA, AB)
7 Some postgraduate or professional schooling, no postgraduate degree (e.g. some graduate school)
8 Postgraduate or professional degree, including master's, doctorate, medical or law degree (e.g., MA, MS, PhD, MD, JD, graduate school, Rabbinic ordination)
9 Don't know/Refused (VOL.)
[ MAKE FULL NOTE AVAI LABLE FOR I NTERVI EWERS: Enter code 3-HS graduate if R completed vocational, business, technical, or training courses after high school that did NOT count toward an associate degree from a college, community college or university (e.g., training for a certificate or an apprenticeship)]

## ASK ALL:

HISP Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

```
1 Yes
N No
9 Don't know/Refused (VOL.)
```


## ASK ALL:

RACE Which of the following describes your race? You can select as many as apply. White, Black or African American, Asian or Asian American or some other race. [RECORD UP TO FOUR IN ORDER MENTI ONED BUT DO NOT PROBE FOR ADDI TI ONAL] [IF R VOLS MI XED BI RACI AL, PROBE ONCE: What race or races is that?]

1 White (e.g., Caucasian, European, Irish, Italian, Arab, Middle Eastern)
2 Black or African-American (e.g., Negro, Kenyan, Nigerian, Haitian)
Asian or Asian-American (e.g., Asian Indian, Chinese, Filipino, Vietnamese or other
Asian origin groups)
Some other race (SPECIFY___ IF NEEDED: What race or races is that?)
Native American/American Indian/Alaska Native (VOL.)
Pacific Islander/Native Hawaiian (VOL.)
Hispanic/Latino (VOL.) (e.g., Mexican, Puerto Rican, Cuban)
Don't know (VOL.)
Refused (e.g., non-race answers like American, Human, purple) (VOL.)

ASK ALL:
BIRTH
In what country were you born? [DO NOT READ LI ST; CODE 1 FOR U.S.; USE PRECODED LIST FOR OTHER COUNTRIES; PROBE FOR COUNTRY IF CONTI NENT OR REGI ON GIVEN; I F RESPONDENT INDI CATES THEY WERE BORN IN U.S.S.R., PROBE FOR SPECIFIC COUNTRY]

| 1 | U.S. |
| :--- | :--- |
| 2 | Argentina |
| 3 | Australia |
| 4 | Austria |
| 5 | Belarus |
| 6 | Canada |
| 7 | Czech Republic/Czechoslovakia |
| 8 | France |
| 9 | Germany |
| 10 | Great Britain/United Kingdom (U.K.) |
| 11 | Hungary |
| 12 | Iran |
| 13 | Israel/Palestine |
| 14 | Jamaica |
| 15 | Lithuania |
| 16 | Mexico |
| 17 | Moldova |
| 18 | Morocco |
| 19 | Netherlands/Holland |
| 20 | Poland |
| 21 | Romania |
| 22 | Russia |
| 23 | South Africa |
| 24 | Turkey |
| 25 | Ukraine |
| 26 | Uzbekistan |
| 98 | Other[SPECI FY:-_-_I |
| 99 | Don't know/Refused (VOL.) |

ASK IF BORN IN U.S. (BI RTH=1)
FATHER In what country was your father born? [DO NOT READ LIST; IF "SAME", SELECT COUNTRY; CODE 1 FOR U.S.; USE PRECODED LIST FOR OTHER COUNTRIES; PROBE FOR COUNTRY IF CONTI NENT OR REGI ON GI VEN; IF RESPONDENT I NDI CATES THEY WERE BORN IN U.S.S.R., PROBE FOR SPECI FIC COUNTRY]

1 U.S.
2 Argentina
3 Australia
4 Austria
5 Belarus
6 Canada
7
Czech Republic/Czechoslovakia
France
Germany
Great Britain/United Kingdom (U.K.)
Hungary
Iran
Israel/Palestine
J amaica
Lithuania
Mexico
Moldova
Morocco
Netherlands/Holland
Poland
Romania
Russia
South Africa
Turkey
Ukraine
Uzbekistan
Other [SPECI FY:____]
Don't know/Refusē̄ ( $\overline{\mathbf{V}} \mathbf{O L}$.

ASK IF BORN IN U.S. (BI RTH=1)


## ASK IF RESPONDENT NOT BORN IN US (BIRTH>1):

CITIZEN Are you currently a citizen of the United States, or not?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/Refused (VOL.) |

ASK IF R NOT BORN IN U.S. (BIRTH>1 AND BIRTH<99):
Q.Z1 In what year did you come to live in the U.S.? [RECORD VERBATIM RESPONSE]

1900-2013
9999 Don't know/refused (VOL)

ASK ALL:
INCOME Last year, that is in 2012, what was your total family income from all sources, before taxes? Just stop me when I get to the right category. [READ]

1 Less than \$10,000
$2 \quad 10$ to under $\$ 20,000$

## ASK IF I NCOME EXCEEDS \$150,000 (I NCOME=9):

INCOME2 And was that [READ LIST]?
150 to under $\$ 200,000$
200 to under \$250,000
250 to under \$300,000 [OR]
$\$ 300,000$ or more
[VOL. DO NOT READ] Don't know/Refused
ASK IF BORN IN U.S. OR U.S. CITIZEN (BIRTH=1 OR CITIZEN=1):
REG Which of these statements best describes you? [READ IN ORDER] [INSTRUCTION: BE SURE TO CLARIFY WHETHER RESPONDENT IS ABSOLUTELY CERTAIN THEY ARE REGI STERED OR ONLY PROBABLY REGI STERED; IF RESPONDENT VOLUNTEERS THAT THEY ARE IN NORTH DAKOTA AND DON'T HAVE TO REGISTER, PUNCH 1]

1 Are you ABSOLUTELY CERTAIN that you are registered to vote at your current address [OR]
2 Are you PROBABLY registered, but there is a chance your registration has lapsed [OR]
3 Are you NOT registered to vote at your current address
9 [VOL. DO NOT READ] Don't know/Refused
ASK ALL:
PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or independent?

| 1 | Republican |
| :--- | :--- |
| 2 | Democrat |
| 3 | Independent |
| 4 | No preference (VOL.) |
| 5 | Other party (VOL.) |
| 9 | Don't know/Refused (VOL.) |

ASK IF I NDEP/ NO PREF/ OTHER/ DK/ REF (PARTY=3,4,5,9):
PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

1 Republican
2 Democrat
9 Other/Don't know/Refused (VOL.)

ASK ALL:

| IDEO | In general, would you describe your political views |
| :--- | :--- |
|  |  |
| 1 | Very conservative |
| 2 | Conservative |
| 3 | Moderate |
| 4 | Liberal [OR] |
| 5 | Very liberal |
| 9 | [VOL. DO NOT READ] Don't know/Refused |

ASK ALL:
EMPLOY Are you now employed full-time, part-time or not employed? [INTERVIEWER
I NSTRUCTI ON: IF RESPONDENT VOLUNTEERS "retired, student, etc." PROBE
"just to be clear ..." AND REPEAT QUESTI ON.]
Full-time
Part-time
Not employed
Don't know/Refused (VOL.)
ASK IF NOT EMPLOYED (3 IN EMPLOY):
EMPLOY1 Are you currently looking for work, or not?
1 Yes, looking for work
2 No, not looking
9 Don't know/Refused (VOL.)
ASK ALL:

| HHADULT | How many adults, age 18 and older, currently live in your household INCLUDING |
| :--- | :--- |
|  | YOURSELF? [I NTERVI EWER NOTE: HOUSEHOLD MEMBERS I NCLUDE PEOPLE |
|  | WHO THI NK OF THIS HOUSEHOLD AS THEIR PRIMARY PLACE OF RESI DENCE, |
|  | INCLUDING THOSE WHO ARE TEMPORARI LY AWAY ON BUSI NESS, VACATI ON, |
|  | INA HOSPITAL, OR AWAY AT SCHOOL. THIS INCLUDES ALL ADULTS] |

ENTER NUMBER (RANGE 1-50)
99 Don't know/Refused (VOL.)
ASK IF TWO OR MORE ADULTS IN HH AND R IS MARRIED/ PARTNERED (HHADULT>1 AND HHADULT<99 AND MARITAL=1,2):
HHSPOUSE [IF TWO ADULTS IN HH (HHADULT=2), I NSERT: Is the other adult in your household; IF MORE THAN TWO ADULTS IN HH (HHADULT>2 AND
HHADULT<99, I NSERT: Is one of the other adults in your household] your (spouse/partner)?

1 Yes
2 No
9 Don't know/refused (VOL.)

PROGRAMMI NG NOTE:
COMPUTE VARI ABLE OTHERADULTS=1
IF HHADULT=1 OR HHADULT=99 OR (HHADULT=2 AND HHSPOUSE=1) OTHERADULTS=0 IF (HHADULT>3 AND HHADULT<99) OR (HHADULT=3 AND HHSPOUSE>1) OR (HHADULT=3 AND MARITAL>2) OTHERADULTS=2

VAL LABEL OTHERADULTS 0 "No adults in R's HH other than R/ R's spouse" 1 "One adult in R's HH in addition to R/R's spouse" 2 "Two or more adults in R's HH in addition to R/R's spouse"

ASK IF ONE ADULT IN R's HH OTHER THAN R/ R's SPOUSE (OTHERADULTS=1):
HHJEWISH2 Thinking about the [IF HHSPOUSE=1, I NSERT: adult in your household other than you and your (spouse/partner); FOR ALL OTHERS, I NSERT: other adult in your household] - do they consider themselves Jewish or partially Jewish or did they have a Jewish parent or were they raised Jewish or partially J ewish - or not?

1 Yes
2 No
9 Don't know/refused (VOL.)
ASK IF MORE THAN ONE ADULT IN R's HH OTHER THAN R/ R's SPOUSE (OTHERADULTS=2) Of the [INSERT NUMBER OF ADULTS IN HH LESS 2 IF HHSPOUSE=1; INSERT NUMBER OF ADULTS IN HH LESS 1 IF MARITAL>2 OR HHSPOUSE>1] adults in your household other than you [IF HHSPOUSE=1, I NSERT: and your (spouse/partner)], how many consider themselves Jewish or partially Jewish or had a J ewish parent or were raised J ewish or partially J ewish?

Enter number (0-50)
99 Don't know/Refused (VOL.)
PROGRAMMI NG NOTE:
COMPUTE VARI ABLE OTHERADULTJ EW=0
IF HHJ EWISH2=1 OR HHJ EWISH3=1 OTHERADULTJ EW=1
IF HHJ EWISH3>1 AND HHJ EWISH3<99 OTHERADULTJ EW=2
VAL LABEL OTHERADULTJ EW 0 "No Jewish adults in HH other than R/ R's spouse" 1 "One Jewish adult in HH other than R/ R's spouse" 2 "Two or more Jewish adults in HH other than R/ R's spouse"

ASK ADULTAGE / ADULTSEX / ADULTLINK / ADULTREL / ADULTID / ADULTJ NBR SERIES FOR EACH ADULT IN HH WHO IS JEWISH OR OF JEWISH BACKGROUND: USE 1,2,3 ETC AS VARI ABLE NAMI NG CONVENTI ON (e.g. ADULTAGE1, ADULTSEX1, etc.); IF MORE THAN ONE ADULT, START BY ASKI NG ABOUT OLDEST, THEN SECOND OLDEST, THEN THI RD OLDEST, ETC.; ALWAYS END BY ASKI NG ABOUT YOUNGEST ADULT

## READ I F OTHERADULTJ EW >0

I have just a few questions about the [IF OTHERADULTJEW=1, I NSERT: adult; IF OTHERADULTJ EW=2, I NSERT: adults] in your household other than you [IF HHSPOUSE=1, I NSERT: and your (spouse/ partner)] [IF OTHERADULTJ EW=1, I NSERT: who considers themself Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish; IF OTHERADULTJ EW=2, I NSERT; who consider themselves Jewish or partially Jewish or had a Jewish parent or were raised Jewish or partially Jewish].

```
ASK FOR EACH ADULT OTHER THAN R/ R's SPOUSE/ PARTNER WHO IS JEWISH/ RAISED
JEWISH/ HAS JEWISH PARENT:
ADULTAGE1 How old is [IF OTHERADULT] EW=1: this person; OTHERADULT]EW=2: the oldest
of these adults]? [IF TWO OR MORE OTHER JEWISH ADULTS
    (OTHERADULTJ EW=2), I NSERT FOR SECOND AND EACH SUBSEQUENT ADULT
    THROUGH THE NEXT TO LAST ADULT: How old is the next oldest adult, other than
    you ((IF HHSPOUSE=1): and your (spouse/partner)) who considers themselves
    Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially
    Jewish?; INSERT FOR LAST ADULT: How old is the youngest adult, other than you
    ((IF HHSPOUSE=1): and your (spouse/partner)) who considers themselves Jewish
    or partially J ewish or had a Jewish parent or was raised J ewish or partially J ewish?].
    years (18-97)
97}\mp@subsup{\overline{7}}{}{-----97
99 Don't know/Refused (VOL.)
```

ASK FOR EACH ADULT OTHER THAN R/ R's SPOUSE/ PARTNER WHO IS JEWISH/ RAISED JEWISH/ HAS JEWISH PARENT:
ADULTSEX1 And is this person male or female?

```
1 Male
2 Female
3 Other (VOL.)
9 Don't know/refused (VOL.)
```

ASK FOR EACH ADULT OTHER THAN R/ R'S SPOUSE/ PARTNER WHO IS JEWISH/ RAISED
JEWISH/ HAS JEWISH PARENT:
ADULTLINK1 What is [IF ADULTSEX=1, INSERT: his; IF ADULTSEX=2, INSERT: her; IF ADULTSEX>2, INSERT: this person's] relationship to you? [DO NOT READ LIST]

1 Boyfriend/girlfriend
Parent (including mother/father/mother-in-law/father-in-law)
Child / stepchild
Grandparent
Grandchild
Roommate
7 Sibling (including brother, sister, step-brother, step-sister)
97 Other (SPECI FY:
99
Don't know/Refused (VOL.)

```
ASK FOR EACH ADULT OTHER THAN R/ R's SPOUSE/ PARTNER WHO IS JEWISH/ RAISED
JEWISH/ HAS JEWISH PARENT:
ADULTREL1 What is this person's present religion, if any? Are they [READ LIST; DO NOT READ
LANGUAGE I N PARENTHESES; I F RESPONDENT GI VES ANY I NDICATION THIS
PERSON IS A MESSI ANIC J EW OR PART OF THE "J EWS FOR JESUS"
MOVEMENT OR A "COMPLETED JEW" CODE AS 15 AND BE SURE TO RECORD
THIS AS THEIR VERBATIM SPECI FIED RESPONSE]?
I NTERVIEWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc."
BEFORE REACHI NG END OF LIST, PROMPT WITH: and would you say that is
atheist, agnostic, or just nothing in particular?]
5 J ewish (Judaism)
1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian,
    Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah's Witness,
    etc.)
    Roman Catholic (Catholic)
2 Muslim (Islam)
7 Buddhist
Hindu
9 Atheist (do not believe in God)
10 Agnostic (not sure if there is a God)
11 Something else (SPECIFY:____-)
12 Or nothing in particular
13 [VOL. - DO NOT READ] Christian
15 [VOL. - DO NOT READ] J ewish and Christian (including Protestant, Catholic,
Baptist, etc.; also includes "Messianic J ew," "J ews for J esus," and "Completed
J ew") (SPECI FY CHRISTI AN I DENTI TY:
```

$\qquad$

```
    [VOL. - DO NOT READ] J ewish and something else (SPECI FY WHAT
    SOMETHING ELSE IS:
        )
    [VOL. - DO NOT READ] Don't Know/Refused
ASK FOR EACH ADULT OTHER THAN R/ R's SPOUSE/ PARTNER WHO IS JEWISH/ RAI SED JEWISH/ HAS JEWISH PARENT AND WHO IS NOT JEWISH BY RELIGION (ADULTRELキ5,15,16):
ADULTID1 ASIDE from religion, does this person consider themselves Jewish or partially Jewish, or not? [I NTERVI EWER NOTES: RESPONDENTS VOLUNTEERI NG "culturally J ewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS I NDI CATI NG PERSON IS JEWISH OR PARTI ALLY JEWISH, PROBE TO DISTI NGUISH BETWEEN "Yes, Jewish" and "Yes, partially Jewish." DO NOT READ MATERI AL I N PARENTHESES]
```


## Yes

```
2 Yes, partially Jewish (includes "half Jewish")
3 No, do not
9 Don't know/refused (VOL.)
```

ASK FOR EACH ADULT OTHER THAN R/ R's SPOUSE/ PARTNER WHO IS JEWISH/ RAISED JEWISH/ HAS JEWISH PARENT:
ADULTJ NBR1 Did this person have a Jewish parent or was this person raised Jewish or partially J ewish - or not? [DO NOT READ MATERIAL IN PARENTHESES]

1 Yes (includes partially Jewish/raised Jewish and something else/mother or father was partially Jewish)
2 No
9 Don't know/refused (VOL.)
ASK ALL:
HHCHILD How many children under the age of 18 live in your household?
ENTER NUMBER (RANGE 0-50)
99 Don't know/Refused (VOL.)
ASK HHCHI LDAGE / HHCHI LDJ REL / HHCHI LDJ OTH / HHCHI LDPAR FOR EACH CHILD IN HH: USE 1,2,3 ETC AS VARI ABLE NAMI NG CONVENTI ON (e.g. HHCHI LDAGE1, HHCHI LDJ REL1, etc.) ; IF MORE THAN ONE CHI LD, START BY ASKI NG ABOUT OLDEST, THEN SECOND OLDEST, THEN THI RD OLDEST, ETC.; ALWAYS END BY ASKI NG ABOUT YOUNGEST CHILD; ONLY PROCEED TO HHCHI LDED1 AFTER COMPLETI NG HHCHI LDAGE / HHCHILDJ REL / HHCHI LDJ OTH / HHCHI LDPAR FOR EACH CHILD IN HH

## ASK IF ONE OR MORE CHI LDREN IN HH (HHCHILD>0 AND HHCHI LD<99):

HHCHILDAGE1 [IF MORE THAN ONE CHI LD IN HH (HHCHI LD>1), INSERT FOR
HHCHI LDAGE1: Thinking about the oldest of these children, ; IF MORE THAN TWO CHI LDREN I N HH (HHCHI LD>2), I NSERT FOR HHCHI LDAGE2 AND UNTIL REACHI NG LAST (YOUNGEST) CHI LD: Thinking about the next oldest child in your household, ; IF MORE THAN ONE CHI LD IN HH (HHCHI LD>1), I NSERT FOR LAST (YOUNGEST) CHI LD ASKED ABOUT; And thinking about the youngest child in your household,] What is this child's age?
years (0-17)
99 $\overline{9}$ Don't know/Refused (VOL.)
ASK IF ONE OR MORE CHI LDREN IN HH (HHCHI LD>0 AND HHCHI LD<99):
HHCHILDJ REL1 In what religion, if any, is this child being raised? Is he or she being raised Jewish, in another religion, in no religion, or partly Jewish and partly something else?

```
1 Jewish
2 Another religion
3 No religion
4 Partly Jewish and partly something else
D Don't know/refused (VOL.)
```

ASK I F HHCHI LDJ REL $\neq 1,4$ :
HHCHILDJ OTH1ASIDE from religion, is this child being raised Jewish or partially Jewish, or not?
[I NTERVI EWER NOTES: RESPONDENTS VOLUNTEERING "culturally Jewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDI CATI NG CHI LD IS JEWISH OR PARTI ALLY JEWISH, PROBE TO DISTINGUISH BETWEEN "Yes, J ewish" and "Yes, partially Jewish." DO NOT READ MATERI AL I N PARENTHESES]

Yes
Yes, partially Jewish (includes "half J ewish")
No, is not
Don't know/refused (VOL.)

ASK IF ONE OR MORE CHI LDREN IN HH (HHCHILD>0 AND HHCHI LD<99):
HHCHILDPAR1 Are you the parent or guardian of this child, or not?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/refused (VOL.) |

ASK IF R IS PARENT OF ANY CHI LD IN HH (ANY HHCHI LDPAR1=1):
HHCHILDED1 During the past year, did [IF ONE CHILD IN HH (HHCHI LD=1), INSERT: this child; IF MORE THAN ONE CHI LD IN HH (HHCHI LD>1 AND HHCHI LD<99), I NSERT: any of the children in your household] attend a Yeshiva (ye-SHEE-va) or Jewish day school, or not?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/refused (VOL.) |

ASK IF CHI LD ATTENDED J EWI SH DAY SCHOOL AND R IS NOT THE PARENT OF AT LEAST ONE CHILD IN HH (HHCHI LDED1=1 AND ANY HHCHI LDPAR1/ $2 / 3$ etc. $=2,9$ )
HHCHILDED1b And are you the parent or guardian of any children in your household who attended a Yeshiva (ye-SHEE-va) or Jewish day school in the past year, or not?

1 Yes
2 No
9 Don't know/refused (VOL.)
ASK IF R IS PARENT OF ANY CHI LD IN HH (ANY HHCHI LDPAR1=1):
HHCHILDED2 [IF YES IN HHCHILDED1, INSERT: Aside from the Yeshiva (ye-SHEE-va) or Jewish day school, ] Did [IF ONE CHI LD IN HH (HHCHI LD=1), I NSERT: this child; IF MORE THAN ONE CHI LD IN HH (HHCHI LD>1 AND HHCHI LD<99), I NSERT: any of the children in your household] receive any [IF YES IN HHCHILDED1, INSERT: other] formal Jewish education during the past year, such as in Hebrew school, congregational school or Sunday school, or not?

1 Yes
2 No
9 Don't know/refused (VOL.)
ASK IF CHI LD RECEI VED OTHER FORMAL JEWI SH EDUCATI ON AND R IS NOT THE PARENT OF AT LEAST ONE CHILD IN HH (HHCHI LDED2 = 1 AND ANY HHCHI LDPAR1/ 2/ 3 etc.=2,9) HHCHILDED2b And are you the parent or guardian of any children in your household who received this kind of formal Jewish education during the past year, or not?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/refused (VOL.) |

ASK IF R IS PARENT OF ANY CHI LD IN HH (ANY HHCHI LDPAR1=1):
HHCHILDED3 Aside from formal education, did [IF ONE CHI LD IN HH (HHCHILD=1), I NSERT: this child; IF MORE THAN ONE CHI LD IN HH (HHCHI LD>1 AND HHCHI LD<99), I NSERT: any of the children in your household] participate during the past year in any other organized Jewish youth programs, such as Jewish day care or nursery school, Jewish youth groups, Jewish day camp or sleep away camp, or other activities?

1 Yes
2 No
9 Don't know/refused (VOL.)

ASK IF CHI LD PARTI CI PATED IN JEWISH YOUTH PROGRAM AND R IS NOT THE PARENT OF AT LEAST ONE CHI LD IN HH (HHCHI LDED3=1 AND ANY HHCHI LDPAR1/ $2 / 3$ etc. $=\mathbf{2 , 9}$ )
HHCHILDED3b And are you the parent or guardian of any children in your household who participated in this kind of Jewish youth program during the past year, or not?

```
1 Yes
N No
9 Don't know/refused (VOL.)
```


## ASK ALL LANDLI NE SAMPLE:

L1. Now thinking about your telephone use... Do you have a working cell phone?
1 Yes, have cell phone
2 No, do not
9 Don't know/Refused (VOL.)
ASK IF NO CELL PHONE AND MULTI-PERSON HOUSEHOLD (L1=2,9 AND (HHADULT>1 OR HHCHI LD>0)):
Lla. Does anyone in your household have a working cell phone?
1 Yes, someone in household has cell phone
2 No
9 Don't know/Refused (VOL.)

## ASK ALL CELL PHONE SAMPLE:

C1. Now thinking about your telephone use... Is there at least one telephone INSIDE your home that is currently working and is not a cell phone?
$1 \quad$ Yes home telephone
2 No home telephone
9 Don't know/Refused (VOL.)

## ASK IF R HAS A CELLPHONE (I NCLUDI NG ALL CELL SAMPLE AND LANDLI NE SAMPLE IF

 L1=1):Cla. How many working cell phones do YOU personally have? [I NTERVIEWER NOTE: IF RESPONDENT SEEMS CONFUSED ABOUT WHAT WE MEAN BY "you personally," CLARIFY THAT WE MEAN THE NUMBER OF CELLPHONES FOR WHI CH R IS THE PRIMARY USER, AND TELL R (IF MULTI-ADULT HOUSEHOLD) THAT WE WILL ASK NEXT ABOUT HOW MANY CELLPHONES OTHER ADULTS IN R'S HOUSEHOLD HAVE]
[RECORD RESPONSE (Range 0-6), ENTER 6 IF 6 OR GREATER]
9 Don't know/Refused (VOL.)
ASK CELL SAMPLE IF MULTI-ADULT HOUSEHOLD (HHADULT>1), AND ASK LANDLI NE SAMPLE IF MULTI-ADULT HOUSEHOLD AND R OR SOMEONE IN R's HH HAS CELL PHONE (HHADULT>1 AND (L1=1 OR L1a=1)):
C1b. Thinking about the other adults in your household, how many working cell phones in total do THEY have?
[RECORD RESPONSE (Range 0-6), ENTER 6 IF 6 OR GREATER]
9 Don't know/Refused (VOL.)
I NTERVIEWER I NSTRUCTI ON: IF R IS UNCOMFORTABLE WI TH ANY OF THE PHONE USE QUESTI ONS (L1/ L1A/ C1/ C1a/ C1b), SAY: We aren't asking these questions for commercial purposes or to try and sell anything. Rather, we need this information so we can calculate the likelihood of having reached different people for this survey, which helps ensure that the survey's results are representative of the entire population.

## ASK ALL:

FERT And one last question - how many children have you ever had? Please count all your biological children who were born alive at any time in your life. [I NTERVI EWER NOTE: IF R ASKS WHETHER ADOPTED CHI LDREN OR STEPCHI LDREN SHOULD BE I NCLUDED, SAY: No, we're asking you only to count all your biological children who were born alive at any time in your life; IF R IS UNCOMFORTABLE WITH THIS QUESTI ON, SAY: We understand that this is a sensitive question. We ask it only so that we can estimate the population's fertility rate.]
[RECORD RESPONSE (Range 0-50)]
99 Don't know/Refused (VOL.)

## ASK ALL:

CC You have been very helpful and I appreciate your time. As we mentioned earlier, this survey is being conducted by the Pew Research Center as part of a major study of the Jewish community in America, and the results will be released later this year. [HAVE WEBSI TE AVAI LABLE IF REQUESTED, BUT DO NOT OFFER WEBSITE UNLESS IT IS REQUESTED]

## ASK ALL:

INC As a token of our appreciation, we would like to send you a check for $\$ 50$. Would it be okay to do this?

1 Yes - GO TO NAME
2 No - GO TO REPORT
ASK IF WANT I NCENTI VE (I NC=1) :
NAME Wonderful. Can I please have your name and address, so that I can send you the $\$ 50$ check?

## 1 [RECORD ADDRESS; GET NAME/ ADDRESS/ APT \#/ CI TY/ STATE/ ZI P] <br> 2 Don't know/Refused (VOL.) - GO TO REPORT

ASK ALL:
REPORT We would be glad to notify you by email when our survey report is published online later this year, or to send you a copy of the report if you would prefer. Would you like for us to do that? [IF YES, PROBE TO DETERMI NE IF WOULD LIKE TO BE NOTIFIED OR TO HAVE REPORT SENT]

1 Yes, would like to be notified (ASK FOR AND RECORD RESPONDENT EMAIL ADDRESS)
2 Yes, would like to have report sent (RECORD ADDRESS IF NOT ALREADY AVAI LABLE FROM NAME: GET NAME/ ADDRESS/ APT \#/ CITY/ STATE/ ZI P)
3 No
9 Don't know/Refused (VOL.)
PROGRAMMI NG NOTE: COMPUTE ADDRESS=0
IF NAME=1 OR REPORT=2 ADDRESS=1
ASK IF DID NOT PROVIDE ZI PCODE AS PART OF GI VI NG THEI R ADDRESS (ADDRESS=0):
ZIPCODE
So that I know what areas we've called this evening, what is your zipcode?
____ Enter zipcode (PROGRAMMING NOTE: FILL WITH ZIPCODE FROM NAME IF POSSIBLE)
99999 Don't know/Refused (VOL.)

## ASK RANDOM 10\% OF RESPONDENTS:

CONTACT At a later date, news reporters may want to talk further with people who took part in this survey. Would you be willing to talk to a reporter about the survey topics at a convenient time?

1 Yes
2 No
9 Don't know/Refused (VOL.)

## ASK IF YES AND R HAS NOT ALREADY PROVIDED NAME IN NAME OR REPORT (CONTACT=1 AND ADDRESS=0):

NAME2 So that a reporter might reach you more easily, can you tell me your first name?
1 Gave name (SPECI FY)
2 Declined to be contacted at this point
ASK ALL:
Thank you again and have a good evening.
INTLAN ENTER LANGUAGE IN WHICH INTERVIEW WAS CONDUCTED
1 English
2 Russian

IGEN Enter interviewer gender
1 Male
2 Female
INTERVIEWER RACE:
IHISP1 Are you, yourself, of Hispanic origin or descent, such as Mexican, Puerto Rican, Cuban, or some other Spanish background?

1 Yes
2 No
9 Don't know/Refused (VOL.)
IRACE1 Which of the following describes your race? You can select as many as apply.

White
2 Black or African-American
3 Asian or Asian-American
4 Or some other race
9 [VOL. DO NOT READ] Don't know/Refused

## Screener Demographics

PROGRAMMI NG NOTE: SCREENER DEMOGRAPHI CS SHOULD BE ASKED OF RANDOM HALF OF RESPONDENTS FROM NON-QUALI FYI NG HOUSEHOLDS

## ASK ALL:

We have just a few more questions and we'll be done.

## ASK ALL:

SCRNSEX

## [ENTER RESPONDENT'S SEX:]

| 1 | Male |
| :--- | :--- |
| 2 | Female |

ASK ALL:
SCRNAGE What is your age?
years (18-97)
$97 \quad 97$ or older
99 Don't know/Refused (VOL.)

## ASK ALL:

SCRNEDUC
What is the highest level of school you have completed or the highest degree you have received? [DO NOT READ] [I NTERVI EWER NOTE: Enter code 3-HS grad if R completed training that did NOT count toward a degree]

| 1 | Less than high school (Grades 1-8 or no formal schooling) |
| :--- | :--- |
| 2 | High school incomplete (Grades 9-11 or Grade 12 with NO diploma) |
| 3 | High school graduate (Grade 12 with diploma or GED certificate) |
| 4 | Some college, no degree (includes community college) |
| 5 | Two year associate degree from a college or university |
| 6 | Four year college or university degree/Bachelor's degree (e.g., BS, BA, AB) <br> 7 |
| Some postgraduate or professional schooling, no postgraduate degree (e.g. <br> some graduate school) |  |
| 8 | Postgraduate or professional degree, including master's, doctorate, medical or <br> law degree (e.g., MA, MS, PhD, MD, JD, graduate school) |
| 9 | Don't know/Refused (VOL.) |

[ MAKE FULL NOTE AVAI LABLE FOR I NTERVI EWERS: Enter code 3-HS graduate" if R completed vocational, business, technical, or training courses after high school that did NOT count toward an associate degree from a college, community college or university (e.g., training for a certificate or an apprenticeship)]

ASK ALL:
SCRNHISP Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/Refused (VOL.) |

ASK ALL:
SCRNRACE Which of the following describes your race? You can select as many as apply. White, Black or African American, Asian or Asian American or some other race. [RECORD UP TO FOUR IN ORDER MENTI ONED BUT DO NOT PROBE FOR ADDI TI ONAL] [IF R VOLS MI XED BIRACI AL, PROBE ONCE: What race or races is that?]

```
1 White (e.g., Caucasian, European, Irish, Italian, Arab, Middle Eastern)
2 Black or African-American (e.g., Negro, Kenyan, Nigerian, Haitian)
3 Asian or Asian-American (e.g., Asian Indian, Chinese, Filipino, Vietnamese or
    other Asian origin groups)
4 Some other race (SPECIFY___ IF NEEDED: What race or races is that?)
5 Native American/American Indian/Alaska Native (VOL.)
 Pacific Islander/Native Hawaiian (VOL.)
7 Hispanic/Latino (VOL.) (e.g., Mexican, Puerto Rican, Cuban)
8 Don't know (VOL.)
9 Refused (e.g., non-race answers like American, Human, purple) (VOL.)
```

ASK ALL:
SCRNHHADULT How many adults, age 18 and older, currently live in your household INCLUDING YOURSELF? [I NTERVI EWER NOTE: HOUSEHOLD MEMBERS I NCLUDE PEOPLE WHO THI NK OF THI S HOUSEHOLD AS THEI R PRI MARY PLACE OF RESI DENCE, I NCLUDI NG THOSE WHO ARE TEMPORARI LY AWAY ON BUSI NESS, VACATI ON, I N A HOSPITAL, OR AWAY AT SCHOOL. THIS I NCLUDES ALL ADULTS]

ENTER NUMBER (RANGE 1-50)
99 Don't know/Refused (VOL.)
ASK ALL:
SCRNHHCHILD How many children under the age of 18 live in your household?
ENTER NUMBER (RANGE 0-50)
99 Don't know/Refused
ASK ALL:
SCRNZIPCODE What is your zipcode?

$\overline{9} \overline{9} \overline{9} \overline{9} \overline{9}$ Enter zipcode | Don't know/Refused (VOL.) |
| :--- |

## ASK ALL LANDLI NE RESPONDENTS:

SCRNL1.
Now thinking about your telephone use... Do you or anyone in your household have a working cell phone?

1 Yes, have cell phone
2 No, do not
9 Don't know/Refused (VOL.)

## ASK ALL CELL PHONE RESPONDENTS:

SCRNC1. Now thinking about your telephone use...Is there at least one telephone INSIDE your home that is currently working and is not a cell phone?

1 Yes home telephone
2 No home telephone
9 Don't know/Refused (VOL.)

```
ASK IF R HAS A CELLPHONE (I NCLUDI NG ALL CELL SAMPLE AND LANDLI NE SAMPLE IF
SCRNL1=1):
SCRNCla. How many working cell phones do YOU personally have? [I NTERVIEWER NOTE: IF
    RESPONDENT SEEMS CONFUSED ABOUT WHAT WE MEAN BY "you personally,"
    CLARIFY THAT WE MEAN THE NUMBER OF CELLPHONES FOR WHI CH R IS THE
    PRIMARY USER, AND TELL R (IF MULTI-ADULT HOUSEHOLD) THAT WE WILL
    ASK NEXT ABOUT HOW MANY CELLPHONES OTHER ADULTS IN R'S
    HOUSEHOLD HAVE]
```

    [RECORD RESPONSE (Range 0-6), ENTER 6 IF 6 OR GREATER]
    9 Don't know/Refused (VOL.)
    ASK CELL SAMPLE IF MULTI-ADULT HOUSEHOLD (SCRNHHADULT>1), AND ASK LANDLI NE SAMPLE IF MULTI-ADULT HOUSEHOLD AND R OR SOMEONE IN R's HH HAS CELL PHONE (SCRNHHADULT>1 AND SCRNL1=1):
SCRNC1b. Thinking about the other adults in your household, how many working cell phones in total do THEY have?
[RECORD RESPONSE (Range 0-6), ENTER 6 IF 6 OR GREATER]
9 Don't know/Refused (VOL.)
I NTERVI EWER I NSTRUCTI ON: IF R IS UNCOMFORTABLE WITH THE PHONE USE QUESTI ONS
(SCRNL1/ SCRNC1), SAY: We aren't asking these questions for commercial purposes or to try and sell anything. Rather, we need this information so we can calculate the likelihood of having reached different people for this survey, which helps ensure that the survey's results are representative of the entire population.

## READ TO ALL:

Thank you very much for your time. That's all the questions I have. Have a good day/evening.
SCRNINTLAN ENTER LANGUAGE IN WHICH INTERVIEW WAS CONDUCTED
1 English
2 Russian
SCRNIGEN Enter interviewer gender
1 Male
2 Female

INTERVIEWER RACE:
SCRNIHISP1 Are you, yourself, of Hispanic origin or descent, such as Mexican, Puerto Rican, Cuban, or some other Spanish background?

1 Yes
2 No
9 Don't know/Refused (VOL.)

SCRNI RACE1 Which of the following describes your race? You can select as many as apply.

## White

2 Black or African-American
3 Asian or Asian-American
4 Or some other race
9


[^0]:    ${ }^{1}$ Code 7 added 3/11/2013; previously was combined with code 5

[^1]:    ${ }^{2}$ Code 7 added 3/11/2013; previously was combined with code 5

[^2]:    1 Yes (includes partially Jewish/raised Jewish and something else/mother or father was partially J ewish)
    2 No
    9 Don't know/refused (VOL.)

[^3]:    ${ }^{3}$ Code 7 added 3/11/2013; previously was combined with code 5

