## APPENDIX B: TOPLI NE SURVEY RESULTS

PEW RESEARCH CENTER
2013 SURVEY OF U.S. JEWS

## PRELI MI NARY TOPLI NE

Feb. 20-J une 13, 2013

The topline shows question wording and results from the Pew Research Center's Survey of U.S. Jews. Additional details on interviewer instructions and skip patterns are available in the survey's questionnaire, published separately. Full methodological details on how the survey was conducted are included in Appendix A in the report "A Portrait of Jewish Americans."

Selected trends for the general public are shown to provide comparisons to the Survey of U.S. Jews. Full general public trends are not shown. General public trends include some Jewish respondents; on average, Jewish respondents made up about 2\% of the general public in surveys conducted in 20112012.

General public trends for the United States, unless otherwise specified, are from Pew Research Center surveys. Demographic data come from the Current Population Survey (CPS) or the American Community Survey (ACS), as noted.

SAMPLE SIZES AND MARGI NS OF ERROR

| Sample <br> size | Margin of error (plus or <br> minus |
| :---: | :---: |
| percentage points) |  |
| 2,475 | 3.0 |
| 689 | 3.4 |
|  | 6.2 |

## SCREENI NG INTERVIEW

## ASK ALL:

Q.A1 Overall, how would you rate your community as a place to live? [READ]

| NET J ewish | Excellent |  | $\underline{\text { Good }}$ |  | Only fair |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Or poor |  |  |  |  |  |  |$\quad$| (VOL.) |
| :---: |
| DK/Ref. |

ASK ALL:
Q.A2 Are you a homeowner, or not?

## NET J ewish

Jewish by religion

| Yes | $\frac{\text { No }}{41}$ | $\frac{$ (VOL.)  <br> 59}{}DK/Ref. |
| :---: | :---: | :---: |
| 61 | 39 | $*$ |
| 52 | 48 | $*$ |
| 57 | 42 | $*$ |

(VOL.)

Jews of no religion
U.S. adults, June 12-16, 2013

## ASK ALL:

RELIG What is your present religion, if any? Are you Protestant, Roman Catholic, J ewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?
[I NTERVIEWER: IF RESPONDENT GI VES ANY INDICATI ON OF BEI NG A MESSI ANIC JEW OR PART OF THE "JEWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW," BE SURE TO RECORD THIS AS THEIR VERBATIM SPECI FIED RESPONSE]
[I NTERVI EWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHI NG END OF LIST, PROMPT WITH: and would you say that's atheist, agnostic, or just nothing in particular?]

|  | NET | Jewish <br> by | Jews of <br> no |
| :--- | :---: | :---: | :---: |
| Jewish | Lewish | religion | religion |
| NET Partly Jewish (VOL.) | $*$ | 0 | 0 |
| Jewish and Christian (VOL.) | 0 | 0 | 0 |
| Jewish and non-Christian religion (VOL.) | 0 | 0 | 0 |
| Jewish and no religion (VOL.) | $*$ | 0 | $*$ |
| Messianic Jew (VOL.) | 0 | 0 | 0 |
| NET Christian | 0 | 0 | 0 |
| Protestant | 0 | 0 | 0 |
| Catholic | 0 | 0 | 0 |
| Mormon (VOL.) | 0 | 0 | 0 |
| Orthodox Christian (VOL.) | 0 | 0 | 0 |
| Other Christian (VOL.) | 0 | 0 | 0 |
| NET Unaffiliated | 23 | 0 | 100 |
| Atheist | 6 | 0 | 26 |
| Agnostic | 12 | 0 | 20 |
| Nothing in particular | 0 | 0 | 54 |
| NET Other religion | 0 | 0 | 0 |
| Muslim | 0 | 0 | 0 |
| Buddhist | 0 | 0 | 0 |
| Hindu | 0 | 0 | 0 |
| Unitarian (VOL.) | 0 | 0 | 0 |
| Wiccan/Pagan (VOL.) | 0 | 0 | 0 |
| Spiritual (VOL.) | 0 | 0 | 0 |
| Non-denominational (VOL.) | 0 | 0 | 0 |
| Own beliefs (VOL.) | 0 | 0 | 0 |
| Believer/Believe in God (VOL.) | 0 | 0 | 0 |
| Sikh (VOL.) | 0 | 0 | 0 |
| Humanist/Secular humanist (VOL.) | 0 | 0 | 0 |
| Hebrew Israelite (VOL.) | 0 | 0 | 0 |
| Deist (VOL.) | 0 | 0 | 0 |
| Baha'l (VOL.) | 0 | 0 | 0 |
| Other (VOL.) | 0 | 0 |  |
| DK/Ref. (VOL.) | 0 | 0 | 0 |
|  |  | 0 | 0 |

## ASK IF NOT JEWISH IN RELIG:

```
Q.A4 ASIDE from religion, do you consider yourself Jewish or partially Jewish, or not?
        [INTERVIEWER NOTES: RESPONDENTS VOLUNTEERING "culturally Jewish" SHOULD
        BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING THEY ARE JEWI SH
        OR PARTI ALLY J EWISH, PROBE TO DISTINGUISH BETWEEN "Yes, J ewish" and "Yes,
        partially J ewish." DO NOT READ MATERI AL IN PARENTHESES]
```


## BASED ON TOTAL:

|  | Yes | Yes, partially Jewish (includes <br> "half-Jewish") | No, do not | (VOL.) DK/Ref. | JEWISH/ PARTIALLY JEWISH BY RELIGION |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 11 | 12 | 0 | 0 | 77 |
| J ewish by religion | N/A | N/A | N/A | N/A | 100 |
| Jews of no religion | 48 | 52 | 0 | 0 | * |

## ASK IF NOT J EWI SH IN RELIG AND NOT J EWI SH IN Q.A4

Q.A5 And did you have a Jewish parent or were you raised Jewish or partially J ewish - or not? [DO NOT READ MATERI AL IN PARENTHESES]

## BASED ON TOTAL:

|  | $\begin{aligned} & \text { NET } \\ & \text { Lewish } \end{aligned}$ | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| Yes (includes partially Jewish/raised - |  |  |  |
| Jewish and something else/mother |  |  |  |
| or father was partially Jewish) | N/A | N/A | N/A |
| No (VOL) | N/A | N/A | N/A |
| DK/Ref (VOL.) | N/A | N/A | N/A |
| SELF ID AS JEWISH IN RELIG OR QA4 | 100 | 100 | 100 |

IF JEWISH BY RELIGION OR JEWISH FOR OTHER REASON IN Q.A4 OR HAD JEWISH PARENT/ RAISED JEWISH IN Q.A5, GO TO PROGRAMMI NG NOTE BELOW, THEN TO MAI N I NTERVI EW

PROGRAMMI NG NOTE - CREATE PROGRAMMI NG VARI ABLES AS FOLLOWS, AND USE AS I NDI CATED IN SUBSEQUENT FI LTERS:

FOR THOSE WHO ARE JEWISH BY RELIGION (JBR)
JBR=1 IF RELI G=JEWISH OR PARTI ALLY JEWISH
JBR=0 FOR ALL OTHERS
SELF-I DENTIFY AS JEWISH BUT NOT BY RELIGION
SELFNBR=1 IF J BR=0 AND Q.A4=1,2
SELFNBR=0 FOR ALL OTHERS
DO NOT IDENTIFY AS JEWISH, BUT DO HAVE JEWISH BACKGROUND
BACKGROUND=1 IF JBR=0 AND SELFNBR=0 AND Q.A5=1
BACKGROUND=0 FOR ALL OTHERS
PROCEED TO MAI N I NTERVIEW IF JBR=1 OR SELFNBR=1 OR BACKGROUND=1
ALL RESPONDENTS WHO WERE INELI GI BLE FOR THE SURVEY (i.e., THOSE FOR WHOM JBR=0 \& SELFNBR=0 \& BACKGROUND=0) WERE ASKED "Are there any other adults in your household who are Jewish or had a J ewish parent or were raised J ewish or partially Jewish?" IN CASE OF AN AFFI RMATI VE RESPONSE, AN ATTEMPT WAS MADE TO INTERVIEW AN ELI GIBLE HOUSEHOLD MEMBER. HALF OF RESPONDENTS IN HOUSEHOLDS WITH NO ELIGIBLE ADULTS WERE ASKED A SHORT SERIES OF DEMOGRAPHIC QUESTI ONS USED IN WEI GHTI NG THE SURVEY DATA. THE OTHER HALF OF RESPONDENTS IN HOUSEHOLDS WITH NO ELI GI BLE ADULTS WERE THANKED FOR THEIR TI ME AND WERE ASKED NO FURTHER QUESTIONS.

## MAIN INTERVIEW BEGINS HERE

## ENTER FOR ALL:

## SEX [ENTER RESPONDENT'S SEX:]

NET J ewish

| $\frac{\text { Male }}{}$ | Female |
| :---: | :---: |
| 49 | 51 |
| 47 | 53 |
| 55 | 45 |
| 48 | 52 |

## READ TO ALL:

As mentioned before, this survey is being conducted for the Pew Research Center. We have some questions on a few different topics, and as a token of our appreciation for your time, we would like to send you $\$ 50$ at the completion of this survey. We will publish a report of the survey's findings later this year, and would also be glad to send you a copy if you would like. The next question is,

## ASK ALL:

Q.B1 All in all, are you satisfied or dissatisfied with the way things are going in this country today?

|  | Satisfied | Dissatisfied | (VOL.) DK/Ref. |
| :---: | :---: | :---: | :---: |
| NET J ewish | 39 | 56 | 4 |
| J ewish by religion | 40 | 56 | 5 |
| Jews of no religion | 37 | 60 | 3 |
| U.S. adults, May 1-5, 2013 | 30 | 65 | 5 |

## ASK ALL:

Q.B2 Do you approve or disapprove of the way Barack Obama is handling his job as president? [IF DK ENTER AS DK. IF DEPENDS PROBE ONCE WITH: Overall do you approve or disapprove of the way Barack Obama is handling his job as president? IF STI LL DEPENDS ENTER AS DK]

| NET J ewish | Approve | Disapprove | (VOL.) <br> DK/Ref. |
| :---: | :---: | :---: | :---: |
| Jewish by religion | 65 | 29 | 6 |
| Jews of no religion | 63 | 31 | 5 |
| U.S. adults, Feb-June, 2013 | 72 | 22 | 6 |

## ASK ALL:

Now, thinking about how Barack Obama is handling some issues...
Q.B3 Do you approve or disapprove of the way Barack Obama is handling [I NSERT; ALWAYS ASK ITEM a FIRST, THEN RANDOMIZE ITEMS b AND c]? How about [NEXT ITEM]? [REPEAT I NTRODUCTI ON AS NECESSARY]
a. the economy

| NET J ewish | Approve | Disapprove | (VOL.) <br> DK/Ref. |
| :--- | :---: | :---: | :---: |
| Jewish by religion | 60 | 36 | 5 |
| Jews of no religion | 57 | 38 | 5 |
| U.S. adults, Jun 12-16, 2013 | 44 | 27 | 5 |

b. the nation's policy toward Israel

|  |  |  | (VOL.) |
| :---: | :---: | :---: | :---: |
|  | Approve | Disapprove | DK/Ref. |
| NET J ewish | 60 | 30 | 10 |
| J ewish by religion | 62 | 30 | 9 |
| Jews of no religion | 54 | 31 | 15 |
| U.S. adults, Jun 12-16, 2013 | 41 | 39 | 20 |

c. dealing with Iran

| NET J ewish | Approve | Disapprove | (VOL.) <br> DK/Ref. |
| :---: | :---: | :---: | :---: |
| Jewish by religion | 52 | 35 | 13 |
| Jews of no religion | 52 | 36 | 12 |
| U.S. adults, Jun 12-16, 2013 | 53 | 31 | 16 |

## ASK ALL:

Q.B4 Now, which statement comes closer to your own views - even if neither is exactly right? [READ ITEMS I N ORDER]
$\left.\begin{array}{ccccc} & \begin{array}{c}\text { Homosexuality } \\ \text { should be } \\ \text { accepted by }\end{array} & \begin{array}{c}\text { Homosexuality } \\ \text { should be } \\ \text { discouraged by }\end{array} & \begin{array}{c}\text { (VOL.) } \\ \text { Neither/Both }\end{array} & \begin{array}{c}\text { (VOL.) } \\ \text { society, or }\end{array} \\ \text { society }\end{array}\right)$

## ASK ALL:

Q.B5 If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

|  | Smaller <br> government, <br> fewer services | Bigger <br> government, <br> more services |  | (VOL.) <br> Depends |
| :--- | :---: | :---: | :---: | :---: |
| NET J ewish | 38 | 54 | 4 | (VOL.) <br> DK/Ref. |
| Jewish by religion | 40 | 51 | 4 | 4 |
| Jews of no religion | 30 | 64 | 2 | 4 |
| U.S. adults, Sep 12-16, 2012 | 51 | 40 | 4 | 6 |

## ASK ALL:

Q.B6 Just your impression, in the United States today, is there a lot of discrimination against [I NSERT; RANDOMI ZE, BUT NEVER ASK ITEM c FI RST OR LAST], or not? In the United States today, is there a lot of discrimination against [I NSERT NEXT ITEM], or not? How about [I NSERT NEXT ITEM]? [REPEAT ONLY AS NECESSARY: In the United States today, is there a lot of discrimination against [I NSERT], or not?]
a. Evangelical Christians

|  | Yes, there <br> is a lot of <br> discrimination | No, not a lot of <br> discrimination | (VOL.) <br> DK/Ref. |
| :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 16 | 71 | 13 |
| Jewish by religion | 15 | 71 | 14 |
| Jews of no religion | 18 | 70 | 12 |
| U.S. adults, Jun 13-16, 2013 | 30 | 57 | 12 |

b. Muslims
NET J ewish
Jewish by religion
Jews of no religion
U.S. adults, Jun 13-16, 2013

Yes, there
is a lot of discrimination 72
70
78
47
No, not a lot of
discrimination
(VOL.)
DK/Ref.
7
7
6

## 22

23
16
43
10
c. Jews

## NET J ewish <br> Jewish by religion Jews of no religion

U.S. adults, Jun 13-16, 2013

Yes, there
is a lot of discrimination

## 43

45
37
24

No, not a lot of
discrimination 54

## 52

60
68
(VOL.)
DK/Ref.
3
3
3
8

## Q.B6 CONTI NUED...

d. Catholics

|  | Yes, there <br> is a lot of <br> discrimination | No, not a lot of <br> discrimination | (VOL.) <br> DK/Ref. |
| :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 11 | 83 | 6 |
| Jewish by religion | 10 | 84 | 6 |
| Jews of no religion | 14 | 81 | 5 |
| U.S. adults, Jun 13-16, 2013 | 17 | 78 | 5 |

e. Atheists, that is, people who don't believe in God

|  | Yes, there is a lot of discrimination | No, not a lot of discrimination | (VOL.) DK/Ref. |
| :---: | :---: | :---: | :---: |
| NET J ewish | 27 | 65 | 8 |
| Jewish by religion | 23 | 68 | 9 |
| Jews of no religion | 39 | 56 | 5 |
| U.S. adults, Jun 13-16, 2013 | 24 | 68 | 8 |

f. Blacks

NET J ewish
Jewish by religion
Jews of no religion
U.S. adults, Jun 13-16, 2013

| Yes, there <br> is a lot of <br> discrimination | No, not a lot of <br> discrimination | (VOL.) <br> DK/Ref. |
| :---: | :---: | :---: |
| 64 | 34 | 3 |
| 74 | 36 | 3 |
| 47 | 24 | 2 |
|  | 50 | 3 |

g. Hispanics

NET J ewish
Jewish by religion
Jews of no religion
U.S. adults, Jun 13-16, 2013

Yes, there
is a lot of No, not a lot of (VOL.) discrimination discrimination DK/Ref. 6 56 38
53
66
46
41
6
30
4
50
4
h. Gays and lesbians
NET J ewish
Jewish by religion
Jews of no religion
U.S. adults, Jun 13-16, 2013

Yes, there
is a lot of No, not a lot of (VOL.) discrimination discrimination

72
70
78
58

23
25
16
37

DK/Ref.

5
5
6
5

## ASK ALL:

Q.C2 Now thinking about the relationship between the United States and Israel..Is the U.S.
[RANDOMI ZE: too supportive of Israel, not supportive enough of Israel], or is U.S. support of Israel about right?

|  | Too supportive | Not supportive enough | About right | (VOL.) <br> DK/Ref. |
| :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 11 | 31 | 54 | 3 |
| Jewish by religion | 7 | 35 | 56 | 3 |
| Jews of no religion | 27 | 17 | 50 | 6 |
| U.S. adults, Oct 4-7, $2012^{1}$ | 22 | 25 | 41 | 11 |

## ASK ALL:

Q.C3 Do you think a way can be found for Israel and an independent Palestinian state to coexist peacefully with each other, or not?

| NET J ewish | $\frac{\text { Yes }}{}$ | $\frac{\text { No }}{33}$ | (VOL.) <br> It depends | (VOL.) <br> DK/Ref. |
| :--- | :---: | :---: | :---: | :---: |
| J Jewish by religion | 61 | 36 | 3 | 4 |
| Jews of no religion | 58 | 24 | 1 | 4 |
| U.S. adults, Mar 4-18, 2013 | 72 | 41 | 0 | 3 |

TO BE COMPLETED BY I NTERVI EWER:
IREVEAL [DO NOT READ TO RESPONDENT] Have you already told the respondent that this is a survey of Jews and people of Jewish background?

|  | $\frac{\text { Yes }}{}$ | $\underline{\text { No }}$ |
| :--- | :---: | :---: |
| TOTAL | 51 | 49 |
| NET J ewish | 51 | 47 |
| Jewish by religion | 53 | 54 |
| Jews of no religion | 46 |  |

## IF RESPONDENT HAS ALREADY BEEN TOLD THIS IS A SURVEY OF JEWS/ PEOPLE OF JEWISH BACKGROUND (IREVEAL=1), READ:

Now I have some questions about the views and experiences of [IF JBR=1 OR SELFNBR=1, I NSERT: Jews in the United States; IF BACKGROUND=1, I NSERT: people in the U.S. with a Jewish background]. I think you will find these questions very interesting.

IF RESPONDENT HAS NOT ALREADY BEEN TOLD THAT THIS IS A SURVEY OF JEWS/ PEOPLE WITH JEWISH BACKGROUND (IREVEAL=2), READ:
Just to give you a little more background before we continue, the Pew Research Center conducts many surveys of different groups in the United States. Earlier, you mentioned that you [INSERT: "are J ewish" OR "are partially Jewish" DEPENDI NG ON RESPONSES TO RELI G/ QA4; I NSERT: "had a Jewish parent or were raised Jewish"IF BACKGROUND=1].

Now I have some questions about the views and experiences of [IF JBR=1 OR SELFNBR=1, I NSERT: Jews in the United States; I F BACKGROUND=1, I NSERT: people in the U.S. with a Jewish background]. I think you will find these questions very interesting.

ASK IF R CONSI DERS SELF JEWISH BUT NOT BY RELI GI ON (SELFNBR=1):
Q.E1 Earlier, you said that you think of yourself as [I NSERT "J ewish" OR "partially J ewish" DEPENDI NG ON RESPONSE TO Q.A4]. In your own words, could you please tell me in what way you consider yourself J ewish? [I NTERVI EWER I NSTRUCTI ON: IF R VOLUNTEERS A RESPONSE ON THE PRECODED LI ST, RECORD IT IN ORDER OF MENTION; OTHERWISE, RECORD VERBATI M RESPONSE; ALLOW MULTI PLE RESPONSES, BUT DO NOT PROBE FOR ADDI TI ONAL MENTI ONS]

NOTE: RESULTS DO NOT SUM TO 100\% OR TO SUBTOTALS I NDI CATED BECAUSE MULTI PLE RESPONSES WERE PERMITTED. NESTED CATEGORIES DO NOT I NCLUDE ALL RESPONSES I NCLUDED IN NET CATEGORY.

## BASED ON TOTAL:

|  | NET <br> 」ewish |  | Jews of <br> no religion |
| :---: | :---: | :---: | :---: |
| NET Background/family/ancestry/ethnicity | 21 | N/A | 92 |
| Raised Jewish/had Jewish parent | 15 | N/A | 64 |
| Ethnically/culturally Jewish | 4 | N/A | 16 |
| Have J ewish grandparents | 3 | N/A | 14 |
| NET Religious reasons | 1 | N/A | 3 |
| NET Connection with/admiration of J ewish people | * | N/A | 1 |
| NET Other responses | 1 | N/A | 7 |
| NET DK/Ref./Undesignated (VOL.) | * | N/A | * |
| JEWISH/PARTLY JEWISH BY RELIGION | 77 | 100 | * |

ASK ALL:

| Q.E3 To you personally, is being J ewish [I NSERT; RANDOMI ZE]? [I NTERVI EWER NOTE: IF |  |
| :--- | :--- |
|  | RESPONDENT VOLUNTEERS "Two of these," PROBE TO DETERMINE WHICH TWO] |


|  | NET <br> Lewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| Mainly a matter of religion, [OR] | 15 | 17 | 6 |
| Mainly a matter of ancestry, [OR] | 27 | 22 | 45 |
| Mainly a matter of culture [OR] | 26 | 25 | 28 |
| (VOL.) NET Multiple | 31 | 34 | 21 |
| (VOL.) All of these | 19 | 22 | 9 |
| (VOL.) Religion and ancestry | 2 | 3 | 1 |
| (VOL.) Religion and culture | 1 | 1 | 1 |
| (VOL.) Ancestry and culture | 8 | 8 | 10 |
| (VOL.) Other/none of these | $*$ | $*$ | $*$ |
| (VOL.) Do not think of self as Jewish | 0 | 0 | 0 |
| (VOL.) DK/Ref. | 1 | 1 | $*$ |

ASK ALL WHO SELF-IDENTI FY AS JEWISH (JBR=1 OR SELFNBR=1):
Q.E5 Please tell me how important each of the following is to what BEING JEWISH means to you. First [INSERT; RANDOMIZE]. Is that essential, OR important but NOT essential, OR not an important part of what BEING JEWISH means to you? Next, [INSERT NEXT ITEM]. [READ FOR SECOND AND THI RD I TEMS, THEN AS NECESSARY: Is that essential, OR important but NOT essential, OR not an important part of what BEI NG JEWISH means to you?
[I NTERVI EWER NOTES: IF RESPONDENT SAYS "important," PROBE TO CLARIFY WHETHER THAT'S ESSENTI AL, I MPORTANT BUT NOT ESSENTI AL, OR NOT I MPORTANT; NOTE ALSO THAT THE QUESTI ON IS ABOUT WHAT IT MEANS TO BE J EWISH, NOT J UST WHAT'S IMPORTANT TO THE RESPONDENT - EMPHASI ZE AS NECESSARY THAT WE ARE I NTERESTED I N "what BEING JEWISH means to you."]

## BASED ON TOTAL:

a. Remembering the Holocaust

|  | NET <br> Lewish | Jewish <br> by religion | Jews of <br> no religion |  |
| :--- | :---: | :---: | :---: | :---: |
| Essential part of what BEING | 73 |  | 76 |  |
| JEWISH means to you | 24 | 21 | 60 |  |
| Important but NOT essential |  |  | 33 |  |
| Not an important part of what | 3 | 2 | 6 |  |
| BEING JEWISH means to you | 1 | 1 | 2 |  |

b. Leading an ethical and moral life

|  | $\frac{\text { NET }}{\text { ewish }}$ | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| Essential part of what BEING |  |  |  |
| JEWISH means to you | 69 | 73 | 55 |
| I mportant but NOT essential | 25 | 23 | 30 |
| Not an important part of what |  |  |  |
| BEING JEWISH means to you | 6 | 4 | 12 |
| NET DK/Ref./Undesignated (VOL.) | 1 | 1 | 2 |

## Q.E5 CONTI NUED...

c. Observing J ewish law [I NTERVI EWER NOTE: I F RESPONDENT ASKS IF WE MEAN OBSERVING "HALAKHAH (ha-LAH-ha)," CLARIFY THAT YES THAT IS WHAT WE ARE ASKING ABOUT]

| ASKINGBOUT] | $\stackrel{\text { NET }}{\text { ewish }}$ | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| Essential part of what BEING |  |  |  |
| JEWISH means to you | 19 | 23 | 7 |
| Important but NOT essential | 40 | 44 | 28 |
| Not an important part of what |  |  |  |
| BEING JEWISH means to you | 39 | 32 | 62 |
| NET DK/Ref./Undesignated (VOL.) | 2 | 2 | 3 |

d. Having a good sense of humor

|  | NET <br> Lewish |  | Jewish <br> by religion | Jews of <br> no religion |
| :--- | :---: | :---: | :---: | :---: |
| Essential part of what BEING |  |  |  |  |
| JEWISH means to you |  |  | 43 | 40 |
| Important but NOT essential |  |  | 34 | 30 |
| Not an important part of what |  |  |  | 34 |
| BEING JEWISH means to you | 24 |  | 23 | 27 |
| NET DK/Ref./Undesignated (VOL.) | 2 | 1 | 3 |  |

e. Working for justice and equality in society

|  | NET <br> Lewish | Jewish <br> by religion | Jews of <br> no religion |  |
| :--- | :---: | :---: | :---: | :---: |
| Essential part of what BEING |  |  |  |  |
| JEWISH means to you | 36 |  | 60 | 46 |
| Important but NOT essential |  | 32 | 37 |  |
| Not an important part of what |  |  |  | 32 |
| BEING JEWISH means to you | 9 | 6 | 16 |  |
| NET DK/Ref./Undesignated (VOL.) | 2 | 1 | 2 |  |

f. Being intellectually curious

|  | $\frac{\text { NET }}{\text { ewish }}$ | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| Essential part of what BEING |  |  |  |
| JEWISH means to you | 49 | 51 | 42 |
| Important but NOT essential | 36 | 35 | 37 |
| Not an important part of what |  |  |  |
| BEING JEWISH means to you | 14 | 12 | 19 |
| NET DK/Ref./Undesignated (VOL.) | 2 | 2 | 2 |

g. Eating traditional Jewish foods

| Eating traditional Jewish | $\frac{\text { NET }}{\text { ewish }}$ | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| Essential part of what BEING |  |  |  |
| JEWISH means to you | 14 | 16 | 9 |
| Important but NOT essential | 39 | 43 | 27 |
| Not an important part of what |  |  |  |
| BEING JEWISH means to you | 46 | 41 | 64 |
| NET DK/Ref./Undesignated (VOL.) | * | 1 | * |

## Q.E5 CONTI NUED...

h. Caring about Israel

|  | NET <br> Lewish | Jewish <br> by religion | Jews of <br> no religion |  |
| :---: | :---: | :---: | :---: | :---: |
| Essential part of what BEI NG |  |  |  |  |
| JEWISH means to you | 43 |  | 49 | 23 |
| Important but NOT essential | 44 |  | 42 | 52 |
| Not an important part of what |  |  | 8 | 25 |
| BEING JEWISH means to you | 12 |  | 8 | 25 |
| NET DK/Ref./Undesignated (VOL.) | 1 | 1 | $*$ |  |

i. Being part of a Jewish community

| $\frac{\text { NET }}{\text { Lewish }}$ | Jewish <br> by religion | Jews of <br> no religion |  |
| :---: | :---: | :---: | :---: |
| 28 |  | 33 |  |
| 42 | 45 | 32 |  |
| 29 |  | 21 |  |
| 1 | 1 | 57 |  |
| 1 |  | 10 |  |

ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):
Q.E5k And just in your own words, is there anything I haven't mentioned that is an essential part of what being Jewish means to you? [RECORD VERBATI M RESPONSE. IF RESPONDENT SAYS "no," DO NOT PROBE FURTHER; IF RESPONDENT SAYS "yes" AND DOES NOT ELABORATE, PROBE ONCE WITH "could you tell me what that is?"; IF MORE THAN ONE MENTI ON RECORD UP TO THREE RESPONSES IN ORDER OF MENTI ON, BUT DO NOT PROBE FOR ADDI TI ONAL MENTI ONS]

NOTE: RESULTS DO NOT SUM TO 100\% OR TO SUBTOTALS I NDI CATED BECAUSE MULTI PLE RESPONSES WERE PERMITTED.

## BASED ON TOTAL:

|  | $\frac{\text { NET }}{\text { Lewish }}$ | Jewish <br> by religion | Jews of <br> no religion |  |
| :--- | :---: | :---: | :---: | :---: |
| NET Yes | 38 |  | 41 | 28 |
| NET Ethics \& values | 9 | 10 | 5 |  |
| NET Beliefs \& practices | 8 | 9 | 6 |  |
| NET Family | 6 | 6 | 5 |  |
| NET History \& tradition | 5 | 6 | 4 |  |
| NET Identity | 3 | 3 | 1 |  |
| NET Jewish community | 3 | 3 | 3 |  |
| NET Perpetuating Judaism | 3 | 4 | 1 |  |
| NET Persecution \& justice | 3 | 3 | 3 |  |
| NET Personality, success | 2 | 3 | 2 |  |
| NET I srael | 1 | 1 | $*$ |  |
| NET Bible/Commandments | $*$ | $*$ | 0 |  |
| NET Miscellaneous | 2 | 3 | 2 |  |
| No | 61 | 58 | 71 |  |
| NET DK/Ref./Undesignated (VOL.) | 1 | 1 | 1 |  |

## ASK ALL:

Q.E6 In your opinion, can a person be Jewish if they [I NSERT; RANDOMI ZE], or not? And can a person be Jewish if they [INSERT], or not?
a. Do not believe in God

| Yes, can |  |  |  |
| :---: | :---: | :---: | :---: |
| NET J ewish | be Jewish | No, cannot <br> be jewish | (VOL.) <br> Jewish by religion |
| Jews of no religion | 68 | 66 | 39 |

b. Work on the Sabbath

| Yes, can |  |  |  |
| :---: | :---: | :---: | :---: |
| NET J ewish | No, cannot <br> be Jewish | (VOL.) <br> be Jewish | DK/Ref. |
| Jewish by religion | 94 |  | 5 |
| Jews of no religion | 93 |  | 6 |

c. Are strongly critical of the state of Israel

|  | Yes, can <br> be Jewish | No, cannot <br> be Jewish |  | (VOL.) <br> DK/Ref. |
| :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 89 |  | 9 | 2 |
| Jewish by religion | 88 |  | 10 | 2 |
| Jews of no religion | 91 | 5 | 2 |  |

d. Believe that Jesus was the messiah

|  | Yes, can be Jewish | No, cannot be Jewish | (VOL.) DK/Ref. |
| :---: | :---: | :---: | :---: |
| NET J ewish | 34 | 60 | 6 |
| Jewish by religion | 30 | 65 | 5 |
| Jews of no religion | 47 | 45 | 8 |

## ASK ALL:

Q.E7a Do you know the Hebrew alphabet, or not? [INTERVI EWER NOTE: IF RESPONDENT SAYS "I know most of it" OR "I used to," PROBE ONCE WITH: So would you say you know the Hebrew alphabet, or not?]

| NET J ewish | Yes | $\frac{\text { No }}{\text { (VOL.) }}$ | DK/Ref. |
| :--- | :---: | :---: | :---: |
| Jewish by religion | 52 | 48 | $*$ |
| Jews of no religion | 60 | 40 | $*$ |

## ASK IF KNOW HEBREW ALPHABET:

Q.E7b When you read Hebrew, can you understand most of the words, some of the words, or just a few of the words?

## BASED ON TOTAL:

|  | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| Most of the words | 11 |  | 13 |

## ASK ALL:

Q.E7c And would you say you can carry on a conversation in Hebrew, or not?

|  | (VOL.) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Partially/ | (VOL.) |
|  | Yes | No | kind of/sort of | DK/Ref. |
| NET J ewish | 12 | 83 | 5 | * |
| Jewish by religion | 15 | 79 | 6 | * |
| Jews of no religion | 2 | 96 |  | 0 |

## ASK ALL:

Q.E9 As I read a few statements, please tell me if you agree or disagree with each one. First, [INSERT; RANDOMI ZE]. Do you agree or disagree? Next [I NSERT NEXT ITEM]. [READ AS NECESSARY: Do you agree or disagree?]

## ASK IF SELF-IDENTI FY AS JEWISH (J BR=1 OR SELFNBR=1):

a.

I am proud to be Jewish

## BASED ON TOTAL:

NET J ewish
Jewish by religion
Jews of no religion

| Agree |
| :---: |
| 94 |
| 97 |
| 83 |


| Disagree |
| :---: |
| 4 |
| 2 |
| 13 |

(VOL.) NET DK/Ref./ Undesignated 2
Jewish by religion
83
13
1
4

ASK ALL:
b. I have a strong sense of belonging to the Jewish people

| NET J ewish | $\frac{\text { Agree }}{}$ | Disagree | (VOL.) <br> DK/Ref. |
| :--- | :---: | :---: | :---: |
| Jewish by religion | 75 | 23 | 1 |
| Jews of no religion | 85 | 14 | 1 |
| 2 | 42 | 55 | 3 |

## Q.E9 CONTI NUED...

## ASK ALL:

c. I have a special responsibility to take care of Jews in need around the world

|  | Agree | Disagree | (VOL.) <br> DK/Ref. |
| :--- | :---: | :---: | :---: |
| NET J ewish | 63 | 35 | 2 |
| Jewish by religion | 71 | 28 | 1 |
| Jews of no religion | 36 | 61 | 3 |

ASK ALL:
Q.E10 In 2012, did you make a financial donation to any Jewish charity or cause, such as a synagogue, Jewish school, or a group supporting Israel?

| NET J ewish | Yes | $\frac{\text { No }}{\text { (VOL.) }}$ | DK/Ref. |
| :--- | :---: | :---: | :---: |
| Jewish by religion | 56 | 43 | 1 |
| Jews of no religion | 67 | 32 | 1 |

## ASK ALL:

Q.E11 How many of your close friends are Jewish? Would you say all of them, most of them, some of them, or hardly any of them?

|  | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
|  | 5 | 6 | 2 |
| All of them | 27 | 32 | 11 |
| Some them | 46 | 44 | 53 |
| Hardly any of them | 19 | 16 | 30 |
| None of them (VOL.) | 2 | 1 | 4 |
| DK/Ref. (VOL.) | $*$ | $*$ | $*$ |

## ASK ALL:

Moving on...
Q.G2 How emotionally attached are you to Israel? [READ LIST; READ IN REVERSE ORDER TO HALF SAMPLE]

|  | Very attached | Somewhat attached | Not very attached | Not at all attached | (VOL.) DK/Ref |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 30 | 39 | 22 | 9 | 1 |
| J ewish by religion | 36 | 40 | 18 | 5 | 1 |
| Jews of no religion | 12 | 33 | 33 | 22 | * |

## ASK RANDOM HALF OF SAMPLE:

Q.G2b And as far as you know, what do you think is the most important long-term problem facing Israel? [RECORD VERBATI M RESPONSE. PROBE ONLY FOR CLARITY - DO NOT PROBE IF RESPONDENT SAYS "I don't know" AND DO NOT PROBE FOR ADDI TI ONAL MENTI ONS. IF MORE THAN ONE MENTI ON, RECORD IN ORDER OF MENTI ON]

## NOTE: RESULTS DO NOT SUM TO 100\% OR TO SUBTOTALS I NDI CATED BECAUSE MULTI PLE RESPONSES WERE PERMI TTED.

## BASED ON TOTAL ANSWERING:

|  | NET <br> Lewish | Jewish <br> by religion | Jews of <br> no religion |
| :--- | :---: | :---: | :---: | :---: |
| NET Answer given | 91 | 92 | 87 |
| NET Specific groups or countries | 25 | 29 | 15 |
| NET Peace \& coexistence | 20 | 21 | 20 |
| NET General violence | 14 | 15 | 8 |
| NET General threats | 11 | 12 | 8 |
| NET Relations \& conflict | 11 | 11 | 11 |
| NET Domestic problems | 9 | 9 | 7 |
| NET Criticism of Israel/Palest. rights | 5 | 3 | 9 |
| NET Both Israel \& Palestine | 4 | 1 | 11 |
| NET Specific solutions to conflict | 3 | 3 | 4 |
| NET United States | 2 | 3 | 1 |
| NET Miscellaneous | 2 | 2 | 3 |
| None/no challenge | $*$ | $*$ | 1 |
| NET DK/Ref./Undesignated (VOL.) | 9 | 8 | 12 |
| Sample size | 1788 | 1420 | 368 |

## ASK ALL:

## Q.G3 Have you ever been to Israel, or not? [I NTERVI EWER I NSTRUCTI ON: IF RESPONDENT SAYS THEY LIVED IN ISRAEL OR WERE BORN IN ISRAEL, CODE AS YES]

| NET J ewish | $\frac{\text { Yes }}{43}$ | $\frac{\text { No }}{}$ | (VOL.) <br> DK/Ref. |
| :--- | :---: | :---: | :---: |
| Jewish by religion | 49 | 51 | $*$ |
| Jews of no religion | 23 | 77 | $*$ |

## ASK IF R HAS BEEN TO I SRAEL:

Q.G3b Have you been to Israel once or more than once?

BASED ON TOTAL:

|  | Once | More than once | (VOL.) <br> Lived in Israel | (VOL.) DK/Ref. | NEVER BEEN TO ISRAEL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 19 | 23 | 1 | * | 57 |
| J ewish by religion | 20 | 27 | 1 | * | 51 |
| Jews of no religion | 14 | 9 | * | 0 | 77 |

## RANDOMIZE ORDER OF Q.G5/ Q.G6 <br> ASK ALL:

Q.G5 Do you think the current Israeli government is making a sincere effort to bring about a peace settlement with the Palestinians, or don't you think so?

| NET J ewish | Yes, making a <br> sincere effort | No, don't <br> think so | (VOL.) <br> DK/Ref. |  |
| :---: | :---: | :---: | :---: | :---: |
| Jewish by religion | 38 | 48 |  | 13 |
| Jews of no religion | 44 | 44 | 12 |  |

## RANDOMIZE ORDER OF Q.G5/ Q.G6

ASK ALL:
Q.G6 Do you think the current Palestinian leadership is making a sincere effort to bring about a peace settlement with Israel, or don't you think so?

|  | Yes, making a <br> sincere effort | No, don't <br> think so |  | (VOL.) <br> DK/Ref. |
| :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 12 |  | 75 | 13 |
| Jewish by religion | 12 |  | 77 | 11 |
| Jews of no religion | 13 |  | 67 |  |

ASK ALL:
Q.G7 In your opinion, does the continued building of Jewish settlements in the West Bank [READ LIST; RANDOMI ZE ORDER OF OPTI ONS 1 AND 2, THEN READ 3 LAST]?

|  | Help the <br> security <br> of Israel | Hurt the <br> security <br> of Israel | Or does it not <br> make a <br> difference? | (VOL.) <br> DET J ewish |
| :--- | :---: | :---: | :---: | :---: |
| $\frac{17}{\text { DKef. }}$ |  |  |  |  |
| Jewish by religion | 19 | 44 |  | 29 |

## ASK ALL:

Now,
Q.G21 As I read a couple of things that some Jews in the U.S. have experienced, please tell me whether or not they have happened to you in the past twelve months. First, in the past twelve months, [INSERT; RANDOMI ZE], or not? In the past twelve months [I NSERT NEXT ITEM], or not?
a. have you been called offensive names because [IF J BR=1 OR SELFNBR=1, INSERT: you are Jewish; IF BACKGROUND=1, I NSERT: of your J ewish background]

| NET J ewish | Yes, has <br> happened | No, has not <br> happened | (VOL.) <br> DK/Ref. |  |
| :---: | :---: | :---: | :---: | :---: |
| Jewish by religion | 12 |  | 88 |  |
| Jews of no religion | 13 | 8 | 87 | $*$ |
| $*$ | 8 | 92 | 0 |  |

b. have you been snubbed in a social setting or left out of social activities because [IF JBR=1 OR SELFNBR=1, I NSERT: you are Jewish; IF BACKGROUND=1, INSERT: of your J ewish background]

| NET J ewish | Yes, has <br> happened | No, has not <br> happened | (VOL.) <br> DK/Ref. |  |
| :---: | :---: | :---: | :---: | :---: |
| Jewish by religion | 7 |  | 92 |  |
| Jews of no religion | 8 |  | 92 | $*$ |

ASK ALL:
Now, a few questions about your own religious beliefs and practices...
ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):
Q.H1 Thinking about Jewish religious denominations, do you consider yourself to be [RANDOMI ZE: Conservative, Orthodox, Reform] something else, or no particular denomination? [PERMIT MULTI PLE RESPONSES, BUT DO NOT PROBE FOR ADDITI ONAL RESPONSES; RECORD UP TO THREE IN ORDER OF MENTION; IF RESPONDENT GI VES ANY I NDI CATI ON OF BEI NG A MESSI ANIC JEW OR PART OF THE "J EWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]

## BASED ON TOTAL:

|  |  | Jewish |  |
| :--- | :---: | :---: | :---: |
| by |  |  |  | | Jews of |
| :---: |
| neT |
| neligion |

## ASK IF ORTHODOX:

Q.H2 Do you consider yourself to be [RANDOMIZE: Modern Orthodox, Hasidic, Yeshivish] or some other type of Orthodox?

## BASED ON TOTAL:

| $\frac{\text { NET Jewish }}{}$ | Jewish <br> by religion | Jews of no <br> religion |  |
| :--- | :---: | :---: | :---: |
| Modern Orthodox | 3 | 4 | $*$ |
| NET Ultra-Orthodox | 6 | 8 | $*$ |
| Hasidic | 3 | 4 | $*$ |
| Yeshivish | 2 | 3 | $*$ |
| Hasidic/Yeshivish (VOL.) | $*$ | $*$ | 0 |
| Ultra-Orthodox (VOL.) | $*$ | $*$ | 0 |
| Heimish (VOL.) | $*$ | $*$ | 0 |
| NET Other Orthodox | $*$ | 1 | $*$ |
| Sephardic (VOL.) | $*$ | $*$ | 0 |
| Liberal (VOL.) | 0 | $*$ | 0 |
| Mixed/In between (VOL.) | $*$ | 0 | 0 |
| Regular/Standard (VOL.) | $*$ | $*$ | 0 |
| Just Orthodox (VOL.) | $*$ | $*$ | 0 |
| Other | $*$ | $*$ | $*$ |
| (VOL.) DK/Ref. | 90 | 88 | $*$ |
| NOT ORTHODOX |  |  | 0 |

## ASK ALL:

ATTEND1 Aside from special occasions like weddings, funerals and bar mitzvahs (MITS-vas), how often do you attend Jewish religious services at a synagogue, temple, minyan (MIN-yin) or Havurah (hah-vu-RAH)? [READ LIST]

|  | NET Jewish | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| More than once a week | 5 | 7 | * |
| Once a week | 6 | 7 | 1 |
| Once or twice a month | 12 | 15 | 4 |
| A few times a year, such as for high holidays | 35 | 40 | 19 |
| Seldom | 19 | 17 | 25 |
| Never | 22 | 13 | 52 |
| (VOL.) DK/Ref. | * | * | 0 |

## ASK ALL:

ATTEND2
And aside from special occasions like weddings and funerals, how often do you attend non-J ewish religious services? [READ LIST] [I NTERVI EWER NOTE: IF
RESPONDENT ASKS, CLARIFY THAT WE ARE INTERESTED IN HOW OFTEN
THEY ATTEND RELIGI OUS SERVICES OF A RELIGI ON OTHER THAN JUDAI SM]

| NET Jewish | Jewish by <br> religion | Jews of no <br> religion |  |
| :--- | :---: | :---: | :---: |
| More than once a week | $*$ |  | $*$ |
| Once a week | 2 | 2 | $*$ |
| Once or twice a month | 1 | 1 | 1 |
| A few times a year | 12 | 12 | 10 |
| Seldom | 30 | 29 | 32 |
| Never | 55 | 55 | 56 |
| (VOL.) DK/Ref. | 1 | 1 | 0 |

## RANDOMI ZE Q.H5a/ Q.H5b

## ASK ALL:

Q.H5a How important is religion in your life - very important, somewhat important, not too important, or not at all important?

|  | Very important | Somewhat important | Not too important | Not at all important | (VOL.) DK/Ref. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 26 | 29 | 23 | 21 |  |
| J ewish by religion | 31 | 35 | 22 | 11 | 1 |
| Jews of no religion | 8 | 9 | 27 | 55 | * |
| U.S. adults, Mar 21-Apr 8, 2013 | 56 | 23 | 10 | 10 | 1 |

## RANDOMI ZE Q.H5a/ Q.H5b

## ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):

Q.H5b How important is being Jewish in your life - very important, somewhat important, not too important, or not at all important?

## BASED ON TOTAL:

|  | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| Very important | 46 | 56 | 12 |
| Somewhat important | 34 | 34 | 34 |
| Not too important | 15 | 8 | 38 |
| Not at all important | 5 | 2 | 16 |
| DK/Ref./Undesignated (VOL.) | 1 | 1 | 1 |

## ASK ALL:

Q.H6 Do you believe in God or a universal spirit, or not?

| Yes | $\frac{\text { No }}{}$ | (VOL.) <br> Other | (VOL.) <br> DK/Ref. |  |
| :---: | :---: | :---: | :---: | :---: |
| NET Jewish | $\frac{72}{23}$ | 16 | 1 | 4 |
| Jewish by religion | 80 | 47 | 1 | 3 |
| Jews of no religion | 45 | 7 | N/A | 6 |
| U.S. adults, Jun 28-Jul 9, 2012 | 91 |  |  |  |

## ASK IF BELI EVE IN GOD/ UNI VERSAL SPIRIT:

Q.H6b How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

## BASED ON TOTAL:

|  | Absolutely certain | Fairly certain | Not too certain | Not at all certain | (VOL.) DK/Ref. | $\begin{aligned} & \text { DO NOT } \\ & \text { BELIEVE } \\ & \hline \text { IN GOD } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 34 | 24 | 10 | 3 | 1 | 28 |
| Jewish by religion | 39 | 27 | 10 | 2 | 1 | 20 |
| Jews of no religion | 18 | 15 | 8 | 4 | * | 55 |
| U.S. adults, Jun 28-Jul 9, 2012 | 69 | 17 | 3 | 1 | 1 | 9 |

## ASK IF BELIEVE IN GOD/ UNIVERSAL SPIRIT:

Q.H6c Some people believe God gave the land that is now Israel to the Jewish people. Other people do not believe this is literally true. Which comes closer to your view? [DO NOT READ LIST]

## BASED ON TOTAL:

|  | Believe Israel <br> given to <br> the Jewish <br> people by God | Don't <br> believe this is <br> literally true | (VOL.) <br> DK/Ref. | DO NOT <br> BELIEVE |
| :--- | :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 40 | 27 | 5 | IN GOD |
| Jewish by religion | 47 | 27 | 6 | 28 |
| Jews of no religion | 16 | 27 | 3 | 50 |
| U.S. adults, Jun 12-16, 2013 | 44 | 34 | 11 | 11 |

## ASK ALL:

Q.H8a Is anyone in your household currently a member of a synagogue or temple, or not?

|  | NET <br> Lewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| Yes | 39 | 47 | 12 |
| No | 60 | 53 | 87 |
| Member of independent Havurah or | $*$ | $*$ | 0 |
| $\quad$ minyan (VOL.) | $*$ | $*$ | $*$ |
| No synagogue available/nearby (VOL.) | $*$ | $*$ | $*$ |
| DK/Ref. (VOL.) |  | $*$ |  |

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PEW RESEARCH CENTER SURVEY OF U.S. JEWS
ASK IF SOMEONE IS MEMBER OF SYNAGOGUE/ TEMPLE:
Q.H8b And is that you or someone else in your household?

## BASED ON TOTAL:

NET Respondent
Respondent alone
(VOL.) Respondent and someone else
Someone else in household
(VOL.) DK/Ref.
NO ONE A MEMBER

| NET <br> Lewish <br> 31 | Jewish by <br> religion | Jews of no <br> religion |
| :---: | :---: | :---: | :---: |
| 11 | 14 | 4 |
| 20 | 25 | 1 |
| 8 | 8 | 3 |
| $*$ | $*$ | 9 |
| 61 | 53 | 0 |
|  |  | 88 |

## ASK ALL:

Q.H8c Is anyone in your household currently a member of any Jewish organizations other than a synagogue or temple, or not?

|  | NET <br> Lewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| Yes | 28 | 33 | 11 |
| No | 71 | 66 | 88 |
| None available/none nearby (VOL.) | $*$ | $*$ | $*$ |
| DK/Ref. (VOL.) | 1 | 1 | 1 |

## ASK IF SOMEONE IS MEMBER OF JEWISH ORGANI ZATI ON:

Q.H8d And is that you or someone else in your household?

BASED ON TOTAL:

|  | NET <br> Lewish | Jewish by <br> religion | Jews of no <br> religion |  |
| :--- | :---: | :---: | :---: | :---: |
| NET Respondent | 18 |  | 22 |  |
| $\quad$ Respondent alone | 10 |  | 12 |  |
| $\quad$ (VOL.) Respondent and someone else | 8 |  | 10 | 1 |
| Someone else in household | 10 | 10 | 7 |  |
| (VOL.) DK/Ref. | 0 | 0 | 0 |  |
| NO ONE A MEMBER | 72 | 67 | 89 |  |

## ASK ALL:

Q.H10 How often, if at all, does anyone in your household light Sabbath candles on Friday night? Would you say [READ LIST IN ORDER; DO NOT READ MATERIAL IN PARENTHESES]
Always (every week)
Usually
Sometimes
Never
(VOL.) DK/Ref.

| NET <br> Lewish | Jewish by <br> religion | Jews of no <br> religion |
| :---: | :---: | :---: |
| 6 | 8 | 4 |
| 24 | 27 | 2 |
| 53 | 45 | 13 |
| $*$ | $*$ | 81 |
| $*$ | 27 |  |

## ASK ALL:

Q.H11 Do you [I NSERT: RANDOMIZE], or not?
a. keep kosher in your home

|  | (VOL.) <br> Other/depends | (VOL.) <br> (partially | $\frac{2}{\text { DK/Ref. }}$ |
| :--- | :---: | :---: | :---: | :---: |

b. personally refrain from handling or spending money on the Jewish Sabbath [INTERVIEWER NOTE: IF ASKED, "REFRAI N" MEANS TO NOT DO SOMETHI NG]

|  | (VOL.) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Other/depends | (VOL.) |
|  | Yes | No | Lpartially | DK/Ref. |
| NET J ewish | 13 | 85 | 1 | * |
| J ewish by religion | 16 | 82 | 1 | * |
| Jews of no religion | 5 | 94 | 1 | * |

ASK ALL:
Q.H11c Last Passover, did you hold or attend a seder (SAY-der), or not?

|  |  | No | (VOL.) <br> DK/Ref. |
| :--- | :---: | :---: | :---: |
| NET J ewish | 70 | 30 | $*$ |
| Jewish by religion | 78 | 22 | $*$ |
| Jews of no religion | 42 | 58 | $*$ |

## ASK ALL:

Q.H12 During the last Yom Kippur (yahm KIP-er), did you fast [READ LIST IN ORDER]?

| All day | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| Part of the day | 40 | 48 | 12 |
| Or did you not fast? <br> (VOL.) Could not fast due to <br> health problems/age/ | 43 | 14 | 10 |
| pregnancy/nursing <br> (VOL.) DK/Ref. | 43 | 33 | 75 |
|  | 4 |  |  |
|  | $*$ | 4 | 3 |

ASK ALL:
Q.H13 Last Christmas, did your household have a Christmas tree, or not?

|  |  | (VOL.) |  |
| :--- | :---: | :---: | :---: |
| NET J ewish | $\frac{\text { Yes }}{}$ | 68 | DK/Ref |
| Jewish by religion | 27 | 73 | $*$ |
| Jews of no religion | 51 | 49 | $*$ |

ASK ALL:
CHRELIG
Thinking about when you were a child, in what religion were you raised, if any? Were you raised Jewish, Protestant, Roman Catholic, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?
[I NTERVIEWER: IF RESPONDENT GI VES ANY INDI CATI ON OF HAVI NG BEEN RAI SED A MESSI ANIC JEW OR PART OF THE "J EWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW," BE SURE TO RECORD THIS AS THEI R VERBATI M SPECIFIED RESPONSE]
[I NTERVI EWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHI NG END OF LIST, PROMPT WITH: and would you say that was atheist, agnostic, or just nothing in particular?]

|  | NET <br> Lewish | Jewish by <br> religion | J ews of no <br> Jewish |
| :--- | :---: | :---: | :---: |
| NET Part Jewish | 2 | 87 | 43 |
| Jewish and Christian (VOL.) | 1 | 1 | 5 |
| Jewish and non-Christian (VOL.) | $*$ | 1 | $*$ |
| Jewish and no religion (VOL.) | $*$ | $*$ | 2 |
| Messianic Jew (VOL.) | $*$ | 0 | $*$ |
| NET Christian | 9 | 5 | 1 |
| Protestant | 5 | 3 | 20 |
| Catholic | 4 | 2 | 10 |
| Mormon (VOL.) | $*$ | $*$ | 10 |
| Orthodox Christian (VOL.) | $*$ | $*$ | 0 |
| Other Christian (VOL.) | 0 | 0 | 0 |
| NET Unaffiliated | 11 | 6 | 0 |
| Atheist | 2 | 1 | 28 |
| Agnostic | 3 | 1 | 5 |
| Nothing in particular | 6 | 3 | 7 |
| NET Other religion | 1 | 1 | 15 |
| Muslim | $*$ | $*$ | 3 |
| Buddhist | 0 | $*$ | 0 |
| Hindu | $*$ | 0 | 1 |
| Unitarian (VOL.) | $*$ | 0 | 0 |
| Wiccan/Pagan (VOL.) | 0 | 0 | $*$ |
| Spiritual (VOL.) | 0 | 0 | 1 |
| Non-denominational (VOL.) | 0 | 0 | 0 |
| Own beliefs (VOL.) | 0 | 0 | 0 |
| Believer/Believe in God (VOL.) | 0 | 0 | 0 |
| Sikh (VOL.) | 0 | 0 | 0 |
| Humanist/secular humanist (VOL.) | $*$ | $*$ | 0 |
| Hebrew Israelite (VOL.) | 0 | 0 | 0 |
| Deist (VOL.) | 0 | 0 | 0 |
| Baha'i (VOL.) | $*$ | $*$ | 0 |
| Other | $*$ | $*$ | 1 |
| DK/Ref. (VOL.) |  |  | $*$ |

## ASK IF NOT RAISED JEWISH BY RELIGION:

## Q.H15 ASIDE from religion, would you say you were raised Jewish or partially Jewish, or not? [I NTERVIEWER NOTES: RESPONDENTS VOLUNTEERI NG THEY WERE RAISED "culturally Jewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS I NDI CATI NG THEY WERE RAI SED J EWI SH OR PARTI ALLY JEWISH, PROBE TO DISTI NGUISH BETWEEN "Yes, Jewish" and "Yes, partially J ewish." DO NOT READ MATERIAL I N PARENTHESES]

## BASED ON TOTAL:

|  | NET Jewish | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| Yes | 3 | 2 | 6 |
| Yes, partially Jewish (includes "half J ewish") | 8 | 4 | 23 |
| No, were not | 10 | 6 | 23 |
| DK/Ref. (VOL.) | * | * | * |
| RAISED JEWISH/PARTIALLY JEWISH BY RELIGION | 79 | 88 | 49 |

## ASK ALL:

Q.H16 Thinking about your parents, which if either of them were Jewish - your mother, your father, both your mother and father, or neither your mother nor your father?

|  | $\begin{array}{c}\text { NET } \\ \text { Lewish }\end{array}$ |  |  |
| :--- | :---: | :---: | :---: |
| NET J ewish parent/stepparent |  |  |  |
| Parent | $\begin{array}{c}96 \\ \text { religion }\end{array}$ | $\begin{array}{c}\text { Jews of no } \\ \text { religion }\end{array}$ |  |
| $\quad$ Mother | 96 | 96 | 96 |$)$

ASK IF RAISED JEWISH BUT NOT BY RELIGION (IN Q.H15) AND NEITHER PARENT NOR STEPPARENT WAS JEWISH (IN Q.H16):
Q.H17 So that I am sure I understand correctly, could you please tell me in what way you consider yourself to have been raised Jewish? [I NTERVI EWER I NSTRUCTI ON: IF RESPONDENT VOLUNTEERS A RESPONSE ON THE PRE-CODED LIST, RECORD IT IN ORDER OF MENTI ON; OTHERWISE, RECORD VERBATI M RESPONSE; ALLOW MULTIPLE RESPONSES, BUT DO NOT PROBE FOR ADDITI ONAL MENTI ONS]

NOTE: RESULTS DO NOT SUM TO 100\% BECAUSE MULTIPLE RESPONSES WERE PERMITTED.

## BASED ON TOTAL:

|  | $\underset{\text { Lewish }}{\underline{\text { NET }}}$ | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| NET Background/family/ancestry/ ethnicity | * | 0 | I |
| NET Religious reasons | * | * | 1 |
| NET Connection with/admiration of J ewish people | * | * | * |
| NET Other responses | * | * | * |
| NET DK/Ref./Undesignated (VOL.) | * | * | * |
| RAISED JEWISH BY RELIGION OR HAD A JEWISH PARENT | 89 | 93 | 75 |
| NOT RAISED JEWISH | 10 | 6 | 23 |

ASK IF RAI SED JEWISH OR PARTIALLY JEWISH (IN CHRELIG OR Q.H15):
CHDENOM1 Now thinking about Jewish religious denominations, were you raised [READ IN SAME ORDER AS Q.H1 I F RESPONDENT RECEIVED Q.H1, OTHERWISE RANDOMI ZE: Conservative, Orthodox, Reform,] something else, or no particular denomination? [PERMIT MULTI PLE RESPONSES, BUT DO NOT PROBE FOR ADDITI ONAL RESPONSES; RECORD UP TO THREE IN ORDER OF MENTI ON; IF RESPONDENT GI VES ANY I NDI CATI ON OF HAVI NG BEEN RAI SED A MESSI ANIC JEW OR PART OF THE "J EWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]

## BASED ON TOTAL:

|  |  | Jewish |
| :--- | :---: | :---: | :---: |
| by |  |  |$\quad$| Jews of |
| :---: |
| no |

ASK IF RAI SED ORTHODOX (CHDENOM1=2):
CHDENOM2 And were you raised [READ IN SAME ORDER AS Q.H2 IF RESPONDENT
RECEI VED Q.H2, OTHERWISE RANDOMI ZE: Modern Orthodox, Hasidic, Yeshivish,] or some other type of Orthodox?

## BASED ON TOTAL:

|  | NET Jewish | Jewish <br> by religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: | :---: |
| Modern Orthodox | 6 | 8 | 2 |
| NET Ultra-Orthodox | 6 | 8 | 1 |
| Hasidic | 4 | 5 | 1 |
| Yeshivish | 2 | 3 | $*$ |
| Hasidic/Yeshivish (VOL.) | 0 | 0 | 0 |
| Ultra-Orthodox (VOL.) | $*$ | $*$ | 0 |
| Heimish (VOL.) | $*$ | $*$ | 0 |
| NET Other Orthodox | $*$ | 1 | $*$ |
| Sephardic (VOL.) | 0 | $*$ | $*$ |
| Liberal (VOL.) | $*$ | 0 | 0 |
| Mixed/In between (VOL.) | $*$ | $*$ | 0 |
| Regular/Standard (VOL.) | $*$ | $*$ | 0 |
| Just Orthodox (VOL.) | $*$ | $*$ | 0 |
| Other | $*$ | $*$ | $*$ |
| DK/Ref. (VOL.) | $*$ | $*$ | 1 |
| Undesignated | 86 | 83 | $*$ |
| NOT RAISED ORTHODOX |  |  | 97 |

ASK IF R IDENTIFIES AS JEWISH BY RELIGION (JBR=1) BUT HAS NO JEWISH BACKGROUND (IN CHRELIG, Q.H15 AND Q.H16):
Q.H18 Did you have a formal conversion to Judaism, or not?

## BASED ON TOTAL:

| JEWISH/PARTI ALLY J EWISH BY | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| RELIGION | 77 | 100 | $*$ |
| Yes, converted formally | 2 | 2 | 0 |
| No, did not convert | 1 | 1 | 0 |
| In the process of formally | $*$ | $*$ | 0 |
| converting (VOL.) | 0 | 0 | 0 |
| DK/Ref. (VOL.) | 0 | 0 | 0 |
| Undesignated | 75 | 97 | $*$ |
| HAS JEWISH BACKGROUND | 23 | 0 | 100 |

```
ASK ALL WHO WERE RAISED J EWISH (IN CHRELIG OR Q.H15) OR HAD A JEWISH PARENT
(IN Q.H16):
Q.H19b When you were growing up, did you ever attend a full-time J ewish school, such as a Yeshiva (ye-SHEE-va) or J ewish day school, or not?
```


## BASED ON TOTAL:

| Yes (SPECI FY: And for about | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| how many years was that? |  |  |  |
| RECORD NUMBER OF YEARS, |  |  |  |
| 0-20; ENTER O IF LESS THAN |  |  |  |
| ONE YEAR) | 23 | 26 | 13 |
| 0-5 years | 11 | 12 | 8 |
| 6-10 years | 5 | 5 | 4 |
| 11-15 years | 6 | 7 | $*$ |
| 16-20 years | 2 | 2 | 0 |
| No | 74 | 71 | 87 |
| DK/Ref./Undesignated (VOL.) | $*$ | $*$ | $*$ |
| NOT RAISED JEWISH AND NO |  |  |  |
| JEWISH PARENT(S) | 2 | 3 | 0 |

ASK ALL WHO WERE RAISED JEWISH (IN CHRELIG OR Q.H15) OR HAD A JEWISH PARENT (IN Q.H16):
Q.H19c And when you were growing up, did you ever participate in some other kind of formal Jewish educational program, such as Hebrew School or Sunday school, or not?

## BASED ON TOTAL:

| Yes (SPECI FY: And for about | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| how many years was that? |  |  |  |
| RECORD NUMBER OF YEARS, |  |  |  |
| O-20; ENTER O IF LESS THAN |  |  |  |
| ONE YEAR) | 59 | 63 | 44 |
| 0-5 years | 27 | 28 | 25 |
| 6-10 years | 24 | 27 | 14 |
| 11-15 years | 7 | 8 | 4 |
| 16-20 years | 1 | 1 | 1 |
| No | 38 | 33 | 55 |
| DK/Ref./Undesignated (VOL.) | 1 | 1 | 1 |
| NOT RAISED JEWISH AND NO | 2 |  | 0 |

## ASK ALL WHO WERE RAISED JEWISH (IN CHRELIG OR Q.H15) OR HAD A JEWISH PARENT (IN Q.H16):

Q.H20 When you were growing up, did you ever attend an overnight summer camp with Jewish content, or not?

## BASED ON TOTAL:

|  | NET Jewish | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| Yes | 38 | 44 | 18 |
| No | 59 | 52 | 81 |
| DK/Ref./Undesignated (VOL.) | 1 | 1 | 1 |
| NOT RAISED JEWISH AND NO |  |  |  |
| JEWISH PARENT(S) | 2 | 3 | 0 |

## ASK ALL WHO WERE RAISED JEWISH (IN CHRELIG OR Q.H15) OR HAD A JEWISH PARENT

 (IN Q.H16):Q.H23 Did you have a [IF SEX=1, INSERT: Bar Mitzvah (bar MITS-va); IF SEX=2, INSERT: Bat Mitzvah (baht MITS-va)] when you were young, or not?

BASED ON TOTAL:

| BASED ON TOTAL: | NET Jewish | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| Yes | 51 | 58 | 27 |
| No | 46 | 38 | 73 |
| No, but had one as an adult (VOL.) | * | * | * |
| DK/Ref./Undesignated (VOL.) | * | * | * |
| NOT RAISED JEWISH AND NO JEWISH PARENT(S) | 2 | 3 | 0 |


| ASK ALL: |  |
| :--- | :--- | :--- |
| MARITAL | Are you currently married, living with a partner, divorced, separated, widowed, or  <br>  have you never been married? [IF R SAYS "SI NGLE," PROBE TO DETERMI NE |
|  | WHI CH CATEGORY IS APPROPRIATE] |

[^0]
## ASK IF MARRIED (MARITAL=1):

Q.H26 In what year did you and your spouse get married? [INTERVIEWER NOTE: CURRENT MARRI AGE ONLY]

## BASED ON THOSE WHO ARE MARRIED:

|  | NET <br> Lewish | Jewish by <br> religion | Jews <br> of no <br> religion |  |
| :--- | :---: | :---: | :---: | :---: |
| NET Married 0-10 years | 21 |  | 19 |  |
| $\quad$ Married 0-5 years | 8 |  | 6 | 18 |
| Married 6-10 years | 13 | 12 | 17 |  |
| Married 11-20 years | 18 | 18 | 19 |  |
| Married 21-30 years | 23 | 24 | 18 |  |
| Married 31-40 years | 16 | 18 | 12 |  |
| Married 41-50 years | 11 | 10 | 12 |  |
| Married 50+years | 7 | 8 | 4 |  |
| DK/Ref./Undesignated (VOL.) | 3 | 3 | 2 |  |
| Sample size | 2125 | 1781 | 344 |  |

PROGRAMMI NG NOTE: WHEN "(spouse/partner)" OR "(spouse's/partner's)" APPEARS THROUGHOUT REST OF QUESTI ONNAI RE, INSERT SPOUSE/ SPOUSE'S IF RESPONDENT IS MARRIED, AND INSERT PARTNER/ PARTNER'S IF RESPONDENT IS LIVING WITH A PARTNER

ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):
SPRELIG
And what is your (spouse's/partner's) religion, if any? Are they Jewish, Protestant, Roman Catholic, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

## [ I NTERVI EWER: I F RESPONDENT GI VES ANY I NDI CATI ON THAT SPOUSE/ PARTNER IS A MESSI ANIC JEW OR PART OF THE "J EWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW," BE SURE TO RECORD THIS AS THEIR VERBATIM SPECI FIED RESPONSE]

[ I NTERVI EWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that is atheist, agnostic, or just nothing in particular?]

BASED ON TOTAL:

|  |  | Jewish |
| :--- | :---: | :---: | :---: |
| by | Jews of |  |
| no |  |  |

```
ASK IF MARRIED OR LIVING WITH A PARTNER AND SPOUSE/ PARTNER IS NOT JEWISH BY
RELIGION:
Q.H28 ASIDE from religion, does your (spouse/partner) consider themself J ewish or partially J ewish,
        or not? [I NTERVI EWER NOTES: RESPONDENTS VOLUNTEERI NG "culturally J ewish"
        SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING
        SPOUSE/ PARTNER IS JEWISH OR PARTI ALLY JEWISH, PROBE TO DISTI NGUISH
        BETWEEN "Yes, J ewish" and "Yes, partially J ewish." DO NOT READ MATERIAL IN
        PARENTHESES]
```

        BASED ON TOTAL:
    |  | $\frac{\text { NET Jewish }}{}$ | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| Yes | 1 | 1 | 2 |

ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):
Q.H29 And did your (spouse/ partner) have a Jewish parent or was your (spouse/partner) raised Jewish or partially Jewish - or not? [DO NOT READ MATERI AL IN PARENTHESES]

## BASED ON TOTAL:

| BASED ON TOTAL: | NET Jewish | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| Yes (includes partially Jewish/raised Jewish and something else/mother or father was partially Jewish) |  |  |  |
| No | 29 | 26 | 38 |
| DK/Ref. (VOL.) | * | * | 0 |
| NOT MARRIED OR LIVING WITH PARTNER | 42 | 40 | 51 |

## ASK IF SPOUSE/ PARTNER JEWISH BUT NOT BY RELIGI ON (IN SPRELIG/ Q.H28) AND NO JEWISH BACKGROUND (IN Q.H29):

Q.H30 So that I am sure I understand correctly, could you please tell me in what way your (spouse/ partner) considers themself J ewish? [I NTERVI EWER I NSTRUCTI ON: IF RESPONDENT VOLUNTEERS A RESPONSE ON PRE-CODED LIST, RECORD IT IN ORDER OF MENTI ON; OTHERWISE, RECORD VERBATIM RESPONSE; ALLOW MULTI PLE RESPONSES, BUT DO NOT PROBE FOR ADDITI ONAL MENTI ONS]

NOTE: RESULTS DO NOT SUM TO 100\% BECAUSE MULTI PLE RESPONSES WERE PERMITTED.

## BASED ON TOTAL:

|  | NET Jewish | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| NET Background/family/ancestry/ethnicity | 1 | 2 | * |
| NET Religious reasons | 1 | 1 | * |
| NET Connection with/admiration of J ewish people | * | * | * |
| NET Other responses | * | * | * |
| NET DK/Ref./Undesignated (VOL.) | * | 1 | * |
| SPOUSE/PARTNER IS JEWISH/PARTIALLY JEWISH BY RELIGION OR HAD A JEWISH PARENT | 31 | 37 | 11 |
| SPOUSE/PARTNER DOES NOT CONSIDER SELF JEWISH | 25 | 21 | 37 |
| NOT MARRIED/LIVING WITH PARTNER | 42 | 40 | 51 |

## ASK IF SPOUSE/ PARTNER JEWISH BY RELI GI ON BUT NO JEWISH BACKGROUND:

Q.H31 Did your (spouse/partner) have a formal conversion to Judaism, or not?

BASED ON TOTAL:

| SPOUSE/PARTNER IS JEWISH/PARTIALLY JEWISH | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| BY RELIGION | 29 |  |  |
| Yes, converted formally | 1 | 36 | 7 |
| No, did not covert | 1 | 2 | $*$ |
| Spouse/partner is in the process of formally |  | 1 | $*$ |
| converting (VOL.) | $*$ | $*$ |  |
| DK/Ref. (VOL.) | $*$ | $*$ | 0 |
| Undesignated | $*$ | $*$ | 0 |
| SPOUSE/PARTNER HAS JEWISH BACKGROUND | 27 | 33 | 0 |
| SPOUSE/PARTNER NOT JEWISH BY RELIGION | 29 | 25 | 6 |
| NOT MARRIED OR LIVING WITH PARTNER | 42 | 40 | 51 |

ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):
SPAGE How old is your (spouse/partner)?
BASED ON THOSE WHO ARE MARRIED OR LIVI NG WITH A PARTNER:

|  | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: | :---: |
| $\mathbf{1 8 - 2 9}$ years | 6 | 5 | 8 |
| $30-49$ years | 32 | 29 | 45 |
| $50-64$ years | 38 | 39 | 30 |
| 65+ years | 20 | 21 | 12 |
| DK/Ref. (VOL.) | 5 | 5 | 4 |
| Sample size | 2314 | 1916 | 398 |

ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):
SPSEX And is your (spouse/partner) male or female? [INTERVIEWER INSTRUCTION: IF RESPONDENT SEEMS OFFENDED BY THIS QUESTI ON, EXPLAI N THAT WE JUST NEED TO CONFI RM BECAUSE SOME OF THE RESPONDENTS WE INTERVI EW MI GHT BE IN SAME-SEX RELATI ONSHI PS]

## BASED ON THOSE MARRIED OR LIVING WITH A PARTNER:

Jewish by Jews of no
NET Jewish religion religion
ALL RESPONDENTS
Male

| 47 | 49 | 42 |
| :---: | :---: | :---: |
| 53 | 51 | 58 |
| 0 | 0 | 0 |
| $*$ | $*$ | $*$ |
| 2314 | 1916 | 398 |

ASK ALL:
Our final set of questions is to help us describe the people we've talked with in this survey.

ASK ALL:
AGE What is your age?
[INTERVIEWER NOTE: IF AGE=DON'T KNOW/ REFUSED, ASK "Would you say are..?" AND READ OUT LIST OF AGE CATEGORIES] RESULTS REPERCENTAGED TO EXCLUDE NON-RESPONSE:

|  | $\begin{gathered} 18 \text { to } 29 \\ \text { years } \end{gathered}$ | $\begin{gathered} 30 \text { to } 49 \\ \text { years } \end{gathered}$ | 50 to 64 years | 65 and older |
| :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 20 | 28 | 27 | 24 |
| J ewish by religion | 18 | 27 | 29 | 26 |
| Jews of no religion | 28 | 33 | 23 | 16 |
| U.S. adults, 2013 CPS | 22 | 34 | 26 | 18 |

```
ASK IF R HAS BEEN TO ISRAEL AND IS YOUNGER THAN 40 (Q.G3=1 AND (AGE<40 OR
AGECAT<3)):
BIRTHRIGHT Did you ever participate in a Taglit-Birthright [TAHG-leet] Israel trip, or not?
[INTERVIEWER INSTRUCTION: IF RESPONDENT DOES NOT KNOW WHAT
TAGLIT-BI RTHRI GHT IS, SAY: Taglit-Birthright is a charitable organization that
sends J ewish young adults on trips to Israel.]
```

BASED ON TOTAL:

|  | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |  |
| :--- | :---: | :---: | :---: | :---: |
|  | 6 |  | 6 | 4 |
| Yes | 9 |  | 9 | 6 |
| No | $*$ |  | $*$ | 0 |
| DK/Ref. (VOL.) | 29 | 34 | 13 |  |
| BEEN TO ISRAEL BUT OVER 40 | 57 | 51 | 77 |  |

ASK ALL:
EDUC What is the highest level of school you have completed or the highest degree you have received? [DO NOT READ] [INTERVI EWER NOTE: Enter code 3-HS grad if R completed training that did NOT count toward a degree]

## RESULTS REPERCENTAGED TO EXCLUDE NON-RESPONSE:

| High school <br> graduate <br> or less | Some <br> college | College <br> graduate | Post- <br> graduate | Sample <br> 17 | 25 <br> 16 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 24 | 30 |  | 28 | $\frac{\text { size }}{3460}$ |  |
| 18 | 29 | 30 | 29 | 2773 |  |
| 42 | 29 | 30 | 23 | 687 |  |
|  | 19 | 10 | 100,492 |  |  |

## ASK ALL:

HISP Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban? ASK ALL:
RACE Which of the following describes your race? You can select as many as apply. White, Black or African American, Asian or Asian American or some other race. [RECORD UP TO FOUR IN ORDER MENTI ONED BUT DO NOT PROBE FOR ADDI TI ONAL] [IF R VOLS MI XED BI RACI AL, PROBE ONCE: What race or races is that?]

RESULTS REPERCENTAGED TO EXCLUDE NON-RESPONSE:

|  | White, nonHispanic | Black, nonHispanic | Hispanic | Mixed, nonHispanic | Sample size |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NET J ewish | 94 | 2 | 3 | 2 | 3447 |
| Jewish by religion | 95 | 1 | 2 | 1 | 2765 |
| Jews of no religion | 88 | 3 | 6 | 3 | 682 |
| U.S. adults, 2013 CPS | 66 | 12 | 15 | 8 | 100,492 |

Other/

ASK ALL:
BIRTH In what country were you born? [DO NOT READ LI ST; USE PRECODED LIST; PROBE FOR COUNTRY IF CONTI NENT OR REGI ON GI VEN; IF RESPONDENT I NDI CATES THEY WERE BORN IN U.S.S.R., PROBE FOR SPECI FIC COUNTRY]

| TE: COUNTRIES HAVE BEEN RECO | DED I NET Lewish | MAJ OR Jewish by religion | GEOGR Jews of no religion |
| :---: | :---: | :---: | :---: |
| U.S. | 86 | 87 | 85 |
| Former Soviet Union (FSU) | 5 | 5 | 7 |
| Europe (except FSU) | 3 | 3 | 3 |
| Americas (except U.S.) | 2 | 2 | 4 |
| Israel/Palestine | 2 | 2 | * |
| Asia/Pacific (except FSU) | 1 | 1 | 1 |
| Sub-Saharan Africa | * | * | * |
| Middle East/N. Africa (except Israel/Palestine) | * | * | 0 |
| Other/Undetermined | * | * | 0 |

## ASK IF RESPONDENT BORN IN U.S.

| FATHER | In what country was your father born? [DO NOT READ LIST; IF "SAME", SELECT |
| :--- | :--- |
|  | COUNTRY; USE PRECODED LIST; PROBE FOR COUNTRY IF CONTINENT OR |
|  | REGI ON GIVEN; IF RESPONDENT INDI CATES THEY WERE BORN IN U.S.S.R., |
|  | PROBE FOR SPECIFIC COUNTRY] |

NOTE: COUNTRIES HAVE BEEN RECODED I NTO MAJ OR GEOGRAPHIC REGI ONS
BASED ON TOTAL:

| BASED ON TOTAL: | NET Jewish |  | Jews of no religion |
| :---: | :---: | :---: | :---: |
| U.S. | 70 | 69 | 73 |
| Former Soviet Union (FSU) | 4 | 5 | 2 |
| Europe (except FSU) | 8 | 9 | 7 |
| Americas (except U.S.) | 1 | 1 | 2 |
| Israel/Palestine | 2 | 2 | 2 |
| Asia/Pacific (except FSU) | * | * | * |
| Sub-Saharan Africa | * | * | * |
| Middle East/N. Africa (except Israel/Palestine) | * | * | * |
| Other/Undetermined | * | * | * |
| RESPONDENT NOT BORN IN U.S. | 14 | 13 | 15 |

## ASK IF RESPONDENT BORN IN U.S.

## MOTHER In what country was your mother born? [DO NOT READ LIST; IF "SAME", SELECT COUNTRY; USE PRECODED LIST; PROBE FOR COUNTRY IF CONTI NENT OR REGI ON GIVEN; IF RESPONDENT INDICATES THEY WERE BORN IN U.S.S.R., PROBE FOR SPECI FIC COUNTRY]

## NOTE: COUNTRIES HAVE BEEN RECODED INTO MAJ OR GEOGRAPHIC REGI ONS

BASED ON TOTAL:

|  | NET | Jewish <br> by | Jews of <br> no |
| :--- | :---: | :---: | :---: |
| Lewish |  |  |  |$~$| religion |
| :---: | :---: | :---: |$~$| religion |
| :---: | :---: | :---: |

## ASK IF RESPONDENT NOT BORN IN US:

CITIZEN Are you currently a citizen of the United States, or not?
BASED ON TOTAL:

|  |  |  | BORN IN |  |
| :--- | :---: | :---: | :---: | :---: |
| NET J ewish | $\frac{\text { Yes }}{}$ | $\frac{\text { No }}{2}$ | $\frac{\text { DK/Ref }}{*}$ | $\frac{\text { U.S. }}{86}$ |
| Jewish by religion | 12 | 2 | $*$ | 87 |
| Jews of no religion | 12 | 2 | 0 | 85 |

ASK IF R NOT BORN IN U.S. (BIRTH>1 AND BIRTH<99):
Q.Z1 In what year did you come to live in the U.S.? [RECORD VERBATIM RESPONSE]

BASED ON TOTAL:

| NET Arrived 2000-2013 | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| 2006-2013 | 2 |  | 3 |

## ASK ALL:

INCOME
Last year, that is in 2012, what was your total family income from all sources, before taxes? Just stop me when I get to the right category. [READ] Less than $\$ 10,000,10$ to under $\$ 20,000,20$ to under $\$ 30,000,30$ to under $\$ 40,000,40$ to under $\$ 50,000$, 50 to under $\$ 75,000,75$ to under $\$ 100,000,100$ to under $\$ 150,000$ or $\$ 150,000$ or more?
ASK IF INCOME EXCEEDS \$150,000:
INCOME2 And was that 150 to under $\$ 200,000,200$ to under $\$ 250,000,250$ to under $\$ 300,000$ or $\$ 300,000$ or more?

RESULTS REPERCENTAGED TO EXCLUDE NON-RESPONSE TO I NCOME:


ASK IF BORN IN U.S. (IN BIRTH) OR U.S. CITIZEN (IN CI TI ZEN) :
REG Which of these statements best describes you? [READ IN ORDER] [I NSTRUCTI ON: BE SURE TO CLARIFY WHETHER RESPONDENT IS ABSOLUTELY CERTAIN THEY ARE REGISTERED OR ONLY PROBABLY REGI STERED; IF RESPONDENT VOLUNTEERS THAT THEY ARE IN NORTH DAKOTA AND DON'T HAVE TO REGISTER, PUNCH 1]

## BASED ON TOTAL:

|  | NET <br> Jewish | U.S. <br> Jewish by <br> religion | Jews <br> of no <br> religion | adults, <br> Feb-June <br> 2013 |
| :--- | :---: | :---: | :---: | :---: |
| Are you ABSOLUTELY CERTAIN that you <br> are registered to vote at your current <br> address, or | 83 | 83 | 82 | 74 |
| Are you PROBABLY registered, but there is <br> a chance your registration has lapsed, or | 4 | 4 | 4 | 4 |
| Are you NOT registered to vote at your <br> current address | 10 | 10 | 10 | 21 |
| (VOL.) DK/Ref. | 1 | 1 | 2 | 1 |
| NOT U.S. CITIZEN | 2 | 2 | 2 | N/A |

ASK ALL:
PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or independent?

|  | NET <br> Lewish | Jewish <br> by <br> religion | Jews <br> of no <br> religion | U.S. adults, <br> Feb-J une <br> 2013 |
| :--- | :---: | :---: | :---: | :---: |
| Republican | 13 | 15 | 8 | $\frac{24}{24}$ |
| Democrat | 55 | 54 | 57 | 33 |
| Independent | 28 | 27 | 30 | 38 |
| No preference (VOL.) | 2 | 2 | 2 | 3 |
| Other party (VOL.) | 1 | 1 | 1 | 1 |
| DK/Ref. (VOL.) | 2 | 2 | 2 | 3 |

## ASK IF INDEP/ NO PREF/ OTHER/ DK/ REF (PARTY=3,4,5,9):

PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

## COMBI NED PARTY/ PARTYLN, BASED ON TOTAL:

|  | Republican / <br> Lean | Democrat / <br> Lean | Independent / <br> other / no <br> preference - <br> refused |
| :---: | :---: | :---: | :---: |
| Nepublican | Democratic | to lean |  |

## ASK ALL:

IDEO In general, would you describe your political views as... [READ]

|  | Very <br> conser- <br> vative | Conser- <br> vative |  | Moderate | Liberal, or |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | | Very |
| :---: | :---: | :---: | :---: |
| liberal |$\quad$| (VOL.) |
| :---: |
| DK/Ref. |

ASK ALL:
EMPLOY Are you now employed full-time, part-time or not employed? [INTERVIEWER I NSTRUCTI ON: IF RESPONDENT VOLUNTEERS "retired, student, etc." PROBE "just to be clear ..." AND REPEAT QUESTION.]

| NET J ewish | Full-time |  | Part-time |  | Not employed |
| :--- | :---: | :---: | :---: | :---: | :---: |$\quad$| (VOL.) |
| :---: |
| DK/Ref. |

## TREND FOR COMPARI SON:

Are you now employed full-time, part-time, retired or are you not employed for pay?
U.S. adults, Mar 13-17, 2013
Full-time (incl.
self-employed)
44
$\frac{\text { Part-time }}{12}$
$\frac{\text { Not employed }}{43}$
(VOL.) DK/Ref. 1

## ASK IF NOT EMPLOYED (IN EMPLOY):

EMPLOY1 Are you currently looking for work, or not?
BASED ON TOTAL:

|  | Yes, looking <br> for work | No, not <br> looking | (VOL.) <br> DK/Ref. | EMPLOYED/ <br> DK/REF |
| :--- | :---: | :---: | :---: | :---: |
| NET J ewish | 7 | 27 | $*$ | 66 |
| Jewish by religion | 6 | 29 | $*$ | 64 |
| Jews of no religion | 7 | 22 | $*$ | 71 |
| U.S. adults, Mar 13-17, 2013 | 11 | 33 |  | 4 |

## ASK ALL:

HHADULT How many adults, age 18 and older, currently live in your household INCLUDING YOURSELF? [I NTERVI EWER NOTE: HOUSEHOLD MEMBERS I NCLUDE PEOPLE WHO THI NK OF THI S HOUSEHOLD AS THEI R PRI MARY PLACE OF RESI DENCE, I NCLUDI NG THOSE WHO ARE TEMPORARI LY AWAY ON BUSI NESS, VACATI ON, I N A HOSPITAL, OR AWAY AT SCHOOL. THIS I NCLUDES ALL ADULTS]

|  | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |
| :--- | :---: | :---: | :---: |
| 1 adult | 21 | 21 | 21 |
| 2 adults | 51 | 52 | 51 |
| $3-4$ adults | 24 | 24 | 25 |
| 5 or more adults | 3 | 3 | 3 |
| DK/Ref. (VOL.) | 1 | 1 | $*$ |

NOTE: QUESTI ONS HHSPOUSE TO HHCHI LDPAR1 WERE USED TO ESTI MATE THE SI ZE OF THE JEWISH POPULATI ON AND TO ANALYZE THE COMPOSI TI ON OF U.S. JEWI SH HOUSEHOLDS. SEE CHAPTERS 1 AND 2 FOR DETAILS.

ASK IF TWO OR MORE ADULTS IN HH AND R IS MARRIED/ PARTNERED:

| HHSPOUSE | [IF TWO ADULTS IN HH (HHADULT=2), I ISERT: Is the other adult in your |
| :--- | :--- |
|  |  |
|  | household; IF MORE THAN TWO ADULTS IN HH (HHADULT>2 AND  <br>  HHADULT<99, INSERT: Is one of the other adults in your household] your <br> (spouse/partner)?  |
| 1 | Yes |
| 2 | No |
| 9 | Don't know/refused |

ASK IF ONE ADULT IN R's HH OTHER THAN R/ R's SPOUSE:
HHJEWISH2 Thinking about the [IF HHSPOUSE=1, I NSERT: adult in your household other than you and your (spouse/partner); FOR ALL OTHERS, I NSERT: other adult in your household] - do they consider themselves Jewish or partially Jewish or did they have a Jewish parent or were they raised Jewish or partially J ewish - or not?

1 Yes
2 No
9 Don't know/refused
ASK IF MORE THAN ONE ADULT I N R's HH OTHER THAN R/ R's SPOUSE
HHJEWISH3 Of the [INSERT NUMBER OF ADULTS IN HH LESS 2 IF HHSPOUSE=1; INSERT NUMBER OF ADULTS IN HH LESS 1 IF MARITAL>2 OR HHSPOUSE>1] adults in your household other than you [IF HHSPOUSE=1, I NSERT: and your (spouse/ partner)], how many consider themselves Jewish or partially Jewish or had a J ewish parent or were raised J ewish or partially J ewish?

PROGRAMMI NG NOTE:
COMPUTE VARI ABLE OTHERADULTJ EW=0
IF HHJ EWISH2=1 OR HHJ EWISH3=1 OTHERADULTJ EW=1
IF HHJ EWI SH3>1 AND HHJ EWISH3<99 OTHERADULTJ EW=2
VAL LABEL OTHERADULTJ EW 0 "No Jewish adults in HH other than R/ R's spouse" 1 "One Jewish adult in HH other than R/ R's spouse" 2 "Two or more Jewish adults in HH other than R/ R's spouse"

ASK ADULTAGE / ADULTSEX / ADULTLI NK / ADULTREL / ADULTID / ADULTJ NBR SERIES FOR EACH ADULT IN HH WHO IS JEWISH OR OF JEWISH BACKGROUND: USE 1,2,3 ETC AS VARI ABLE NAMI NG CONVENTI ON (e.g. ADULTAGE1, ADULTSEX1, etc.); IF MORE THAN ONE ADULT, START BY ASKI NG ABOUT OLDEST, THEN SECOND OLDEST, THEN THI RD OLDEST, ETC.; ALWAYS END BY ASKI NG ABOUT YOUNGEST ADULT

## READ IF OTHERADULTJ EW >0

I have just a few questions about the [IF OTHERADULT] EW=1, I NSERT: adult; IF
OTHERADULTJ EW=2, I NSERT: adults] in your household other than you [IF HHSPOUSE=1, I NSERT: and your (spouse/ partner)] [IF OTHERADULTJ EW=1, I NSERT: who considers themself Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish; IF OTHERADULTJ EW=2, I NSERT; who consider themselves Jewish or partially Jewish or had a Jewish parent or were raised Jewish or partially Jewish].

ASK FOR EACH ADULT OTHER THAN R/ R's SPOUSE/ PARTNER WHO IS JEWISH/ RAI SED J EWISH/ HAS J EWISH PARENT:
ADULTAGE1 How old is [IF OTHERADULT] EW=1: this person; OTHERADULT] EW=2: the oldest of these adults]? [IF TWO OR MORE OTHER JEWISH ADULTS (OTHERADULTJ EW=2), I NSERT FOR SECOND AND EACH SUBSEQUENT ADULT THROUGH THE NEXT TO LAST ADULT: How old is the next oldest adult, other than you ((IF HHSPOUSE=1): and your (spouse/partner)) who considers themselves Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish?; INSERT FOR LAST ADULT: How old is the youngest adult, other than you ((IF HHSPOUSE=1): and your (spouse/partner)) who considers themselves Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish?].

| $\overline{97}$ | years (18-97) |
| :--- | :--- |
| 99 | Don't know/Refused |
| (VOL.) |  |

ASK FOR EACH ADULT OTHER THAN R/ R's SPOUSE/ PARTNER WHO IS JEWISH/ RAI SED J EWI SH/ HAS J EWISH PARENT:
ADULTSEX1 And is this person male or female?

```
1 Male
2 Female
3 Other (VOL.)
9
Don't know/Refused (VOL.)
```

ASK FOR EACH ADULT OTHER THAN R/ R's SPOUSE/ PARTNER WHO IS JEWISH/ RAI SED JEWISH/ HAS JEWISH PARENT:
ADULTLINK1 What is [IF ADULTSEX=1, I NSERT: his; IF ADULTSEX=2, I NSERT: her; I F ADULTSEX>2, I NSERT: this person's] relationship to you? [DO NOT READ LIST]
1 Boyfriend/girlfriend
2 Parent (including mother/father/mother-in-law/father-in-law)
3 Child / stepchild
4 Grandparent
5 Grandchild
6 Roommate
7 Sibling (including brother, sister, step-brother, step-sister)
97 Other (SPECIFY:
99 Don't know/Refused (VOL.)

ASK FOR EACH ADULT OTHER THAN R/ R's SPOUSE/ PARTNER WHO IS JEWISH/ RAISED J EWISH/ HAS J EWI SH PARENT:
ADULTREL1 What is this person's present religion, if any? Are they [READ LIST; DO NOT READ LANGUAGE IN PARENTHESES; I F RESPONDENT GI VES ANY I NDI CATI ON THIS PERSON IS A MESSI ANIC JEW OR PART OF THE "J EWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" CODE AS 15 AND BE SURE TO RECORD THIS AS THEI R VERBATIM SPECI FIED RESPONSE]?

I NTERVI EWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that is atheist, agnostic, or just nothing in particular?]

```
5 J ewish (Judaism)
1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian,
    Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah's Witness,
    etc.)
    Roman Catholic (Catholic)
    Muslim (Islam)
    Buddhist
    Hindu
    Atheist (do not believe in God)
    Agnostic (not sure if there is a God)
    Something else (SPECIFY:
        )
    Or nothing in particular
    [VOL. - DO NOT READ] Christian
    [VOL. - DO NOT READ] J ewish and Christian (including Protestant, Catholic,
    Baptist, etc.; also includes "Messianic J ew," "J ews for J esus," and "Completed
    J ew") (SPECI FY CHRISTI AN I DENTITY:
            :___-_-_-__)
    [VOL. - DO NOT READ] J ewish and something else (SPECI FY WHAT
    SOMETHING ELSE IS:
                        _)
9 9
    [VOL. - DO NOT READ] Don't Know/Refused
```

```
ASK FOR EACH ADULT OTHER THAN R/ R'S SPOUSE/ PARTNER WHO IS JEWISH/ RAISED
JEWISH/ HAS JEWISH PARENT AND WHO IS NOT JEWISH BY RELIGION
(ADULTREL\not=5,15,16):
ADULTID1 ASIDE from religion, does this person consider themselves J ewish or partially J ewish,
    or not? [INTERVI EWER NOTES: RESPONDENTS VOLUNTEERI NG "culturally
    J ewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS
    INDICATING PERSON IS JEWISH OR PARTI ALLY JEWISH, PROBE TO
    DISTI NGUI SH BETWEEN "Yes, Jewish" and "Yes, partially J ewish." DO NOT
    READ MATERIAL IN PARENTHESES]
    1 Yes
2 Yes, partially J ewish (includes "half Jewish")
No, do not
9 Don't know/Refused (VOL.)
```

ASK FOR EACH ADULT OTHER THAN R/ R's SPOUSE/ PARTNER WHO IS JEWISH/ RAISED JEWISH/ HAS JEWISH PARENT:
ADULTJ NBR1 Did this person have a Jewish parent or was this person raised Jewish or partially Jewish - or not? [DO NOT READ MATERI AL IN PARENTHESES]

```
1 Yes (includes partially J ewish/raised Jewish and something else/mother or
    father was partially J ewish)
2 No
9 Don't know/Refused (VOL.)
```

ASK ALL:
HHCHILD How many children under the age of 18 live in your household?

|  | NET Jewish | Jewish by <br> religion | Jews of no <br> religion |  |
| :--- | :---: | :---: | :---: | :---: |
| No children | 73 |  | 72 | 77 |
| 1 child | 12 |  | 11 | 13 |
| 2 children | 9 | 9 | 8 |  |
| 3-4 children | 3 | 4 | 2 |  |
| 5 or more children | 2 | 2 | 2 |  |
| DK/Ref. (VOL.) | 1 | 1 | 2 | 13 |

ASK HHCHI LDAGE / HHCHI LDJ REL / HHCHI LDJ OTH / HHCHI LDPAR FOR EACH CHILD IN HH; I F MORE THAN ONE CHI LD, START BY ASKI NG ABOUT OLDEST, THEN SECOND OLDEST, THEN THI RD OLDEST, ETC.; ALWAYS END BY ASKI NG ABOUT YOUNGEST CHI LD; ONLY PROCEED TO HHCHI LDED1 AFTER COMPLETI NG HHCHI LDAGE / HHCHI LDJ REL / HHCHI LDJ OTH / HHCHILDPAR FOR EACH CHILD IN HH

ASK IF ONE OR MORE CHILDREN IN HH (HHCHILD>O AND HHCHILD<99): HHCHILDAGE1 [IF MORE THAN ONE CHILD IN HH (HHCHI LD>1), I NSERT FOR HHCHILDAGE1: Thinking about the oldest of these children,; IF MORE THAN TWO CHILDREN IN HH (HHCHI LD>2), INSERT FOR HHCHI LDAGE2 AND UNTIL REACHING LAST (YOUNGEST) CHI LD: Thinking about the next oldest child in your household, IF MORE THAN ONE CHILD IN HH (HHCHI LD>1), I NSERT FOR LAST (YOUNGEST) CHILD ASKED ABOUT; And thinking about the youngest child in your household, ] What is this child's age?

```
years (0-17)
```

9 9 ----- Don't know/Refused (VOL.)

## ASK IF ONE OR MORE CHI LDREN IN HH (HHCHI LD>0 AND HHCHI LD<99):

HHCHILDJREL1 In what religion, if any, is this child being raised? Is he or she being raised Jewish, in another religion, in no religion, or partly J ewish and partly something else?

1 Jewish
2 Another religion
3 No religion
4 Partly Jewish and partly something else
9 Don't know/Refused (VOL.)

## ASK I F HHCHI LDJ REL $\neq 1,4$ :

HHCHILDJ OTH1 ASIDE from religion, is this child being raised Jewish or partially Jewish, or not?
[I NTERVIEWER NOTES: RESPONDENTS VOLUNTEERING "culturally Jewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING CHI LD IS JEWISH OR PARTI ALLY JEWISH, PROBE TO DISTI NGUISH BETWEEN "Yes, J ewish" and "Yes, partially Jewish." DO NOT READ MATERI AL I N PARENTHESES]

```
1 Yes
2 Yes, partially Jewish (includes "half J ewish")
3 No, is not
D Don't know/Refused (VOL.)
```

ASK IF ONE OR MORE CHI LDREN IN HH (HHCHILD>0 AND HHCHI LD<99):
HHCHILDPAR1 Are you the parent or guardian of this child, or not?

| 1 | Yes |
| :--- | :--- |
| 2 | No |
| 9 | Don't know/Refused (VOL.) |

ASK IF R IS PARENT OF ANY CHI LD IN HH (ANY HHCHI LDPAR1=1):
HHCHILDED1 During the past year, did [IF ONE CHILD IN HH (HHCHI LD=1), INSERT: this child; IF MORE THAN ONE CHI LD IN HH (HHCHI LD>1 AND HHCHI LD<99), I NSERT: any of the children in your household] attend a Yeshiva (ye-SHEE-va) or Jewish day school, or not?
ASK IF CHI LD ATTENDED JEWI SH DAY SCHOOL AND R IS NOT THE PARENT OF AT LEAST ONE CHI LD IN HH (HHCHI LDED1=1 AND ANY HHCHI LDPAR1/ $2 / 3$ etc. $=2,9$ )
HHCHILDED1b And are you the parent or guardian of any children in your household who attended a Yeshiva (ye-SHEE-va) or Jewish day school in the past year, or not?

## BASED ON TOTAL:

| Respondent is parent/guardian of child who | NET <br> attended Yeshiva/day school | Jewish by <br> religion | Jews of no <br> religion |  |
| :--- | :---: | :---: | :---: | :---: |
| Respondent is parent/guardian of child in HH, but <br> not of child who did this | 6 |  | 7 | 1 |
| RESPONDENT IS NOT PARENT/ GUARDIAN OF ANY <br> CHILDREN IN HOUSEHOLD | 17 |  | 16 | 19 |

## ASK IF R IS PARENT OF ANY CHILD IN HH (ANY HHCHI LDPAR1=1):

## HHCHILDED2 [IF YES IN HHCHI LDED1, I NSERT: Aside from the Yeshiva (ye-SHEE-va) or Jewish day school,] Did [IF ONE CHI LD IN HH (HHCHILD=1), INSERT: this child; IF MORE THAN ONE CHI LD IN HH (HHCHI LD>1 AND HHCHI LD<99), I NSERT: any of the children in your household] receive any [IF YES IN HHCHI LDED1, I NSERT: other] formal Jewish education during the past year, such as in Hebrew school, congregational school or Sunday school, or not? <br> ASK I F CHI LD RECEI VED OTHER FORMAL JEWI SH EDUCATI ON AND R IS NOT THE PARENT OF AT LEAST ONE CHI LD I N HH (HHCHI LDED2=1 AND ANY HHCHI LDPAR1/ 2/ 3 etc. $=2,9$ ) HHCHILDED2b And are you the parent or guardian of any children in your household who received this kind of formal Jewish education during the past year, or not?

| BASED ON TOTAL: | NET | Jewish by <br> religion | Jews of no <br> religion |  |
| :---: | :---: | :---: | :---: | :---: |
| Respondent is parent/guardian of child who received <br> formal education (other than Yeshiva/day school) | 5 |  | 6 | 1 |
| Respondent is parent/guardian of child in HH, but not of <br> child who did this | 17 | 17 | 19 |  |
| RESPONDENT IS NOT PARENT/ GUARDIAN OF ANY <br> CHILDREN IN HOUSEHOLD | 77 | 76 | 81 |  |

## ASK IF R IS PARENT OF ANY CHI LD IN HH (ANY HHCHI LDPAR1=1):

```
HHCHILDED3 Aside from formal education, did [IF ONE CHILD IN HH (HHCHILD=1), INSERT: this child; IF MORE THAN ONE CHI LD IN HH (HHCHI LD> 1 AND HHCHI LD<99), I NSERT: any of the children in your household] participate during the past year in any other organized Jewish youth programs, such as J ewish day care or nursery school, J ewish youth groups, Jewish day camp or sleep away camp, or other activities?
ASK IF CHI LD PARTI CI PATED IN JEWISH YOUTH PROGRAM AND R IS NOT THE PARENT OF AT LEAST ONE CHI LD IN HH (HHCHI LDED3=1 AND ANY HHCHI LDPAR1/ 2/ 3 etc. \(=\mathbf{2}\) (9)
```

HHCHILDED3b And are you the parent or guardian of any children in your household who participated in this kind of Jewish youth program during the past year, or not?

## BASED ON TOTAL:

|  | NET <br> Lewish | Jewish by <br> religion | Jews of no <br> religion |  |
| :--- | :---: | :---: | :---: | :---: |
| Respondent is parent/guardian of child in HH <br> who participated in this kind of activity | 8 |  | 10 | 2 |
| Respondent is parent/guardian of child in HH, <br> but not of child who did this | 15 | 14 | 17 |  |
| RESPONDENT IS NOT PARENT/ GUARDIAN OF <br> ANY CHILDREN IN HOUSEHOLD | 15 |  | 14 | 2 |

ASK ALL LANDLI NE SAMPLE:
L1. Now thinking about your telephone use... Do you have a working cell phone?

```
ASK IF NO CELL PHONE AND MULTI-PERSON HOUSEHOLD (L1=2,9 AND (HHADULT>1 OR
HHCHILD>0)):
```

Lla. Does anyone in your household have a working cell phone?

## ASK ALL CELL PHONE SAMPLE:

C1. Now thinking about your telephone use... Is there at least one telephone INSIDE your home that is currently working and is not a cell phone?

## BASED ON TOTAL:

| ( | NET Jewish | Jewish by religion | Jews of no religion |
| :---: | :---: | :---: | :---: |
| R lives in landline only household | 3 | 3 | 2 |
| $R$ lives in dual cell/ landline household | 67 | 72 | 51 |
| R lives in cell phone only household | 30 | 25 | 47 |
| DK/Ref. (VOL.) | * | * | 1 |

ASK IF R HAS A CELLPHONE (INCLUDI NG ALL CELL SAMPLE AND LANDLI NE SAMPLE IF

## L1=1):

Cla. How many working cell phones do YOU personally have? [INTERVI EWER NOTE: IF RESPONDENT SEEMS CONFUSED ABOUT WHAT WE MEAN BY "you personally," CLARIFY THAT WE MEAN THE NUMBER OF CELLPHONES FOR WHI CH R IS THE PRI MARY USER, AND TELL R (IF MULTI-ADULT HOUSEHOLD) THAT WE WILL ASK NEXT ABOUT HOW MANY CELLPHONES OTHER ADULTS IN R'S HOUSEHOLD HAVE]

## ASK CELL SAMPLE IF MULTI-ADULT HOUSEHOLD (HHADULT>1), AND ASK LANDLI NE

 SAMPLE IF MULTI-ADULT HOUSEHOLD AND R OR SOMEONE IN R's HH HAS CELL PHONE ( $H$ HADULT>1 AND (L1=1 OR Lla=1)):C1b. Thinking about the other adults in your household, how many working cell phones in total do THEY have?

## BASED ON TOTAL:

|  | NET |
| :--- | :---: | :---: | :---: | | Jewish |
| :---: |
| by | | Jews of |
| :---: |
| no |

I NTERVIEWER INSTRUCTI ON: IF R IS UNCOMFORTABLE WITH ANY OF THE PHONE USE QUESTI ONS (L1/ L1A/ C1/ C1a/ C1b), SAY: We aren't asking these questions for commercial purposes or to try and sell anything. Rather, we need this information so we can calculate the likelihood of having reached different people for this survey, which helps ensure that the survey's results are representative of the entire population.

## ASK ALL:

FERT And one last question - how many children have you ever had? Please count all your biological children who were born alive at any time in your life. [I NTERVI EWER NOTE: IF R ASKS WHETHER ADOPTED CHI LDREN OR STEPCHI LDREN SHOULD BE I NCLUDED, SAY: No, we're asking you only to count all your biological children who were born alive at any time in your life; IF R IS UNCOMFORTABLE WITH THIS QUESTI ON, SAY: We understand that this is a sensitive question. We ask it only so that we can estimate the population's fertility rate.]

|  | NET Jewish | Jewish by <br> No children | Jews of no <br> religion | religion |
| :--- | :---: | :---: | :---: | :---: |
| One or two children | 37 |  | 48 |  |
| Three or more children | 42 |  | 43 | 39 |
| DK/Ref. (VOL.) | 20 | 22 | 12 |  |
|  | 1 |  | 1 | 1 |


[^0]:    2 Includes "Married, Spouse Present" (52.0\%) and "Married, Spouse Absent" (1.4\%). "Living with partner" was not included as a category.

