PEW RESEARCH CENTER SURVEY OF U.S. JEWS

### APPENDIX B: TOPLINE SURVEY RESULTS

### PEW RESEARCH CENTER 2013 SURVEY OF U.S. JEWS PRELIMINARY TOPLINE

Feb. 20-June 13, 2013

The topline shows question wording and results from the Pew Research Center's Survey of U.S. Jews. Additional details on interviewer instructions and skip patterns are available in the survey's questionnaire, published separately. Full methodological details on how the survey was conducted are included in Appendix A in the report "A Portrait of Jewish Americans."

Selected trends for the general public are shown to provide comparisons to the Survey of U.S. Jews. Full general public trends are not shown. General public trends include some Jewish respondents; on average, Jewish respondents made up about 2% of the general public in surveys conducted in 2011-2012.

General public trends for the United States, unless otherwise specified, are from Pew Research Center surveys. Demographic data come from the Current Population Survey (CPS) or the American Community Survey (ACS), as noted.

### SAMPLE SIZES AND MARGINS OF ERROR

or

## SCREENING INTERVIEW

### ASK ALL:

Q.A1 Overall, how would you rate your community as a place to live? [READ]

					(VOL.)
	Excellent	Good	<u>Only fair</u>	<u>Or poor</u>	DK/Ref.
NET Jewish	50	38	9	3	*
Jewish by religion	51	38	9	3	*
Jews of no religion	46	39	12	3	*
U.S. adults, June 12-16, 2013	41	43	13	3	*

### ASK ALL:

Q.A2 Are you a homeowner, or not?

			(VOL.)
	Yes	<u>No</u>	DK/Ref.
NET Jewish	59	41	*
Jewish by religion	61	39	*
Jews of no religion	52	48	*
U.S. adults, June 12-16, 2013	57	42	*

RELIG What is your present religion, if any? Are you Protestant, Roman Catholic, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

### [INTERVIEWER: IF RESPONDENT GIVES ANY INDICATION OF BEING A MESSIANIC JEW OR PART OF THE "JEWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW," BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]

**[INTERVIEWER: IF R VOLUNTEERS** "nothing in particular, none, no religion, etc." **BEFORE REACHING END OF LIST, PROMPT WITH:** and would you say that's atheist, agnostic, or just nothing in particular?]

		Jewish	Jews of
	<u>NET</u>	by	no
	<u>Jewish</u>	religion	<u>religion</u>
Jewish	77	100	ō
NET Partly Jewish (VOL.)	*	0	*
Jewish and Christian (VOL.)	0	0	0
Jewish and non-Christian religion (VOL.)	0	0	0
Jewish and no religion (VOL.)	*	0	*
Messianic Jew (VOL.)	0	0	0
NET Christian	0	0	0
Protestant	0	0	0
Catholic	0	0	0
Mormon (VOL.)	0	0	0
Orthodox Christian (VOL.)	0	0	0
Other Christian (VOL.)	0	0	0
NET Unaffiliated	23	0	100
Atheist	6	0	26
Agnostic	4	0	20
Nothing in particular	12	0	54
NET Other religion	0	0	0
Muslim	0	0	0
Buddhist	0	0	0
Hindu	0	0	0
Unitarian (VOL.)	0	0	0
Wiccan/Pagan (VOL.)	0	0	0
Spiritual (VOL.)	0	0	0
Non-denominational (VOL.)	0	0	0
Own beliefs (VOL.)	0	0	0
Believer/Believe in God (VOL.)	0	0	0
Sikh (VOL.)	0	0	0
Humanist/Secular humanist (VOL.)	0	0	0
Hebrew Israelite (VOL.)	0	0	0
Deist (VOL.)	0	0	0
Baha'l (VOL.)	0	0	0
Other (VOL.)	0	0	0
DK/Ref. (VOL.)	0	0	0

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### ASK IF NOT JEWISH IN RELIG:

### Q.A4 ASIDE from religion, do you consider yourself Jewish or partially Jewish, or not? [INTERVIEWER NOTES: RESPONDENTS VOLUNTEERING "culturally Jewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING THEY ARE JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN "Yes, Jewish" and "Yes, partially Jewish." DO NOT READ MATERIAL IN PARENTHESES]

### BASED ON TOTAL:

		Yes, partially Jewish			JEWISH/ PARTIALLY
		(includes	No, do	(VOL.)	JEWISH BY
	Yes	<u>"half-Jewish")</u>	<u>not</u>	DK/Ref.	<u>RELIGION</u>
NET Jewish	11	12	0	0	77
Jewish by religion	N/A	N/A	N/A	N/A	100
Jews of no religion	48	52	0	0	*

#### ASK IF NOT JEWISH IN RELIG AND NOT JEWISH IN Q.A4

## Q.A5 And did you have a Jewish parent or were you raised Jewish or partially Jewish – or not? [DO NOT READ MATERIAL IN PARENTHESES]

	NET <u>Jewish</u>	Jewish by <u>religion</u>	Jews of no <u>religion</u>
Yes (includes partially Jewish/raised Jewish and something else/mother			
or father was partially Jewish)	N/A	N/A	N/A
No	N/A	N/A	N/A
DK/Ref (VOL.)	N/A	N/A	N/A
SELF ID AS JEWISH IN RELIG OR QA4	100	100	100

IF JEWISH BY RELIGION OR JEWISH FOR OTHER REASON IN Q.A4 OR HAD JEWISH PARENT/RAISED JEWISH IN Q.A5, GO TO PROGRAMMING NOTE BELOW, THEN TO MAIN INTERVIEW

PROGRAMMING NOTE - CREATE PROGRAMMING VARIABLES AS FOLLOWS, AND USE AS INDICATED IN SUBSEQUENT FILTERS:

FOR THOSE WHO ARE JEWISH BY RELIGION (JBR) JBR=1 IF RELIG=JEWISH OR PARTIALLY JEWISH JBR=0 FOR ALL OTHERS SELF-IDENTIFY AS JEWISH BUT NOT BY RELIGION SELFNBR=1 IF JBR=0 AND Q.A4=1,2 SELFNBR=0 FOR ALL OTHERS

DO NOT IDENTIFY AS JEWISH, BUT DO HAVE JEWISH BACKGROUND BACKGROUND=1 IF JBR=0 AND SELFNBR=0 AND Q.A5=1 BACKGROUND=0 FOR ALL OTHERS

PROCEED TO MAIN INTERVIEW IF JBR=1 OR SELFNBR=1 OR BACKGROUND=1

ALL RESPONDENTS WHO WERE INELIGIBLE FOR THE SURVEY (i.e., THOSE FOR WHOM JBR=0 & SELFNBR=0 & BACKGROUND=0) WERE ASKED "Are there any other adults in your household who are Jewish or had a Jewish parent or were raised Jewish or partially Jewish?" IN CASE OF AN AFFIRMATIVE RESPONSE, AN ATTEMPT WAS MADE TO INTERVIEW AN ELIGIBLE HOUSEHOLD MEMBER. HALF OF RESPONDENTS IN HOUSEHOLDS WITH NO ELIGIBLE ADULTS WERE ASKED A SHORT SERIES OF DEMOGRAPHIC QUESTIONS USED IN WEIGHTING THE SURVEY DATA. THE OTHER HALF OF RESPONDENTS IN HOUSEHOLDS WITH NO ELIGIBLE ADULTS WERE THANKED FOR THEIR TIME AND WERE ASKED NO FURTHER QUESTIONS.

## MAIN INTERVIEW BEGINS HERE

### ENTER FOR ALL:

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SEX [ENTER RESPONDENT'S SEX:]
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NET Jewish	Male 49	Female 51
Jewish by religion Jews of no religion	47 55	53 45
U.S. adults, 2013 CPS	48	52

### **READ TO ALL:**

As mentioned before, this survey is being conducted for the Pew Research Center. We have some questions on a few different topics, and as a token of our appreciation for your time, we would like to send you \$50 at the completion of this survey. We will publish a report of the survey's findings later this year, and would also be glad to send you a copy if you would like. The next question is,

### ASK ALL:

Q.B1 All in all, are you satisfied or dissatisfied with the way things are going in this country today?

			(VOL.)
	<b>Satisfied</b>	Dissatisfied	DK/Ref.
NET Jewish	39	56	4
Jewish by religion	40	56	5
Jews of no religion	37	60	3
U.S. adults, May 1-5, 2013	30	65	5

### ASK ALL:

Q.B2 Do you approve or disapprove of the way Barack Obama is handling his job as president? [IF DK ENTER AS DK. IF DEPENDS PROBE ONCE WITH: Overall do you approve or disapprove of the way Barack Obama is handling his job as president? IF STILL DEPENDS ENTER AS DK]

			(VOL.)
	<u>Approve</u>	<u>Disapprove</u>	DK/Ref.
NET Jewish	65	29	6
Jewish by religion	63	31	5
Jews of no religion	72	22	6
U.S. adults, Feb-June, 2013	50	43	7

Now, thinking about how Barack Obama is handling some issues...

Q.B3 Do you approve or disapprove of the way Barack Obama is handling [INSERT; ALWAYS ASK ITEM a FIRST, THEN RANDOMIZE ITEMS b AND c]? How about [NEXT ITEM]? [REPEAT INTRODUCTION AS NECESSARY]

### a. the economy

			(VOL.)
	<u>Approve</u>	<u>Disapprove</u>	DK/Ref.
NET Jewish	60	36	5
Jewish by religion	57	38	5
Jews of no religion	68	27	5
U.S. adults, Jun 12-16, 2013	44	50	5

### b. the nation's policy toward Israel

			(VUL.)
	<u>Approve</u>	<b>Disapprove</b>	DK/Ref.
NET Jewish	60	30	10
Jewish by religion	62	30	9
Jews of no religion	54	31	15
U.S. adults, Jun 12-16, 2013	41	39	20

### c. dealing with Iran

			(VOL.)
	<u>Approve</u>	<b>Disapprove</b>	DK/Ref.
NET Jewish	52	35	13
Jewish by religion	52	36	12
Jews of no religion	53	31	16
U.S. adults, Jun 12-16, 2013	45	41	13

### ASK ALL:

Q.B4 Now, which statement comes closer to your own views – even if neither is exactly right? [READ ITEMS IN ORDER]

	Homosexuality should be accepted by <u>society, or</u>	Homosexuality should be discouraged by <u>society</u>	<b>(VOL.)</b> Neither/Both equally	<b>(VOL.)</b> <u>DK/Ref.</u>
NET Jewish	82	13	3	2
Jewish by religion	80	15	3	2
Jews of no religion	91	7	1	1
U.S. adults, May 1-5, 2013	60	31	3	5

### ASK ALL:

Q.B5 If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

	Smaller government, fewer services	Bigger government, <u>more services</u>	(VOL.) Depends	(VOL.) <u>DK/Ref.</u>
NET Jewish	38	54	4	4
Jewish by religion	40	51	5	4
Jews of no religion	30	64	2	4
U.S. adults, Sep 12-16, 2012	51	40	4	6

Just your impression, in the United States today, is there a lot of discrimination against Q.B6 [INSERT; RANDOMIZE, BUT NEVER ASK ITEM c FIRST OR LAST], or not? In the United States today, is there a lot of discrimination against [INSERT NEXT ITEM], or not? How about [INSERT NEXT ITEM]? [REPEAT ONLY AS NECESSARY: In the United States today, is there a lot of discrimination against [INSERT], or not?]

68

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#### **Evangelical Christians** а.

U.S. adults, Jun 13-16, 2013

NET Jewish Jewish by religion Jews of no religion U.S. adults, Jun 13-16, 2013	Yes, there is a lot of <u>discrimination</u> 16 15 18 30	No, not a lot of <u>discrimination</u> 71 71 70 57	(VOL.) <u>DK/Ref.</u> 13 14 12 12
b. Muslims			
NET Jewish Jewish by religion	Yes, there is a lot of <u>discrimination</u> 72 70 78	No, not a lot of <u>discrimination</u> 22 23 16	<b>(VOL.)</b> <u>DK/Ref.</u> 7 7 6
Jews of no religion U.S. adults, Jun 13-16, 2013	47	43	10
c. Jews	Yes, there is a lot of	No, not a lot of	(VOL.)
NET Jewish Jewish by religion Jews of no religion	discrimination 43 45 37	<u>discrimination</u> 54 52 60	<u>DK/Ref.</u> 3 3 3

24

### Q.B6 CONTINUED...

d. (	Catholics			
	wish sh by religion of no religion	Yes, there is a lot of <u>discrimination</u> 11 10 14	No, not a lot of <u>discrimination</u> 83 84 81	<b>(VOL.)</b> <u>DK/Ref.</u> 6 5
	U			
U.S. ad	dults, Jun 13-16, 2013	17	78	5
e. A	Atheists, that is, people who	Yes, there is a lot of	No, not a lot of	(VOL.)
	wish sh by religion of no religion	discrimination 27 23 39	discrimination 65 68 56	<u>DK/Ref.</u> 8 9 5
U.S. ad	dults, Jun 13-16, 2013	24	68	8
NET Jev Jewis Jews	Blacks wish sh by religion of no religion dults, Jun 13-16, 2013	Yes, there is a lot of <u>discrimination</u> 64 61 74 47	No, not a lot of discrimination 34 36 24 50	(VOL.) <u>DK/Ref.</u> 3 2 3
0.3. au	Juits, Juli 15-10, 2015	47	50	3
NET Jevis Jewis Jews	Hispanics wish sh by religion of no religion dults, Jun 13-16, 2013	Yes, there is a lot of <u>discrimination</u> 56 53 66 46	No, not a lot of <u>discrimination</u> 38 41 30 50	<b>(VOL.)</b> <u>DK/Ref.</u> 6 4 4
NET Jev Jewis Jews	Gays and lesbians wish sh by religion of no religion dults, Jun 13-16, 2013	Yes, there is a lot of <u>discrimination</u> 72 70 78 58	No, not a lot of discrimination 23 25 16 37	<b>(VOL.)</b> <u>DK/Ref.</u> 5 5 6 5

Q.C2 Now thinking about the relationship between the United States and Israel...Is the U.S. [RANDOMIZE: too supportive of Israel, not supportive enough of Israel], or is U.S. support of Israel about right?

	Not supportive			(VOL.)
	Too supportive	<u>enough</u>	<u>About right</u>	DK/Ref.
NET Jewish	11	31	54	3
Jewish by religion	7	35	56	3
Jews of no religion	27	17	50	6
U.S. adults, Oct 4-7, 2012 <sup>1</sup>	22	25	41	11

### ASK ALL:

Q.C3 Do you think a way can be found for Israel and an independent Palestinian state to coexist peacefully with each other, or not?

			(VOL.)	(VOL.)
	Yes	<u>No</u>	It depends	DK/Ref.
NET Jewish	61	33	2	4
Jewish by religion	58	36	3	4
Jews of no religion	72	24	1	3
U.S. adults, Mar 4-18, 2013	50	41	0	9

Question wording omitted the word "Now."

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### TO BE COMPLETED BY INTERVIEWER:

IREVEAL **[DO NOT READ TO RESPONDENT]** Have you already told the respondent that this is a survey of Jews and people of Jewish background?

TOTAL	<u>Yes</u> 51	<u>No</u> 49
NET Jewish	51	49
Jewish by religion	53	47
Jews of no religion	46	54

## IF RESPONDENT HAS ALREADY BEEN TOLD THIS IS A SURVEY OF JEWS/PEOPLE OF JEWISH BACKGROUND (IREVEAL=1), READ:

Now I have some questions about the views and experiences of **[IF JBR=1 OR SELFNBR=1**, **INSERT:** Jews in the United States; **IF BACKGROUND=1**, **INSERT:** people in the U.S. with a Jewish background]. I think you will find these questions very interesting.

## IF RESPONDENT HAS NOT ALREADY BEEN TOLD THAT THIS IS A SURVEY OF JEWS/PEOPLE WITH JEWISH BACKGROUND (IREVEAL=2), READ:

Just to give you a little more background before we continue, the Pew Research Center conducts many surveys of different groups in the United States. Earlier, you mentioned that you **[INSERT:** "are Jewish" **OR** "are partially Jewish" **DEPENDING ON RESPONSES TO RELIG/QA4; INSERT:** "had a Jewish parent or were raised Jewish" **IF BACKGROUND=1]**.

Now I have some questions about the views and experiences of **[IF JBR=1 OR SELFNBR=1**, **INSERT:** Jews in the United States; **IF BACKGROUND=1**, **INSERT:** people in the U.S. with a Jewish background]. I think you will find these questions very interesting.

### ASK IF R CONSIDERS SELF JEWISH BUT NOT BY RELIGION (SELFNBR=1):

Q.E1 Earlier, you said that you think of yourself as **[INSERT** "Jewish" **OR** "partially Jewish" **DEPENDING ON RESPONSE TO Q.A4]**. In your own words, could you please tell me in what way you consider yourself Jewish? **[INTERVIEWER INSTRUCTION: IF R VOLUNTEERS A RESPONSE ON THE PRECODED LIST, RECORD IT IN ORDER OF MENTION; OTHERWISE, RECORD VERBATIM RESPONSE; ALLOW MULTIPLE RESPONSES, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]** 

### NOTE: RESULTS DO NOT SUM TO 100% OR TO SUBTOTALS INDICATED BECAUSE MULTIPLE RESPONSES WERE PERMITTED. NESTED CATEGORIES DO NOT INCLUDE ALL RESPONSES INCLUDED IN NET CATEGORY.

		Jewish	Jews of
	NET	by	no
	<u>Jewish</u>	religion	<u>religion</u>
NET Background/family/ancestry/ethnicity	21	N/A	92
Raised Jewish/had Jewish parent	15	N/A	64
Ethnically/culturally Jewish	4	N/A	16
Have Jewish grandparents	3	N/A	14
NET Religious reasons	1	N/A	3
NET Connection with/admiration of Jewish people	*	N/A	1
NET Other responses	1	N/A	7
NET DK/Ref./Undesignated (VOL.)	*	N/A	*
JEWISH/PARTLY JEWISH BY RELIGION	77	100	*

Q.E3 To you personally, is being Jewish [INSERT; RANDOMIZE]? [INTERVIEWER NOTE: IF RESPONDENT VOLUNTEERS "Two of these," PROBE TO DETERMINE WHICH TWO]

	<u>NET</u> Jewish	Jewish by religion	Jews of no religion
Mainly a matter of religion, [OR]	15	17	6
Mainly a matter of ancestry, [OR]	27	22	45
Mainly a matter of culture [OR]	26	25	28
(VOL.) NET Multiple	31	34	21
(VOL.) All of these	19	22	9
(VOL.) Religion and ancestry	2	3	1
(VOL.) Religion and culture	1	1	1
(VOL.) Ancestry and culture	8	8	10
(VOL.) Other/none of these	*	*	*
(VOL.) Do not think of self as Jewish	0	0	0
(VOL.) DK/Ref.	1	1	*

### ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):

Q.E5 Please tell me how important each of the following is to what BEING JEWISH means to you. First [INSERT; RANDOMIZE]. Is that essential, OR important but NOT essential, OR not an important part of what BEING JEWISH means to you? Next, [INSERT NEXT ITEM]. [READ FOR SECOND AND THIRD ITEMS, THEN AS NECESSARY: Is that essential, OR important but NOT essential, OR not an important part of what BEING JEWISH means to you? [INTERVIEWER NOTES: IF RESPONDENT SAYS "important," PROBE TO CLARIFY WHETHER THAT'S ESSENTIAL, IMPORTANT BUT NOT ESSENTIAL, OR NOT IMPORTANT; NOTE ALSO THAT THE QUESTION IS ABOUT WHAT IT MEANS TO BE JEWISH, NOT JUST WHAT'S IMPORTANT TO THE RESPONDENT – EMPHASIZE AS NECESSARY THAT WE ARE INTERESTED IN "what BEING JEWISH means to you."]

### BASED ON TOTAL:

### a. Remembering the Holocaust

<u>NET</u>	Jewish	Jews of
<u>Jewish</u>	<u>by religion</u>	<u>no religion</u>
73	76	60
24	21	33
3	2	6
1	1	2
	Jewish 73 24	Jewish by religion 73 76 24 21

#### b. Leading an ethical and moral life

	<u>NET</u>	Jewish	Jews of
	<u>Jewish</u>	<u>by religion</u>	<u>no religion</u>
Essential part of what BEING			
JEWISH means to you	69	73	55
Important but NOT essential	25	23	30
Not an important part of what			
BEING JEWISH means to you	6	4	12
NET DK/Ref./Undesignated (VOL.)	1	1	2

### Q.E5 CONTINUED...

### c. Observing Jewish law [INTERVIEWER NOTE: IF RESPONDENT ASKS IF WE MEAN OBSERVING "HALAKHAH (ha-LAH-ha)," CLARIFY THAT YES THAT IS WHAT WE ARE ASKING ABOUT]

Essential part of what BEING	<u>NET</u> Jewish	Jewish by religion	Jews of <u>no religion</u>
JEWISH means to you	19	23	7
Important but NOT essential	40	44	28
Not an important part of what			
BEING JEWISH means to you	39	32	62
NET DK/Ref./Undesignated (VOL.)	2	2	3

d. Having a good sense of humor

	NET	Jewish	Jews of
	<u>Jewish</u>	<u>by religion</u>	<u>no religion</u>
Essential part of what BEING			
JEWISH means to you	42	43	40
Important but NOT essential	33	34	30
Not an important part of what			
BEING JEWISH means to you	24	23	27
NET DK/Ref./Undesignated (VOL.)	2	1	3

### e. Working for justice and equality in society

Essential part of what BEING	<u>NET</u>	Jewish	Jews of
	Jewish	by religion	<u>no religion</u>
JEWISH means to you	56	60	46
Important but NOT essential	33	32	37
Not an important part of what BEING JEWISH means to you NET DK/Ref./Undesignated <b>(VOL.)</b>	9 2	6 1	16 2

### f. Being intellectually curious

	<u>NET</u>	Jewish	Jews of
	<u>Jewish</u>	by religion	<u>no religion</u>
Essential part of what BEING			
JEWISH means to you	49	51	42
Important but NOT essential	36	35	37
Not an important part of what			
BEING JEWISH means to you	14	12	19
NET DK/Ref./Undesignated (VOL.)	2	2	2

### g. Eating traditional Jewish foods

	NET	Jewish	Jews of
	<u>Jewish</u>	<u>by religion</u>	<u>no religion</u>
Essential part of what BEING			
JEWISH means to you	14	16	9
Important but NOT essential	39	43	27
Not an important part of what			
BEING JEWISH means to you	46	41	64
NET DK/Ref./Undesignated (VOL.)	*	1	*

### Q.E5 CONTINUED...

### h. Caring about Israel

-	<u>NET</u>	Jewish	Jews of
	<u>Jewish</u>	<u>by religion</u>	<u>no religion</u>
Essential part of what BEING			
JEWISH means to you	43	49	23
Important but NOT essential	44	42	52
Not an important part of what			
BEING JEWISH means to you	12	8	25
NET DK/Ref./Undesignated (VOL.)	1	1	*
i. Being part of a Jewish comm	3		
	<u>NET</u>	Jewish	Jews of
	<u>Jewish</u>	<u>by religion</u>	<u>no religion</u>
Essential part of what BEING			
JEWISH means to you	28	33	10
Important but NOT essential	42	45	32
Not an important part of what			
BEING JEWISH means to you	29	21	57
NET DK/Ref./Undesignated (VOL.)	1	1	1

### ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):

Q.E5k And just in your own words, is there anything I haven't mentioned that is an essential part of what being Jewish means to you? [RECORD VERBATIM RESPONSE. IF RESPONDENT SAYS "no," DO NOT PROBE FURTHER; IF RESPONDENT SAYS "yes" AND DOES NOT ELABORATE, PROBE ONCE WITH "could you tell me what that is?"; IF MORE THAN ONE MENTION RECORD UP TO THREE RESPONSES IN ORDER OF MENTION, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]

### NOTE: RESULTS DO NOT SUM TO 100% OR TO SUBTOTALS INDICATED BECAUSE MULTIPLE RESPONSES WERE PERMITTED.

	<u>NET</u>	Jewish	Jews of
	<u>Jewish</u>	by religion	<u>no religion</u>
NET Yes	38	41	28
NET Ethics & values	9	10	5
NET Beliefs & practices	8	9	6
NET Family	6	6	5
NET History & tradition	5	6	4
NET Identity	3	3	1
NET Jewish community	3	3	3
NET Perpetuating Judaism	3	4	1
NET Persecution & justice	3	3	3
NET Personality, success	2	3	2
NET Israel	1	1	*
NET Bible/Commandments	*	*	0
NET Miscellaneous	2	3	2
No	61	58	71
NET DK/Ref./Undesignated (VOL.)	1	1	1

- Q.E6 In your opinion, can a person be Jewish if they **[INSERT; RANDOMIZE]**, or not? And can a person be Jewish if they **[INSERT]**, or not?
- a. Do not believe in God

Yes, can	No, cannot	(VOL.)
<u>be Jewish</u>	<u>be Jewish</u>	DK/Ref.
68	29	3
66	32	2
75	22	3
	<u>be Jewish</u> 68 66	be Jewishbe Jewish68296632

b. Work on the Sabbath

	Yes, can	No, cannot	(VOL.)
	<u>be Jewish</u>	<u>be Jewish</u>	DK/Ref.
NET Jewish	94	5	1
Jewish by religion	93	6	1
Jews of no religion	96	1	2

### c. Are strongly critical of the state of Israel

	Yes, can	No, cannot	(VOL.)
	<u>be Jewish</u>	<u>be Jewish</u>	DK/Ref.
NET Jewish	89	9	2
Jewish by religion	88	10	2
Jews of no religion	91	5	4

### d. Believe that Jesus was the messiah

	Yes, can	No, cannot	(VOL.)
	<u>be Jewish</u>	<u>be Jewish</u>	DK/Ref.
NET Jewish	34	60	6
Jewish by religion	30	65	5
Jews of no religion	47	45	8

### ASK ALL:

Q.E7a Do you know the Hebrew alphabet, or not? [INTERVIEWER NOTE: IF RESPONDENT SAYS "I know most of it" OR "I used to," PROBE ONCE WITH: So would you say you know the Hebrew alphabet, or not?]

	Yes	<u>No</u>	<b>(VOL.)</b> <u>DK/Ref.</u>
NET Jewish	52	48	*
Jewish by religion	60	40	*
Jews of no religion	24	76	*

#### PEW RESEARCH CENTER SURVEY OF U.S. JEWS

### ASK IF KNOW HEBREW ALPHABET:

Q.E7b When you read Hebrew, can you understand most of the words, some of the words, or just a few of the words?

### BASED ON TOTAL:

		Jewish by	Jews of no
	<u>NET Jewish</u>	<u>religion</u>	<u>religion</u>
Most of the words	11	13	4
Some of the words	12	14	5
Just a few of the words	23	26	13
All of the words (VOL.)	2	3	*
None of the words (VOL.)	3	3	3
DK/Ref. (VOL.)	*	*	*
DO NOT KNOW ALPHABET	48	40	76

### ASK ALL:

Q.E7c And would you say you can carry on a conversation in Hebrew, or not?

			<b>(VOL.)</b> Partially/	(VOL.)
	Yes	<u>No</u>	kind of/sort of	DK/Ref.
NET Jewish	12	83	5	*
Jewish by religion	15	79	6	*
Jews of no religion	2	96	3	0

### ASK ALL:

Q.E9 As I read a few statements, please tell me if you agree or disagree with each one. First, [INSERT; RANDOMIZE]. Do you agree or disagree? Next [INSERT NEXT ITEM]. [READ AS NECESSARY: Do you agree or disagree?]

### ASK IF SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):

a. I am proud to be Jewish

### BASED ON TOTAL:

			(VOL.) NET DK/Ref./
	Agree	<u>Disagree</u>	<u>Undesignated</u>
NET Jewish	94	4	2
Jewish by religion	97	2	1
Jews of no religion	83	13	4

### ASK ALL:

b. I have a strong sense of belonging to the Jewish people

NET Jewish	<u>Agree</u> 75	<u>Disagree</u> 23	<b>(VOL.)</b> <u>DK/Ref.</u> 1
Jewish by religion	85	14	1
Jews of no religion	42	55	3

### Q.E9 CONTINUED...

### ASK ALL:

c. I have a special responsibility to take care of Jews in need around the world

			(VOL.)
	<u>Agree</u>	<u>Disagree</u>	DK/Ref.
NET Jewish	63	35	2
Jewish by religion	71	28	1
Jews of no religion	36	61	3

### ASK ALL:

Q.E10 In 2012, did you make a financial donation to any Jewish charity or cause, such as a synagogue, Jewish school, or a group supporting Israel?

			(VOL.)
	Yes	No	DK/Ref.
NET Jewish	56	43	1
Jewish by religion	67	32	1
Jews of no religion	20	80	*

### ASK ALL:

O.E11 How many of your close friends are Jewish? Would you say all of them, most of them, some of them, or hardly any of them?

	NET Jewish	Jewish by religion	Jews of no religion
All of them	5	6	2
Most of them	27	32	11
Some of them	46	44	53
Hardly any of them	19	16	30
None of them (VOL.)	2	1	4
DK/Ref. (VOL.)	*	*	*

### ASK ALL:

Moving on...

Q.G2 How emotionally attached are you to Israel? [READ LIST; READ IN REVERSE ORDER TO HALF SAMPLE]

	Very	Somewhat	Not very	Not at all	(VOL.)
	attached	attached	attached	attached	DK/Ref.
NET Jewish	30	39	22	9	1
Jewish by religion	36	40	18	5	1
Jews of no religion	12	33	33	22	*

### ASK RANDOM HALF OF SAMPLE:

Q.G2b And as far as you know, what do you think is the most important long-term problem facing Israel? [RECORD VERBATIM RESPONSE. PROBE ONLY FOR CLARITY – DO NOT PROBE IF RESPONDENT SAYS "I don't know" AND DO NOT PROBE FOR ADDITIONAL MENTIONS. IF MORE THAN ONE MENTION, RECORD IN ORDER OF MENTION]

## NOTE: RESULTS DO NOT SUM TO 100% OR TO SUBTOTALS INDICATED BECAUSE MULTIPLE RESPONSES WERE PERMITTED.

### BASED ON TOTAL ANSWERING:

	<u>NET</u>	Jewish	Jews of
	<u>Jewish</u>	<u>by religion</u>	<u>no religion</u>
NET Answer given	91	92	87
NET Specific groups or countries	25	29	15
NET Peace & coexistence	20	21	20
NET General violence	14	15	8
NET General threats	11	12	8
NET Relations & conflict	11	11	11
NET Domestic problems	9	9	7
NET Criticism of Israel/Palest. rights	5	3	9
NET Both Israel & Palestine	4	1	11
NET Specific solutions to conflict	3	3	4
NET United States	2	3	1
NET Miscellaneous	2	2	3
None/no challenge	*	*	1
NET DK/Ref./Undesignated (VOL.)	9	8	12
Sample size	1788	1420	368

Q.G3 Have you ever been to Israel, or not? [INTERVIEWER INSTRUCTION: IF RESPONDENT SAYS THEY LIVED IN ISRAEL OR WERE BORN IN ISRAEL, CODE AS YES]

		(VOL.)
<u>Yes</u>	<u>No</u>	DK/Ref.
43	57	*
49	51	*
23	77	0
	43 49	43 57 49 51

#### ASK IF R HAS BEEN TO ISRAEL:

Q.G3b Have you been to Israel once or more than once?

### BASED ON TOTAL:

		(VOL.)		NEVER
	More than	Lived in	(VOL.)	BEEN TO
<u>Once</u>	once	Israel	DK/Ref.	<u>ISRAEL</u>
19	23	1	*	57
20	27	1	*	51
14	9	*	0	77
	19 20	Once     once       19     23       20     27	More thanLived inOnceonceIsrael1923120271	More thanLived in(VOL.)OnceonceIsraelDK/Ref.19231*20271*

### RANDOMIZE ORDER OF Q.G5/Q.G6

ASK ALL:

Q.G5 Do you think the current Israeli government is making a sincere effort to bring about a peace settlement with the Palestinians, or don't you think so?

	Yes, making a	No, don't	(VOL.)
	<u>sincere effort</u>	<u>think so</u>	DK/Ref.
NET Jewish	38	48	13
Jewish by religion	44	44	12
Jews of no religion	21	62	17

### RANDOMIZE ORDER OF Q.G5/Q.G6

ASK ALL:

Q.G6 Do you think the current Palestinian leadership is making a sincere effort to bring about a peace settlement with Israel, or don't you think so?

	Yes, making a	No, don't	(VOL.)
	sincere effort	<u>think so</u>	DK/Ref.
NET Jewish	12	75	13
Jewish by religion	12	77	11
Jews of no religion	13	67	19

ASK ALL:

Q.G7 In your opinion, does the continued building of Jewish settlements in the West Bank [READ LIST; RANDOMIZE ORDER OF OPTIONS 1 AND 2, THEN READ 3 LAST]?

	Help the security <u>of Israel</u>	Hurt the security <u>of Israel</u>	Or does it not make a <u>difference?</u>	<b>(VOL.)</b> <u>DK/Ref.</u>
NET Jewish	17	44	29	11
Jewish by religion	19	40	31	10
Jews of no religion	9	56	21	14

ASK	ALL:	

Now,

- Q.G21 As I read a couple of things that some Jews in the U.S. have experienced, please tell me whether or not they have happened to you *in the past twelve months*. First, in the past twelve months, **[INSERT; RANDOMIZE]**, or not? In the past twelve months **[INSERT NEXT ITEM]**, or not?
- a. have you been called offensive names because **[IF JBR=1 OR SELFNBR=1, INSERT:** you are Jewish; **IF BACKGROUND=1, INSERT:** of your Jewish background]

NET Jewish	Yes, has <u>happened</u> 12	No, has not <u>happened</u> 88	<b>(VOL.)</b> <u>DK/Ref.</u> *
Jewish by religion	13	87	*
Jews of no religion	8	92	0

 have you been snubbed in a social setting or left out of social activities because [IF JBR=1 OR SELFNBR=1, INSERT: you are Jewish; IF BACKGROUND=1, INSERT: of your Jewish background]

	Yes, has	No, has not	(VOL.)
	<u>happened</u>	happened	DK/Ref.
NET Jewish	7	92	*
Jewish by religion	8	92	1
Jews of no religion	6	94	*

Now, a few questions about your own religious beliefs and practices...

### ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):

Q.H1 Thinking about Jewish religious denominations, do you consider yourself to be [RANDOMIZE: Conservative, Orthodox, Reform] something else, or no particular denomination? [PERMIT MULTIPLE RESPONSES, BUT DO NOT PROBE FOR ADDITIONAL RESPONSES; RECORD UP TO THREE IN ORDER OF MENTION; IF RESPONDENT GIVES ANY INDICATION OF BEING A MESSIANIC JEW OR PART OF THE "JEWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]

Conservative Orthodox Reform NET No particular denomination Not practicing/not religious (VOL.) Secular (VOL.) Culturally Jewish (VOL.) Moderate (VOL.) Contemporary/open-minded (VOL.) Atheist/agnostic (VOL.) Sephardic (VOL.) Spiritual (VOL.) No particular denom. (including "Just Jewish") NET Other denominations Reconstructionist (VOL.) Liberal/progressive (VOL.) Jewish renewal (VOL.) Kaballah (VOL.) Humanist/Humanistic Jewish (VOL.) African Hebrew Israelite (VOL.) Traditional (VOL.) Observant (VOL.) Messianic Jew (VOL.) Other Christian denomination (VOL.) Mixed Christian/non-Christian (VOL.) Mixed Jewish/non-Christian (VOL.) Unitarian (VOL.) Buddhist (VOL.) Other non-Jewish/non-Christian (VOL.) Conservative/Reform (VOL.)	NET Jewish 18 10 35 30 1 * * * * * * * * * * * * * * * * * * *	Jewish by religion 22 12 40 19 1 * * * * * * * * * * * * * * * * *	Jews of no religion 6 1 20 66 2 * 1 0 2 0 1 61 7 2 * 1 0 2 0 1 61 7 2 * 1 0 8 1 0 0 2 0 1 8 1 7 0 0 2 0 1 8 1 7 0 0 0 2 0 0 1 8 1 0 0 0 0 2 0 0 0 0 2 0 0 0 0 0 0 0 0 0
Conservative/Reform (VOL.)	*	*	0

### ASK IF ORTHODOX:

Q.H2 Do you consider yourself to be **[RANDOMIZE:** Modern Orthodox, Hasidic, Yeshivish] or some other type of Orthodox?

### BASED ON TOTAL:

	NET Jewish	Jewish by religion	Jews of no <u>religion</u>
Modern Orthodox	3	4	*
NET Ultra-Orthodox	6	8	*
Hasidic	3	4	*
Yeshivish	2	3	*
Hasidic/Yeshivish (VOL.)	*	*	0
Ultra-Orthodox (VOL.)	*	*	0
Heimish (VOL.)	*	*	0
NET Other Orthodox	1	1	*
Sephardic (VOL.)	*	*	0
Liberal (VOL.)	*	*	0
Mixed/In between (VOL.)	0	0	0
Regular/Standard (VOL.)	*	*	0
Just Orthodox (VOL.)	*	*	0
Other	*	*	*
(VOL.) DK/Ref.	*	*	*
NOT ORTHODOX	90	88	99

### ASK ALL:

ATTEND1 Aside from special occasions like weddings, funerals and bar mitzvahs (MITS-vas), how often do you attend Jewish religious services at a synagogue, temple, minyan (MIN-yin) or Havurah (hah-vu-RAH)? **[READ LIST]** 

	NET Jewish	Jewish by religion	Jews of no religion
More than once a week	5	7	*
Once a week	6	7	1
Once or twice a month	12	15	4
A few times a year, such as for			
high holidays	35	40	19
Seldom	19	17	25
Never	22	13	52
(VOL.) DK/Ref.	*	*	0

### ASK ALL:

ATTEND2

And aside from special occasions like weddings and funerals, how often do you attend non-Jewish religious services? [READ LIST] [INTERVIEWER NOTE: IF RESPONDENT ASKS, CLARIFY THAT WE ARE INTERESTED IN HOW OFTEN THEY ATTEND RELIGIOUS SERVICES OF A RELIGION OTHER THAN JUDAISM]

More than once a week	NET Jewish	Jewish by religion *	Jews of no <u>religion</u> *
Once a week	2	2	*
Once or twice a month	1	1	1
A few times a year	12	12	10
Seldom	30	29	32
Never	55	55	56
(VOL.) DK/Ref.	1	1	0

### RANDOMIZE Q.H5a/Q.H5b

### ASK ALL:

Q.H5a How important is religion in your life – very important, somewhat important, not too important, or not at all important?

	Very <u>important</u>	Somewhat important	Not too important	Not at all important	<b>(VOL.)</b> DK/Ref.
NET Jewish	26	29	23	21	1
Jewish by religion	31	35	22	11	1
Jews of no religion	8	9	27	55	*
U.S. adults, Mar 21-Apr 8, 2013	56	23	10	10	1

### RANDOMIZE Q.H5a/Q.H5b

### ASK ALL WHO SELF-IDENTIFY AS JEWISH (JBR=1 OR SELFNBR=1):

Q.H5b How important is being Jewish in your life – very important, somewhat important, not too important, or not at all important?

### BASED ON TOTAL:

		Jewish by	Jews of no
	NET Jewish	religion	<u>religion</u>
Very important	46	56	12
Somewhat important	34	34	34
Not too important	15	8	38
Not at all important	5	2	16
DK/Ref./Undesignated (VOL.)	1	1	1

### ASK ALL:

Q.H6 Do you believe in God or a universal spirit, or not?

			(VOL.)	(VOL.)
	Yes	No	<u>Other</u>	DK/Ref.
NET Jewish	72	23	1	4
Jewish by religion	80	16	1	3
Jews of no religion	45	47	1	6
U.S. adults, Jun 28-Jul 9, 2012	91	7	N/A	2

PEW RESEARCH CENTER SURVEY OF U.S. JEWS

### ASK IF BELIEVE IN GOD/UNIVERSAL SPIRIT:

Q.H6b How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

### BASED ON TOTAL:

						DO NOT
	Absolutely	Fairly	Not too	Not at all	(VOL.)	<u>BELIEVE</u>
	<u>certain</u>	certain	<u>certain</u>	<u>certain</u>	DK/Ref.	IN GOD
NET Jewish	34	24	10	3	1	28
Jewish by religion	39	27	10	2	1	20
Jews of no religion	18	15	8	4	*	55
U.S. adults, Jun 28-Jul 9, 2012	69	17	3	1	1	9

### ASK IF BELIEVE IN GOD/UNIVERSAL SPIRIT:

Q.H6c Some people believe God gave the land that is now Israel to the Jewish people. Other people do not believe this is literally true. Which comes closer to your view? **[DO NOT READ LIST]** 

### BASED ON TOTAL:

	Believe Israel			
	given to	Don't		DO NOT
	the Jewish	believe this is	(VOL.)	BELIEVE
	people by God	literally true	DK/Ref.	<u>IN GOD</u>
NET Jewish	40	27	5	28
Jewish by religion	47	27	6	20
Jews of no religion	16	27	3	55
U.S. adults, Jun 12-16, 2013	44	34	11	11

### ASK ALL:

Q.H8a Is anyone in your household currently a member of a synagogue or temple, or not?

	NET <u>Jewish</u>	Jewish by <u>religion</u>	Jews of no <u>religion</u>
Yes	39	47	12
No	60	53	87
Member of independent Havurah or			
minyan (VOL.)	*	*	0
No synagogue available/nearby (VOL.)	*	*	*
DK/Ref. (VOL.)	*	*	*

PEW RESEARCH CENTER SURVEY OF U.S. JEWS

### ASK IF SOMEONE IS MEMBER OF SYNAGOGUE/TEMPLE:

Q.H8b And is that you or someone else in your household?

### **BASED ON TOTAL:**

	NET	Jewish by	Jews of no
	<u>Jewish</u>	<u>religion</u>	<u>religion</u>
NET Respondent	31	39	4
Respondent alone	11	14	1
(VOL.) Respondent and someone else	20	25	3
Someone else in household	8	8	9
(VOL.) DK/Ref.	*	*	0
NO ONE A MEMBER	61	53	88

### ASK ALL:

Q.H8c Is anyone in your household currently a member of any Jewish organizations other than a synagogue or temple, or not?

	NET	Jewish by	Jews of no
	<u>Jewish</u>	religion	<u>religion</u>
Yes	28	33	11
No	71	66	88
None available/none nearby (VOL.)	*	*	*
DK/Ref. (VOL.)	1	1	1

### ASK IF SOMEONE IS MEMBER OF JEWISH ORGANIZATION:

Q.H8d And is that you or someone else in your household?

### BASED ON TOTAL:

	NET	Jewish by	Jews of no
	<u>Jewish</u>	<u>religion</u>	<u>religion</u>
NET Respondent	18	22	4
Respondent alone	10	12	3
(VOL.) Respondent and someone else	8	10	1
Someone else in household	10	10	7
(VOL.) DK/Ref.	0	0	0
NO ONE A MEMBER	72	67	89

### ASK ALL:

Q.H10 How often, if at all, does anyone in your household light Sabbath candles on Friday night? Would you say **[READ LIST IN ORDER; DO NOT READ MATERIAL IN PARENTHESES]** 

	NET	Jewish by	Jews of no
	<u>Jewish</u>	<u>religion</u>	<u>religion</u>
Always (every week)	16	20	4
Usually	6	8	2
Sometimes	24	27	13
Never	53	45	81
(VOL.) DK/Ref.	*	*	*

### Q.H11 Do you [INSERT: RANDOMIZE], or not?

### a. keep kosher in your home

			(VOL.)	
			Other/depends	(VOL.)
	Yes	<u>No</u>	<u>/partially</u>	DK/Ref.
NET Jewish	22	76	2	*
Jewish by religion	25	73	2	*
Jews of no religion	11	87	1	*

## b. personally refrain from handling or spending money on the Jewish Sabbath [INTERVIEWER NOTE: IF ASKED, "REFRAIN" MEANS TO NOT DO SOMETHING]

			(VOL.)	
			Other/depends	(VOL.)
	Yes	No	/partially	DK/Ref.
NET Jewish	13	85	1	*
Jewish by religion	16	82	1	*
Jews of no religion	5	94	1	*

### ASK ALL:

Q.H11c Last Passover, did you hold or attend a seder (SAY-der), or not?

			(VOL.)
	<u>Yes</u>	<u>No</u>	DK/Ref.
NET Jewish	70	30	*
Jewish by religion	78	22	*
Jews of no religion	42	58	*

### ASK ALL:

Q.H12 During the last Yom Kippur (yahm KIP-er), did you fast [READ LIST IN ORDER]?

All day	<u>NET Jewish</u> 40	Jewish by <u>religion</u> 48	Jews of no <u>religion</u> 12
Part of the day	13	14	10
Or did you not fast?	43	33	75
(VOL.) Could not fast due to health problems/age/			
pregnancy/nursing	4	4	3
(VOL.) DK/Ref.	*	*	1

### ASK ALL:

Q.H13 Last Christmas, did your household have a Christmas tree, or not?

			(VOL.)
	Yes	No	DK/Ref
NET Jewish	32	68	*
Jewish by religion	27	73	*
Jews of no religion	51	49	*

CHRELIG

Thinking about when you were a child, in what religion were you raised, if any? Were you raised Jewish, Protestant, Roman Catholic, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

### [INTERVIEWER: IF RESPONDENT GIVES ANY INDICATION OF HAVING BEEN RAISED A MESSIANIC JEW OR PART OF THE "JEWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW," BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]

**[INTERVIEWER: IF R VOLUNTEERS** "nothing in particular, none, no religion, etc." **BEFORE REACHING END OF LIST, PROMPT WITH:** and would you say that was atheist, agnostic, or just nothing in particular?]

	NET	Jewish by	Jews of no
	<u>Jewish</u>	<u>religion</u>	religion
Jewish	77	87	43
NET Part Jewish	2	1	5
Jewish and Christian (VOL.)	1	1	3
Jewish and non-Christian (VOL.)	*	*	2
Jewish and no religion (VOL.)	*	*	*
Messianic Jew (VOL.)	*	0	1
NET Christian	9	5	20
Protestant	5	3	10
Catholic	4	2	10
Mormon (VOL.)	*	*	0
Orthodox Christian (VOL.)	*	*	0
Other Christian (VOL.)	0	0	0
NET Unaffiliated	11	6	28
Atheist	2	1	5
Agnostic	3	1	7
Nothing in particular	6	3	15
NET Other religion	1	1	3
Muslim	*	*	0
Buddhist	*	*	1
Hindu	0	0	0
Unitarian <b>(VOL.)</b>	*	*	*
Wiccan/Pagan (VOL.)	*	0	1
Spiritual (VOL.)	0	0	0
Non-denominational (VOL.)	0	0	0
Own beliefs (VOL.)	0	0	0
Believer/Believe in God (VOL.)	0	0	0
Sikh (VOL.)	0	0	0
Humanist/secular humanist (VOL.)	0	0	0
Hebrew Israelite (VOL.)	*	*	0
Deist (VOL.)	0	0	0
Baha'i <b>(VOL.)</b>	0	0	0
Other	*	*	1
DK/Ref. (VOL.)	*	*	*

### PEW RESEARCH CENTER SURVEY OF U.S. JEWS

### ASK IF NOT RAISED JEWISH BY RELIGION:

### Q.H15 ASIDE from religion, would you say you were raised Jewish or partially Jewish, or not? [INTERVIEWER NOTES: RESPONDENTS VOLUNTEERING THEY WERE RAISED "culturally Jewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING THEY WERE RAISED JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN "Yes, Jewish" and "Yes, partially Jewish." DO NOT READ MATERIAL IN PARENTHESES]

### **BASED ON TOTAL:**

		Jewish by	Jews of no
	<u>NET Jewish</u>	<u>religion</u>	<u>religion</u>
Yes	3	2	6
Yes, partially Jewish (includes			
"half Jewish")	8	4	23
No, were not	10	6	23
DK/Ref. (VOL.)	*	*	*
RAISED JEWISH/PARTIALLY			
JEWISH BY RELIGION	79	88	49

### ASK ALL:

Q.H16 Thinking about your parents, which if either of them were Jewish – your mother, your father, both your mother and father, or neither your mother nor your father?

		Jewish	
	NET	by	Jews of no
	<u>Jewish</u>	<u>religion</u>	<u>religion</u>
NET Jewish parent/stepparent	96	96	97
Parent	96	96	97
Mother	13	10	24
Father	12	6	33
Both parents	71	80	40
Stepparent (VOL.)	0	0	0
NET Neither parent	4	4	3
Neither parent	4	4	3
Grandparent/other ancestor (VOL.)	0	0	0
DK/Ref. (VOL.)	*	*	*

## ASK IF RAISED JEWISH BUT NOT BY RELIGION (IN Q.H15) AND NEITHER PARENT NOR STEPPARENT WAS JEWISH (IN Q.H16):

Q.H17 So that I am sure I understand correctly, could you please tell me in what way you consider yourself to have been raised Jewish? [INTERVIEWER INSTRUCTION: IF RESPONDENT VOLUNTEERS A RESPONSE ON THE PRE-CODED LIST, RECORD IT IN ORDER OF MENTION; OTHERWISE, RECORD VERBATIM RESPONSE; ALLOW MULTIPLE RESPONSES, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]

NOTE: RESULTS DO NOT SUM TO 100% BECAUSE MULTIPLE RESPONSES WERE PERMITTED.

		Jewish	Jews of
	<u>NET</u>	by	no
	<u>Jewish</u>	<u>religion</u>	<u>religion</u>
NET Background/family/ancestry/ethnicity	*	0	1
NET Religious reasons	*	*	1
NET Connection with/admiration of Jewish people	*	*	*
NET Other responses	*	*	*
NET DK/Ref./Undesignated (VOL.)	*	*	*
RAISED JEWISH BY RELIGION OR HAD A JEWISH PARENT	89	93	75
NOT RAISED JEWISH	10	6	23

### ASK IF RAISED JEWISH OR PARTIALLY JEWISH (IN CHRELIG OR Q.H15):

CHDENOM1 Now thinking about Jewish religious denominations, were you raised [READ IN SAME ORDER AS Q.H1 IF RESPONDENT RECEIVED Q.H1, OTHERWISE RANDOMIZE: Conservative, Orthodox, Reform,] something else, or no particular denomination? [PERMIT MULTIPLE RESPONSES, BUT DO NOT PROBE FOR ADDITIONAL RESPONSES; RECORD UP TO THREE IN ORDER OF MENTION; IF RESPONDENT GIVES ANY INDICATION OF HAVING BEEN RAISED A MESSIANIC JEW OR PART OF THE "JEWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]

Conservative Orthodox Reform NET No particular denomination Not practicing/not religious (VOL.) Secular (VOL.) Culturally Jewish (VOL.) Contemporary/open-minded (VOL.) Atheist/agnostic (VOL.) Sephardic (VOL.) No particular denom. (including "Just Jewish") NET Other denominations Reconstructionist (VOL.) Liberal/progressive (VOL.) Humanist/humanistic Jewish (VOL.)	<u>NET</u> <u>Jewish</u> 26 14 29 17 * * * * * * 16 3 1 * *	Jewish by religion 30 17 29 14 * * * * * * 13 3 * * *	Jews of no religion 10 3 28 28 28 * 0 0 0 0 * * 27 6 1 0 0 0
Humanist/humanistic Jewish (VOL.) Traditional (VOL.)	*	*	0
Observant (VOL.)	*	*	0
Messianic Jew (VOL.)	*	0	1
Other Christian denomination (VOL.)	*	*	*
Mixed Christian/non-Christian (VOL.)	*	*	*
Unitarian <b>(VOL.)</b> Pagan/Wiccan <b>(VOL.)</b>	0 *	0 0	0 1
Muslim (VOL.)	0	0	0
Other non-Jewish/non-Christian (VOL.)	0	0	0
Conservative/Reform (VOL.)	*	*	*
Conservative/Orthodox (VOL.)	*	*	*
Reform/Orthodox (VOL.) Conservative/Traditional (VOL.)	*	*	0 0
Reform/Conservative/Orthodox (VOL.)	0	0	Ő
Orthodox/no particular denom. (VOL.)	*	0	*
Other mix of Jewish denom. (VOL.)	0	0	0
Not Jewish <b>(VOL.)</b> Other	* 1	0 1	* 2
DK/Ref. (VOL.)	1	1	1
Undesignated	*	*	*
NOT RAISED JEWISH	10	6	23

#### PEW RESEARCH CENTER SURVEY OF U.S. JEWS

### ASK IF RAISED ORTHODOX (CHDENOM1=2):

### CHDENOM2 And were you raised **[READ IN SAME ORDER AS Q.H2 IF RESPONDENT**

**RECEIVED Q.H2, OTHERWISE RANDOMIZE:** Modern Orthodox, Hasidic, Yeshivish,] or some other type of Orthodox?

### BASED ON TOTAL:

Modern Orthodox NET Ultra-Orthodox Hasidic Yeshivish Hasidic/Yeshivish (VOL.) Ultra-Orthodox (VOL.) Heimish (VOL.) NET Other Orthodox Sephardic (VOL.) Liberal (VOL.) Mixed/In between (VOL.) Regular/Standard (VOL.) Just Orthodox (VOL.) Other DK/Ref. (VOL.) Undesignated	NET Jewish 6 4 2 0 * * * 1 * 0 * * * *	Jewish by religion 8 5 3 0 * * 1 * 0 * * 1 * 1 *	Jews of no religion 2 1 * 0 0 0 * * 0 0 0 0 * 1 *
DK/Ref. (VOL.) Undesignated			1 *
NOT RAISED ORTHODOX	86	83	97

## ASK IF R IDENTIFIES AS JEWISH BY RELIGION (JBR=1) BUT HAS NO JEWISH BACKGROUND (IN CHRELIG, Q.H15 AND Q.H16):

Q.H18 Did you have a formal conversion to Judaism, or not?

		Jewish by	Jews of no
	<u>NET Jewish</u>	<u>religion</u>	<u>religion</u>
JEWISH/PARTIALLY JEWISH BY			
RELIGION	77	100	*
Yes, converted formally	2	2	0
No, did not convert	1	1	0
In the process of formally			
converting (VOL.)	*	*	0
DK/Ref. (VOL.)	0	0	0
Undesignated	0	0	0
HAS JEWISH BACKGROUND	75	97	*
NOT JEWISH BY RELIGION	23	0	100

## ASK ALL WHO WERE RAISED JEWISH (IN CHRELIG OR Q.H15) OR HAD A JEWISH PARENT (IN Q.H16):

Q.H19b When you were growing up, did you ever attend a full-time Jewish school, such as a Yeshiva (ye-SHEE-va) or Jewish day school, or not?

### BASED ON TOTAL:

	NET Jewish	Jewish by <u>religion</u>	Jews of no <u>religion</u>
Yes (SPECIFY: And for about			
how many years was that?			
<b>RECORD NUMBER OF YEARS</b> ,			
0-20; ENTER 0 IF LESS THAN			
ONE YEAR)	23	26	13
0-5 years	11	12	8
6-10 years	5	5	4
11-15 years	6	7	*
16-20 years	2	2	0
No	74	71	87
DK/Ref./Undesignated (VOL.) NOT RAISED JEWISH AND NO	*	*	*
JEWISH PARENT(S)	2	3	0

# ASK ALL WHO WERE RAISED JEWISH (IN CHRELIG OR Q.H15) OR HAD A JEWISH PARENT (IN Q.H16):

Q.H19c And when you were growing up, did you ever participate in some other kind of formal Jewish educational program, such as Hebrew School or Sunday school, or not?

Yes <b>(SPECIFY</b> : And for about how many years was that?	<u>NET Jewish</u>	Jewish by <u>religion</u>	Jews of no <u>religion</u>
RECORD NUMBER OF YEARS, 0-20; ENTER 0 IF LESS THAN			
ONE YEAR)	59	63	44
0-5 years	27	28	25
6-10 years	24	27	14
11-15 years	7	8	4
16-20 years	1	1	1
No	38	33	55
DK/Ref./Undesignated (VOL.) NOT RAISED JEWISH AND NO	1	1	1
JEWISH PARENT(S)	2	3	0

## ASK ALL WHO WERE RAISED JEWISH (IN CHRELIG OR Q.H15) OR HAD A JEWISH PARENT (IN Q.H16):

Q.H20 When you were growing up, did you ever attend an overnight summer camp with Jewish content, or not?

### BASED ON TOTAL:

DAGED ON TOTAL.			
		Jewish by	Jews of no
	<u>NET Jewish</u>	religion	<u>religion</u>
Yes	38	44	18
No	59	52	81
DK/Ref./Undesignated (VOL.)	1	1	1
NOT RAISED JEWISH AND NO			
JEWISH PARENT(S)	2	3	0
No DK/Ref./Undesignated (VOL.) NOT RAISED JEWISH AND NO	38	44	18

## ASK ALL WHO WERE RAISED JEWISH (IN CHRELIG OR Q.H15) OR HAD A JEWISH PARENT (IN Q.H16):

Q.H23 Did you have a **[IF SEX=1, INSERT:** Bar Mitzvah (bar MITS-va); **IF SEX=2, INSERT:** Bat Mitzvah (baht MITS-va)] when you were young, or not?

### BASED ON TOTAL:

vish by Jews	s of no
<u>eligion</u> rel	<u>igion</u>
58	27
38	73
*	*
*	*
3	0
	eligion rel 58 38 *

### ASK ALL:

MARITAL

Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married? [IF R SAYS "SINGLE," PROBE TO DETERMINE WHICH CATEGORY IS APPROPRIATE]

### **RESULTS REPERCENTAGED TO EXCLUDE NON-RESPONSE TO MARITAL:**

			Jews	U.S.
	NET	Jewish by	of no	adults,
	<u>Jewish</u>	religion	<u>religion</u>	2013 CPS
Married	51	54	41	53 <sup>2</sup>
Living with a partner	7	6	8	N/A
Divorced	9	9	11	11
Separated	1	1	1	2
Widowed	7	7	4	6
Never been married	25	22	35	28
Sample size	3471	2783	688	100,492

Includes "Married, Spouse Present" (52.0%) and "Married, Spouse Absent" (1.4%). "Living with partner" was not included as a category.

### ASK IF MARRIED (MARITAL=1):

### Q.H26 In what year did you and your spouse get married? [INTERVIEWER NOTE: CURRENT MARRIAGE ONLY]

### BASED ON THOSE WHO ARE MARRIED:

NET Married 0-10 years Married 0-5 years Married 6-10 years Married 11-20 years Married 21-30 years Married 31-40 years Married 41-50 years Married 50+years DK/Ref./Undesignated (VOL.)	NET Jewish 21 8 13 18 23 16 11 7 3	Jewish by religion 19 6 12 18 24 18 10 8 3	Jews of no <u>religion</u> 34 18 17 19 18 12 12 4 2
DK/Ref./Undesignated (VOL.) Sample size	3 2125	3 1781	2 344

# PROGRAMMING NOTE: WHEN "(spouse/partner)" OR "(spouse's/partner's)" APPEARS THROUGHOUT REST OF QUESTIONNAIRE, INSERT SPOUSE/SPOUSE'S IF RESPONDENT IS MARRIED, AND INSERT PARTNER/PARTNER'S IF RESPONDENT IS LIVING WITH A PARTNER

#### ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

SPRELIG And what is your (spouse's/partner's) religion, if any? Are they Jewish, Protestant, Roman Catholic, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

# [INTERVIEWER: IF RESPONDENT GIVES ANY INDICATION THAT SPOUSE/PARTNER IS A MESSIANIC JEW OR PART OF THE "JEWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW," BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]

**[INTERVIEWER: IF R VOLUNTEERS** "nothing in particular, none, no religion, etc." **BEFORE REACHING END OF LIST, PROMPT WITH:** and would you say that is atheist, agnostic, or just nothing in particular?]

Jewish NET Part Jewish Jewish and Christian (VOL.) Jewish and non-Christian (VOL.) Jewish and no religion (VOL.) Messianic Jew (VOL.) NET Christian Protestant Catholic Mormon (VOL.) Orthodox Christian (VOL.) Other Christian (VOL.) Other Christian (VOL.) NET Unaffiliated Atheist Agnostic Nothing in particular NET Other religion Muslim Buddhist Hindu Unitarian (VOL.) Wiccan/Pagan (VOL.) Spiritual (VOL.) Non-denominational (VOL.) Own beliefs (VOL.) Believer/Believe in God (VOL.) Sikh (VOL.) Humanist/secular humanist (VOL.) Hebrew Israelite (VOL.) Deist (VOL.) Baha'i (VOL.)	NET Jewish 29 * * 0 * * 18 9 8 * * * 10 2 1 6 1 * * * 0 * * * 0 * * * 0 * * * 0 * * * * 0 *	Jewish by religion 36 * 0 * 0 17 9 8 * * 6 1 1 4 1 4 1 * * * 0 * 0 * 0 * 0 * 0 *	Jews of no religion 6 1 0 * * 19 10 9 0 * 0 21 6 3 12 2 1 6 3 12 2 1 1 * 0 0 * 0 0 * 0 0 * 0 0 1	
Other DK/Ref. <b>(VOL.)</b> <i>NOT MARRIED OR LIVING WITH PARTNER</i>	* * 42	* * 40	1 * 51	

# ASK IF MARRIED OR LIVING WITH A PARTNER AND SPOUSE/PARTNER IS NOT JEWISH BY RELIGION:

Q.H28 ASIDE from religion, does your (spouse/partner) consider themself Jewish or partially Jewish, or not? [INTERVIEWER NOTES: RESPONDENTS VOLUNTEERING "culturally Jewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING SPOUSE/PARTNER IS JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN "Yes, Jewish" and "Yes, partially Jewish." DO NOT READ MATERIAL IN PARENTHESES]

# BASED ON TOTAL:

		Jewish by	Jews of no
	<u>NET Jewish</u>	<u>religion</u>	<u>religion</u>
Yes	1	1	2
Yes, partially Jewish (includes "half			
Jewish")	2	2	4
No, does not	25	21	37
DK/Ref. (VOL.)	*	*	*
SPOUSE/PARTNER IS JEWISH OR			
PARTIALLY JEWISH BY RELIGION	29	36	7
NOT MARRIED OR LIVING WITH PARTNER	42	40	51

#### ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

Q.H29 And did your (spouse/partner) have a Jewish parent or was your (spouse/partner) raised Jewish or partially Jewish – or not? **[DO NOT READ MATERIAL IN PARENTHESES]** 

	NET Jewish	Jewish by <u>religion</u>	Jews of no <u>religion</u>
Yes (includes partially Jewish/raised Jewish and something else/mother or father was			
partially Jewish)	29	34	11
No	29	26	38
DK/Ref. (VOL.)	*	*	0
NOT MARRIED OR LIVING WITH PARTNER	42	40	51

# ASK IF SPOUSE/PARTNER JEWISH BUT NOT BY RELIGION (IN SPRELIG/Q.H28) AND NO JEWISH BACKGROUND (IN Q.H29):

Q.H30 So that I am sure I understand correctly, could you please tell me in what way your (spouse/partner) considers themself Jewish? [INTERVIEWER INSTRUCTION: IF RESPONDENT VOLUNTEERS A RESPONSE ON PRE-CODED LIST, RECORD IT IN ORDER OF MENTION; OTHERWISE, RECORD VERBATIM RESPONSE; ALLOW MULTIPLE RESPONSES, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]

NOTE: RESULTS DO NOT SUM TO 100% BECAUSE MULTIPLE RESPONSES WERE PERMITTED.

	NET	Jewish by	Jews of no
	<u>Jewish</u>	religion	religion
NET Background/family/ancestry/ethnicity	1	2	*
NET Religious reasons	1	1	*
NET Connection with/admiration of Jewish people	*	*	*
NET Other responses	*	*	*
NET DK/Ref./Undesignated (VOL.)	*	1	*
SPOUSE/PARTNER IS JEWISH/PARTIALLY JEWISH BY			
RELIGION OR HAD A JEWISH PARENT	31	37	11
SPOUSE/PARTNER DOES NOT CONSIDER SELF JEWISH	25	21	37
NOT MARRIED/LIVING WITH PARTNER	42	40	51

# ASK IF SPOUSE/PARTNER JEWISH BY RELIGION BUT NO JEWISH BACKGROUND:

Q.H31 Did your (spouse/partner) have a formal conversion to Judaism, or not?

# **BASED ON TOTAL:**

SPOUSE/PARTNER IS JEWISH/PARTIALLY JEWISH	<u>NET Jewish</u>	Jewish by <u>religion</u>	Jews of no <u>religion</u>
BY RELIGION	29	36	7
Yes, converted formally	1	2	*
No, did not covert	1	1	*
Spouse/partner is in the process of formally			
converting (VOL.)	*	*	0
DK/Ref. (VOL.)	*	*	0
Undesignated	*	*	0
SPOUSE/PARTNER HAS JEWISH BACKGROUND	27	33	6
SPOUSE/PARTNER NOT JEWISH BY RELIGION	29	25	42
NOT MARRIED OR LIVING WITH PARTNER	42	40	51

# ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

SPAGE How old is your (spouse/partner)?

# BASED ON THOSE WHO ARE MARRIED OR LIVING WITH A PARTNER:

		Jewish by	Jews of no
	<u>NET Jewish</u>	<u>religion</u>	<u>religion</u>
18-29 years	6	5	8
30-49 years	32	29	45
50-64 years	38	39	30
65+ years	20	21	12
DK/Ref. (VOL.)	5	5	4
Sample size	2314	1916	398
30-49 years 50-64 years 65+ years DK/Ref. <b>(VOL.)</b>	32 38 20 5	29 39 21 5	45 30 12 4

# ASK IF MARRIED OR LIVING WITH A PARTNER (MARITAL=1,2):

SPSEX And is your (spouse/partner) male or female? [INTERVIEWER INSTRUCTION: IF RESPONDENT SEEMS OFFENDED BY THIS QUESTION, EXPLAIN THAT WE JUST NEED TO CONFIRM BECAUSE SOME OF THE RESPONDENTS WE INTERVIEW MIGHT BE IN SAME-SEX RELATIONSHIPS]

### BASED ON THOSE MARRIED OR LIVING WITH A PARTNER:

ALL RESPONDENTS	NET Jewish	Jewish by <u>religion</u>	Jews of no <u>religion</u>
Male	47	49	42
Female	53	51	58
Other (VOL.)	0	0	0
DK/Ref. (VOL.)	*	*	*
Sample size	2314	1916	398

# ASK ALL:

Our final set of questions is to help us describe the people we've talked with in this survey.

# ASK ALL:

AGE What is your age?

# [INTERVIEWER NOTE: IF AGE=DON'T KNOW/REFUSED, ASK "Would you say are...?" AND READ OUT LIST OF AGE CATEGORIES]

# **RESULTS REPERCENTAGED TO EXCLUDE NON-RESPONSE:**

	18 to 29	30 to 49	50 to 64	65 and
	<u>years</u>	years	<u>years</u>	<u>older</u>
NET Jewish	20	28	27	24
Jewish by religion	18	27	29	26
Jews of no religion	28	33	23	16
U.S. adults, 2013 CPS	22	34	26	18

# ASK IF R HAS BEEN TO ISRAEL AND IS YOUNGER THAN 40 (Q.G3=1 AND (AGE<40 OR AGECAT<3)):

BIRTHRIGHT Did you ever participate in a Taglit-Birthright [TAHG-leet] Israel trip, or not? [INTERVIEWER INSTRUCTION: IF RESPONDENT DOES NOT KNOW WHAT TAGLIT-BIRTHRIGHT IS, SAY: Taglit-Birthright is a charitable organization that sends Jewish young adults on trips to Israel.]

# BASED ON TOTAL:

		Jewish by	Jews of no
	<u>NET Jewish</u>	religion	<u>religion</u>
Yes	6	6	4
No	9	9	6
DK/Ref. (VOL.)	*	*	0
BEEN TO ISRAEL BUT OVER 40	29	34	13
NEVER BEEN TO ISRAEL	57	51	77

# ASK ALL:

EDUC What is the highest level of school you have completed or the highest degree you have received? **[DO NOT READ] [INTERVIEWER NOTE:** Enter code 3-HS grad if R completed training that did NOT count toward a degree]

# **RESULTS REPERCENTAGED TO EXCLUDE NON-RESPONSE:**

	High school graduate	Some	College	Post-	Sample
	or less	<u>college</u>	<u>graduate</u>	<u>graduate</u>	<u>size</u>
NET Jewish	17	25	30	28	3460
Jewish by religion	16	24	30	29	2773
Jews of no religion	18	29	30	23	687
U.S. adults, 2013 CPS	42	29	19	10	100,492

# ASK ALL:

HISP Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban? **ASK ALL:** 

RACE Which of the following describes your race? You can select as many as apply. White, Black or African American, Asian or Asian American or some other race. [RECORD UP TO FOUR IN ORDER MENTIONED BUT DO NOT PROBE FOR ADDITIONAL] [IF R VOLS MIXED BIRACIAL, PROBE ONCE: What race or races is that?]

#### **RESULTS REPERCENTAGED TO EXCLUDE NON-RESPONSE:**

	RECOULD REFERENCED TO EXCEODE NON RECTORDE.						
				Other/			
	White, non-	Black, non-		Mixed, non-			
	<u>Hispanic</u>	<u>Hispanic</u>	<u>Hispanic</u>	<u>Hispanic</u>	Sample size		
NET Jewish	94	2	3	2	3447		
Jewish by religion	95	1	2	1	2765		
Jews of no religion	88	3	6	3	682		
U.S. adults, 2013 CPS	66	12	15	8	100,492		

# ASK ALL:

BIRTH

# In what country were you born? [DO NOT READ LIST; USE PRECODED LIST; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN; IF RESPONDENT INDICATES THEY WERE BORN IN U.S.S.R., PROBE FOR SPECIFIC COUNTRY]

# NOTE: COUNTRIES HAVE BEEN RECODED INTO MAJOR GEOGRAPHIC REGIONS:

		Jewish	Jews of
	NET	by	no
	<u>Jewish</u>	religion	<u>religion</u>
U.S.	86	87	85
Former Soviet Union (FSU)	5	5	7
Europe (except FSU)	3	3	3
Americas (except U.S.)	2	2	4
Israel/Palestine	2	2	*
Asia/Pacific (except FSU)	1	1	1
Sub-Saharan Africa	*	*	*
Middle East/N. Africa (except Israel/Palestine)	*	*	0
Other/Undetermined	*	*	0

### ASK IF RESPONDENT BORN IN U.S.

FATHER

In what country was your father born? [DO NOT READ LIST; IF "SAME", SELECT COUNTRY; USE PRECODED LIST; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN; IF RESPONDENT INDICATES THEY WERE BORN IN U.S.S.R., PROBE FOR SPECIFIC COUNTRY]

# NOTE: COUNTRIES HAVE BEEN RECODED INTO MAJOR GEOGRAPHIC REGIONS

		Jewish	Jews of
	NET	by	no
	<u>Jewish</u>	<u>religion</u>	<u>religion</u>
U.S.	70	69	73
Former Soviet Union (FSU)	4	5	2
Europe (except FSU)	8	9	7
Americas (except U.S.)	1	1	2
Israel/Palestine	2	2	2
Asia/Pacific (except FSU)	*	*	*
Sub-Saharan Africa	*	*	*
Middle East/N. Africa (except Israel/Palestine)	*	*	*
Other/Undetermined	*	*	*
RESPONDENT NOT BORN IN U.S.	14	13	15

#### ASK IF RESPONDENT BORN IN U.S.

# MOTHER In what country was your mother born? [DO NOT READ LIST; IF "SAME", SELECT COUNTRY; USE PRECODED LIST; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN; IF RESPONDENT INDICATES THEY WERE BORN IN U.S.S.R., PROBE FOR SPECIFIC COUNTRY]

# NOTE: COUNTRIES HAVE BEEN RECODED INTO MAJOR GEOGRAPHIC REGIONS

# BASED ON TOTAL:

		Jewish	Jews of
	NET	by	no
	<u>Jewish</u>	<u>religion</u>	<u>religion</u>
U.S.	72	71	74
Former Soviet Union (FSU)	3	3	2
Europe (except FSU)	7	8	6
Americas (except U.S.)	1	1	2
Israel/Palestine	1	1	1
Asia/Pacific (except FSU)	1	*	1
Sub-Saharan Africa	1	1	*
Middle East/N. Africa (except Israel/Palestine)	*	*	*
Other/Undetermined	*	*	0
RESPONDENT NOT BORN IN U.S.	14	13	15

### ASK IF RESPONDENT NOT BORN IN US:

CITIZEN Are you currently a citizen of the United States, or not?

# BASED ON TOTAL:

				BORN IN
	Yes	<u>No</u>	DK/Ref	<u>U.S.</u>
NET Jewish	12	2	*	86
Jewish by religion	12	2	*	87
Jews of no religion	13	2	0	85

-----

# ASK IF R NOT BORN IN U.S. (BIRTH>1 AND BIRTH<99):

Q.Z1 In what year did you come to live in the U.S.? [RECORD VERBATIM RESPONSE]

DAJED ON TOTAL.			
		Jewish by	Jews of no
	<u>NET Jewish</u>	religion	<u>religion</u>
NET Arrived 2000-2013	3	3	2
2006-2013	2	2	1
2000-2005	1	1	2
Arrived 1990-1999	5	4	7
Arrived before 1990	6	6	5
DK/Ref. (VOL.)	*	*	1
BORN IN U.S.	86	87	85
DO NOT KNOW NATIVITY	*	*	0

#### ASK ALL: INCOME

Last year, that is in 2012, what was your total family income from all sources, before taxes? Just stop me when I get to the right category. [READ] Less than \$10,000, 10 to under \$20,000, 20 to under \$30,000, 30 to under \$40,000, 40 to under \$50,000, 50 to under \$75,000, 75 to under \$100,000, 100 to under \$150,000 or \$150,000 or more?

# ASK IF INCOME EXCEEDS \$150,000:

And was that 150 to under \$200,000, 200 to under \$250,000, 250 to under \$300,000 INCOME2 or \$300,000 or more?

#### **RESULTS REPERCENTAGED TO EXCLUDE NON-RESPONSE TO INCOME:**

		Jewish	Jews	U.S. adults,
	NET	by	of no	Feb-June
	<u>Jewish</u>	<u>religion</u>	<u>religion</u>	<u>2013</u>
Less than \$20,000	12	12	13	24
20 to under \$30,000	8	7	12	12
30 to under \$50,000	11	11	15	20
50 to under \$75,000	12	12	12	16
75 to under \$100,000	14	14	12	11
100 to under \$150,000	17	17	17	10
\$150,000 or more	25	26	20	8
150 to under \$200,000	8	7	9	N/A
200 to under \$250,000	5	6	5	N/A
250 to under \$300,000	3	3	1	N/A
\$300,000 or more	8	9	5	N/A
Refused to specify	1	2	1	N/A
Sample size	2932	2318	614	5307

#### ASK IF BORN IN U.S. (IN BIRTH) OR U.S. CITIZEN (IN CITIZEN):

Which of these statements best describes you? [READ IN ORDER] [INSTRUCTION: BE REG SURE TO CLARIFY WHETHER RESPONDENT IS ABSOLUTELY CERTAIN THEY ARE REGISTERED OR ONLY PROBABLY REGISTERED; IF RESPONDENT VOLUNTEERS THAT THEY ARE IN NORTH DAKOTA AND DON'T HAVE TO REGISTER, PUNCH 1]

BASED ON TOTAL.				
	NET <u>Jewish</u>	Jewish by <u>religion</u>	Jews of no <u>religion</u>	U.S. adults, Feb-June <u>2013</u>
Are you ABSOLUTELY CERTAIN that you				
are registered to vote at your current address, or	83	83	82	74
Are you PROBABLY registered, but there is				
a chance your registration has lapsed, or	4	4	4	4
Are you NOT registered to vote at your				
current address	10	10	10	21
(VOL.) DK/Ref.	1	1	2	1
NOT U.S. CITIZEN	2	2	2	N/A
				•

# ASK ALL:

PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or independent?

	NET Jewish	Jewish by religion	Jews of no religion	U.S. adults, Feb-June 2013
Republican	13	15	8	24
Democrat	55	54	57	33
Independent	28	27	30	38
No preference (VOL.)	2	2	2	3
Other party (VOL.)	1	1	1	1
DK/Ref. (VOL.)	2	2	2	3

# ASK IF INDEP/NO PREF/OTHER/DK/REF (PARTY=3,4,5,9):

PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

# COMBINED PARTY/PARTYLN, BASED ON TOTAL:

			Independent /
			other / no
	Republican /	Democrat /	preference -
	Lean	Lean	refused
	<u>Republican</u>	<u>Democratic</u>	to lean
NET Jewish	22	70	8
Jewish by religion	24	68	8
Jews of no religion	12	78	9
U.S. adults, Feb-June, 2013	39	49	12

#### ASK ALL:

IDEO In general, would you describe your political views as... [READ]

	Very					
	conser-	Conser-			Very	(VOL.)
	<u>vative</u>	<u>vative</u>	<u>Moderate</u>	Liberal, or	liberal	DK/Ref.
NET Jewish	4	16	29	31	18	3
Jewish by religion	4	18	31	29	15	3
Jews of no religion	5	7	20	37	29	2
U.S. adults, Feb-June, 2013	7	30	36	15	6	5

# ASK ALL:

EMPLOY

# Are you now employed full-time, part-time or not employed? [INTERVIEWER INSTRUCTION: IF RESPONDENT VOLUNTEERS "retired, student, etc." PROBE "just to be clear ..." AND REPEAT QUESTION.]

			(VOL.)
<u>Full-time</u>	Part-time	Not employed	DK/Ref.
49	16	34	1
47	16	36	1
55	16	29	*
	49 47	49     16       47     16	49     16     34       47     16     36

#### TREND FOR COMPARISON:

Are you now employed full-time, part-time, retired or are you not employed for pay?

	Full-time (incl.		NET	(VOL.)
	self-employed)	Part-time	Not employed	DK/Ref.
U.S. adults, Mar 13-17, 2013	44	12	43	1

# ASK IF NOT EMPLOYED (IN EMPLOY):

EMPLOY1 Are you currently looking for work, or not?

BASED ON TOTAL:	:			
	Yes, looking	No, not	(VOL.)	EMPLOYED/
	<u>for work</u>	<u>looking</u>	DK/Ref.	<u>DK/REF</u>
NET Jewish	7	27	*	66
Jewish by religion	6	29	*	64
Jews of no religion	7	22	*	71
U.S. adults, Mar 13-17, 2013	11	33	*	56

#### ASK ALL:

HHADULT

How many adults, age 18 and older, currently live in your household INCLUDING YOURSELF? [INTERVIEWER NOTE: HOUSEHOLD MEMBERS INCLUDE PEOPLE WHO THINK OF THIS HOUSEHOLD AS THEIR PRIMARY PLACE OF RESIDENCE, INCLUDING THOSE WHO ARE TEMPORARILY AWAY ON BUSINESS, VACATION, IN A HOSPITAL, OR AWAY AT SCHOOL. THIS INCLUDES ALL ADULTS]

		Jewish by	Jews of no
	<u>NET Jewish</u>	religion	<u>religion</u>
1 adult	21	21	21
2 adults	51	52	51
3-4 adults	24	24	25
5 or more adults	3	3	3
DK/Ref. (VOL.)	1	1	*

# NOTE: QUESTIONS HHSPOUSE TO HHCHILDPAR1 WERE USED TO ESTIMATE THE SIZE OF THE JEWISH POPULATION AND TO ANALYZE THE COMPOSITION OF U.S. JEWISH HOUSEHOLDS. SEE CHAPTERS 1 AND 2 FOR DETAILS.

# ASK IF TWO OR MORE ADULTS IN HH AND R IS MARRIED/PARTNERED:

- HHSPOUSE **[IF TWO ADULTS IN HH (HHADULT=2), INSERT:** Is the other adult in your household; **IF MORE THAN TWO ADULTS IN HH (HHADULT>2 AND HHADULT<99, INSERT:** Is one of the other adults in your household] your (spouse/partner)?
  - 1 Yes
  - 2 No
  - 9 Don't know/refused

# ASK IF ONE ADULT IN R'S HH OTHER THAN R/R'S SPOUSE:

- HHJEWISH2 Thinking about the **[IF HHSPOUSE=1, INSERT:** adult in your household other than you and your (spouse/partner); **FOR ALL OTHERS, INSERT:** other adult in your household] do they consider themselves Jewish or partially Jewish or did they have a Jewish parent or were they raised Jewish or partially Jewish or not?
  - 1 Yes
  - 2 No
  - 9 Don't know/refused

# ASK IF MORE THAN ONE ADULT IN R'S HH OTHER THAN R/R'S SPOUSE

HHJEWISH3 Of the **[INSERT NUMBER OF ADULTS IN HH LESS 2 IF HHSPOUSE=1; INSERT NUMBER OF ADULTS IN HH LESS 1 IF MARITAL>2 OR HHSPOUSE>1]** adults in your household other than you **[IF HHSPOUSE=1, INSERT**: and your (spouse/partner)], how many consider themselves Jewish or partially Jewish or had a Jewish parent or were raised Jewish or partially Jewish?

\_\_\_\_Enter number (0-50)

99 Don't know/Refused (VOL.)

### PROGRAMMING NOTE: COMPUTE VARIABLE OTHERADULTJEW=0 IF HHJEWISH2=1 OR HHJEWISH3=1 OTHERADULTJEW=1 IF HHJEWISH3>1 AND HHJEWISH3<99 OTHERADULTJEW=2 VAL LABEL OTHERADULTJEW 0 "No Jewish adults in HH other than R/R's spouse" 1 "One Jewish adult in HH other than R/R's spouse" 2 "Two or more Jewish adults in HH other than R/R's spouse"

ASK ADULTAGE / ADULTSEX / ADULTLINK / ADULTREL / ADULTID / ADULTJNBR SERIES FOR EACH ADULT IN HH WHO IS JEWISH OR OF JEWISH BACKGROUND: USE 1,2,3 ETC AS VARIABLE NAMING CONVENTION (e.g. ADULTAGE1, ADULTSEX1, etc.); IF MORE THAN ONE ADULT, START BY ASKING ABOUT OLDEST, THEN SECOND OLDEST, THEN THIRD OLDEST, ETC.; ALWAYS END BY ASKING ABOUT YOUNGEST ADULT

#### **READ IF OTHERADULTJEW>0**

I have just a few questions about the **[IF OTHERADULTJEW=1, INSERT:** adult; **IF OTHERADULTJEW=2, INSERT:** adults] in your household other than you **[IF HHSPOUSE=1, INSERT:** and your (spouse/partner)] **[IF OTHERADULTJEW=1, INSERT:** who considers themself Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish; **IF OTHERADULTJEW=2, INSERT;** who consider themselves Jewish or partially Jewish or had a Jewish parent or were raised Jewish or partially Jewish].

# ASK FOR EACH ADULT OTHER THAN R/R'S SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT:

ADULTAGE1 How old is **[IF OTHERADULTJEW=1:** this person; **OTHERADULTJEW=2:** the oldest of these adults]? **[IF TWO OR MORE OTHER JEWISH ADULTS (OTHERADULTJEW=2)**, **INSERT FOR SECOND AND EACH SUBSEQUENT ADULT THROUGH THE NEXT TO LAST ADULT:** How old is the next oldest adult, other than you **((IF HHSPOUSE=1):** and your (spouse/partner)) who considers themselves Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish?; **INSERT FOR LAST ADULT:** How old is the youngest adult, other than you **((IF HHSPOUSE=1):** and your (spouse/partner)) who considers themselves Jewish or partially Jewish or had a Jewish parent or was raised Jewish or partially Jewish?].

- \_\_\_\_\_ years (18-97)
- 97 97 or older
- 99 Don't know/Refused (VOL.)

# ASK FOR EACH ADULT OTHER THAN R/R'S SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT:

ADULTSEX1 And is this person male or female?

- 1 Male
- 2 Female
- 3 Other (VOL.)
- 9 Don't know/Refused (VOL.)

# ASK FOR EACH ADULT OTHER THAN R/R'S SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT:

ADULTLINK1 What is **[IF ADULTSEX=1, INSERT:** his; **IF ADULTSEX=2, INSERT:** her; **IF ADULTSEX>2, INSERT:** this person's**]** relationship to you? **[DO NOT READ LIST]** 

- 1 Boyfriend/girlfriend
- 2 Parent (including mother/father/mother-in-law/father-in-law)
- 3 Child / stepchild
- 4 Grandparent
- 5 Grandchild
- 6 Roommate
- 7 Sibling (including brother, sister, step-brother, step-sister)
- 97 Other (SPECIFY: \_\_\_\_\_)
- 99 Don't know/Refused (VOL.)

# ASK FOR EACH ADULT OTHER THAN R/R'S SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT:

ADULTREL1 What is this person's present religion, if any? Are they [READ LIST; DO NOT READ LANGUAGE IN PARENTHESES; IF RESPONDENT GIVES ANY INDICATION THIS PERSON IS A MESSIANIC JEW OR PART OF THE "JEWS FOR JESUS" MOVEMENT OR A "COMPLETED JEW" CODE AS 15 AND BE SURE TO RECORD THIS AS THEIR VERBATIM SPECIFIED RESPONSE]?

**INTERVIEWER: IF R VOLUNTEERS** "nothing in particular, none, no religion, etc." **BEFORE REACHING END OF LIST, PROMPT WITH:** and would you say that is atheist, agnostic, or just nothing in particular?]

- 5 Jewish (Judaism)
- 1 Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah's Witness, etc.)
- 2 Roman Catholic (Catholic)
- 6 Muslim (Islam)
- 7 Buddhist
- 8 Hindu
- 9 Atheist (do not believe in God)
- 10 Aqnostic (not sure if there is a God)
- 11 Something else (SPECIFY:\_\_\_\_)
- 12 Or nothing in particular
- 13 **[VOL. DO NOT READ]** Christian
- 15 **[VOL. DO NOT READ]** Jewish and Christian (including Protestant, Catholic, Baptist, etc.; also includes "Messianic Jew," "Jews for Jesus," and "Completed Jew") **(SPECIFY CHRISTIAN IDENTITY:\_\_\_\_\_)**
- 16 [VOL. DO NOT READ] Jewish and something else (SPECIFY WHAT SOMETHING ELSE IS:\_\_\_\_)
- 99 [VOL. DO NOT READ] Don't Know/Refused

# ASK FOR EACH ADULT OTHER THAN R/R'S SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT AND WHO IS NOT JEWISH BY RELIGION (ADULTREL≠**5,15,16**):

ADULTID1 ASIDE from religion, does this person consider themselves Jewish or partially Jewish, or not? [INTERVIEWER NOTES: RESPONDENTS VOLUNTEERING "culturally Jewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING PERSON IS JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN "Yes, Jewish" and "Yes, partially Jewish." DO NOT READ MATERIAL IN PARENTHESES]

- 1 Yes
- 2 Yes, partially Jewish (includes "half Jewish")
- 3 No, do not
- 9 Don't know/Refused (VOL.)

# ASK FOR EACH ADULT OTHER THAN R/R'S SPOUSE/PARTNER WHO IS JEWISH/RAISED JEWISH/HAS JEWISH PARENT:

ADULTJNBR1 Did this person have a Jewish parent or was this person raised Jewish or partially Jewish – or not? [DO NOT READ MATERIAL IN PARENTHESES]

- 1 Yes (includes partially Jewish/raised Jewish and something else/mother or father was partially Jewish)
- 2 No
- 9 Don't know/Refused (VOL.)

# ASK ALL:

HHCHILD How many children under the age of 18 live in your household?

		Jewish by	Jews of no
	<u>NET Jewish</u>	religion	<u>religion</u>
No children	73	72	77
1 child	12	11	13
2 children	9	9	8
3-4 children	3	4	2
5 or more children	2	2	*
DK/Ref. (VOL.)	1	1	1

ASK HHCHILDAGE / HHCHILDJREL / HHCHILDJOTH /HHCHILDPAR FOR EACH CHILD IN HH; IF MORE THAN ONE CHILD, START BY ASKING ABOUT OLDEST, THEN SECOND OLDEST, THEN THIRD OLDEST, ETC.; ALWAYS END BY ASKING ABOUT YOUNGEST CHILD; ONLY PROCEED TO HHCHILDED1 AFTER COMPLETING HHCHILDAGE / HHCHILDJREL / HHCHILDJOTH / HHCHILDPAR FOR EACH CHILD IN HH

#### ASK IF ONE OR MORE CHILDREN IN HH (HHCHILD>0 AND HHCHILD<99): HHCHILDAGE1 [IF MORE THAN ONE CHILD IN HH (HHCHILD>1), INSERT FOR

HHCHILDAGE1: Thinking about the oldest of these children,; IF MORE THAN TWO CHILDREN IN HH (HHCHILD>2), INSERT FOR HHCHILDAGE2 AND UNTIL REACHING LAST (YOUNGEST) CHILD: Thinking about the next oldest child in your household,; IF MORE THAN ONE CHILD IN HH (HHCHILD>1), INSERT FOR LAST (YOUNGEST) CHILD ASKED ABOUT; And thinking about the youngest child in your household,] What is this child's age?

years (0-17) 99 Don't know/Refused **(VOL.)** 

#### ASK IF ONE OR MORE CHILDREN IN HH (HHCHILD>0 AND HHCHILD<99):

HHCHILDJREL1 In what religion, if any, is this child being raised? Is he or she being raised Jewish, in another religion, in no religion, or partly Jewish and partly something else?

- 1 Jewish
- 2 Another religion
- 3 No religion
- 4 Partly Jewish and partly something else
- 9 Don't know/Refused (VOL.)

#### ASK IF HHCHILDJREL≠1,4:

HHCHILDJOTH1ASIDE from religion, is this child being raised Jewish or partially Jewish, or not? [INTERVIEWER NOTES: RESPONDENTS VOLUNTEERING "culturally Jewish" SHOULD BE COUNTED AS JEWISH. FOR ALL RESPONDENTS INDICATING CHILD IS JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN "Yes, Jewish" and "Yes, partially Jewish." DO NOT READ MATERIAL IN PARENTHESES]

- 1 Yes
- 2 Yes, partially Jewish (includes "half Jewish")
- 3 No, is not
- 9 Don't know/Refused (VOL.)

# ASK IF ONE OR MORE CHILDREN IN HH (HHCHILD>0 AND HHCHILD<99):

HHCHILDPAR1 Are you the parent or guardian of this child, or not?

- 1 Yes
- 2 No
- 9 Don't know/Refused (VOL.)

#### ASK IF R IS PARENT OF ANY CHILD IN HH (ANY HHCHILDPAR1=1):

HHCHILDED1 During the past year, did **[IF ONE CHILD IN HH (HHCHILD=1), INSERT:** this child; **IF MORE THAN ONE CHILD IN HH (HHCHILD>1 AND HHCHILD<99)**, **INSERT:** any of the children in your household] attend a Yeshiva (ye-SHEE-va) or Jewish day school, or not?

#### ASK IF CHILD ATTENDED JEWISH DAY SCHOOL AND R IS NOT THE PARENT OF AT LEAST ONE CHILD IN HH (HHCHILDED1=1 AND ANY HHCHILDPAR1/2/3 etc.=2,9)

HHCHILDED1b And are you the parent or guardian of any children in your household who attended a Yeshiva (ye-SHEE-va) or Jewish day school in the past year, or not?

	<u>NET</u> Jewish	Jewish by reliaion	Jews of no
	Jewisti	religion	<u>religion</u>
Respondent is parent/guardian of child who			
attended Yeshiva/day school	6	7	1
Respondent is parent/guardian of child in HH, but			
not of child who did this	17	16	19
RESPONDENT IS NOT PARENT/ GUARDIAN OF ANY			
CHILDREN IN HOUSEHOLD	77	76	81

# ASK IF R IS PARENT OF ANY CHILD IN HH (ANY HHCHILDPAR1=1):

HHCHILDED2 [IF YES IN HHCHILDED1, INSERT: Aside from the Yeshiva (ye-SHEE-va) or Jewish day school,] Did [IF ONE CHILD IN HH (HHCHILD=1), INSERT: this child; IF MORE THAN ONE CHILD IN HH (HHCHILD>1 AND HHCHILD<99), INSERT: any of the children in your household] receive any [IF YES IN HHCHILDED1, INSERT: other] formal Jewish education during the past year, such as in Hebrew school, congregational school or Sunday school, or not?

ASK IF CHILD RECEIVED OTHER FORMAL JEWISH EDUCATION AND R IS NOT THE PARENT OF AT LEAST ONE CHILD IN HH (HHCHILDED2=1 AND ANY HHCHILDPAR1/2/3 etc.=2,9) HHCHILDED2b And are you the parent or guardian of any children in your household who received this kind of formal Jewish education during the past year, or not?

	<u>NET</u> Jewish	Jewish by religion	Jews of no religion
Respondent is parent/guardian of child who received formal education (other than Yeshiva/day school)	5	6	1
Respondent is parent/guardian of child in HH, but not of child who did this	17	17	19
RESPONDENT IS NOT PARENT/ GUARDIAN OF ANY CHILDREN IN HOUSEHOLD	77	76	81

#### ASK IF R IS PARENT OF ANY CHILD IN HH (ANY HHCHILDPAR1=1):

HHCHILDED3 Aside from formal education, did [IF ONE CHILD IN HH (HHCHILD=1), INSERT: this child; IF MORE THAN ONE CHILD IN HH (HHCHILD>1 AND HHCHILD<99), INSERT: any of the children in your household] participate during the past year in any other organized Jewish youth programs, such as Jewish day care or nursery school, Jewish youth groups, Jewish day camp or sleep away camp, or other activities?</li>
ASK IF CHILD PARTICIPATED IN JEWISH YOUTH PROGRAM AND R IS NOT THE PARENT OF AT LEAST ONE CHILD IN HH (HHCHILDED3=1 AND ANY HHCHILDPAR1/2/3 etc.=2,9)
HHCHILDED3b And are you the parent or guardian of any children in your household who participated in this kind of Jewish youth program during the past year, or not?

	<u>NET</u> Jewish	Jewish by <u>religion</u>	Jews of no <u>religion</u>
Respondent is parent/guardian of child in HH who participated in this kind of activity	8	10	2
Respondent is parent/guardian of child in HH, but not of child who did this	15	14	17
RESPONDENT IS NOT PARENT/ GUARDIAN OF ANY CHILDREN IN HOUSEHOLD	77	76	81

#### ASK ALL LANDLINE SAMPLE:

L1. Now thinking about your telephone use... Do you have a working cell phone? ASK IF NO CELL PHONE AND MULTI-PERSON HOUSEHOLD (L1=2,9 AND (HHADULT>1 OR HHCHILD>0)):

L1a. Does anyone in your household have a working cell phone?

#### ASK ALL CELL PHONE SAMPLE:

C1. Now thinking about your telephone use... Is there at least one telephone INSIDE your home that is currently working and is not a cell phone?

#### BASED ON TOTAL:

		Jewish by	Jews of no
	<u>NET Jewish</u>	religion	<u>religion</u>
R lives in landline only household	3	3	2
R lives in dual cell/landline household	67	72	51
R lives in cell phone only household	30	25	47
DK/Ref. (VOL.)	*	*	1

# ASK IF R HAS A CELLPHONE (INCLUDING ALL CELL SAMPLE AND LANDLINE SAMPLE IF L1=1):

- C1a. How many working cell phones do YOU personally have? [INTERVIEWER NOTE: IF RESPONDENT SEEMS CONFUSED ABOUT WHAT WE MEAN BY "you personally," CLARIFY THAT WE MEAN THE NUMBER OF CELLPHONES FOR WHICH R IS THE PRIMARY USER, AND TELL R (IF MULTI-ADULT HOUSEHOLD) THAT WE WILL ASK NEXT ABOUT HOW MANY CELLPHONES OTHER ADULTS IN R'S HOUSEHOLD HAVE] ASK CELL SAMPLE IF MULTI-ADULT HOUSEHOLD (HHADULT>1), AND ASK LANDLINE SAMPLE IF MULTI-ADULT HOUSEHOLD AND R OR SOMEONE IN R'S HH HAS CELL PHONE (HHADULT>1 AND (L1=1 OR L1a=1)):
- C1b. Thinking about the other adults in your household, how many working cell phones in total do THEY have?

**INTERVIEWER INSTRUCTION: IF R IS UNCOMFORTABLE WITH ANY OF THE PHONE USE QUESTIONS (L1/L1A/C1/C1a/C1b), SAY:** We aren't asking these questions for commercial purposes or to try and sell anything. Rather, we need this information so we can calculate the likelihood of having reached different people for this survey, which helps ensure that the survey's results are representative of the entire population.

# ASK ALL:

FERT And one last question - how many children have you ever had? Please count all your biological children who were born alive at any time in your life. **[INTERVIEWER NOTE: IF R ASKS WHETHER ADOPTED CHILDREN OR STEPCHILDREN SHOULD BE INCLUDED, SAY:** No, we're asking you only to count all your biological children who were born alive at any time in your life; **IF R IS UNCOMFORTABLE WITH THIS QUESTION, SAY:** We understand that this is a sensitive question. We ask it only so that we can estimate the population's fertility rate.]

		Jewish by	Jews of no
	<u>NET Jewish</u>	<u>religion</u>	<u>religion</u>
No children	37	34	48
One or two children	42	43	39
Three or more children	20	22	12
DK/Ref. (VOL.)	1	1	1